MISSIONARY HORIZONS

JULY - AUGUST, 1956

Photograph by Harold M. Lambert

MISSIONARY HORIZONS

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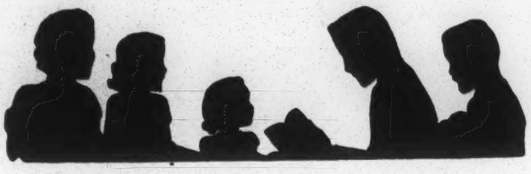

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Missionary Horizons

VOL. LXIX July-August 1956 No. 11

MINUTES OF THE
SEVENTY-SECOND ANNUAL CONVENTION
of the Women's General Missionary Society
United Presbyterian Church of North America

Canton, Ohio — June 11-14, 1956

MONDAY EVENING

The seventy-second annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America was ushered in on the magic carpet of music, Monday evening, June 11, for a three-day session in the First Presbyterian Church, Canton, Ohio, as Mr. Robert Morrison played the organ prelude, "Jesu, Joy of Man's Desiring," by Bach.

While the congregation stood and united in singing "Jesus Christ, the Lord," the pages, Miss Anna May Seese and Miss Jean Ferguson, led the colorful procession of Convention officers, members of the Women's Board of Directors, program leaders, missionaries, and members of the local committee down the long aisle of the beautiful sanctuary for the opening worship service of Convention.

With a tap of the gavel, Mrs. Walter F. Bouley, president, voiced the traditional words, "I now declare to be in session the seventy-second annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America."

Mrs. John Bailey, first vice president, presided and introduced the program features. Dr. J. Paul Graham, pastor of the First United Presbyterian Church, Canton, Ohio, gave the prayer and invocation.

In the moments of meditation, Mrs. James Ferguson read Scripture verses from 1 Timothy and the Book of Romans concerning prayer. She spotlighted the need for prayer, and stressed the importance of serving the Lord through daily devotions and prayer. The worship period was closed with prayer by the leader.

Greetings expressed informally by Mrs. William Whitlatch, president of Mansfield Presbyterial and co-chairman of the local committee, extended the handclasp of friendship to all members of the Convention.

Dr. George E. Parkinson, pastor of the host church in which all sessions convened, welcomed the WGMS to Canton and assured all present that it was a privilege and an opportunity to share the facilities of First Church. He spoke of the common interest sister denominations have in mission work, and of the great Presbyterian heritage we hold in common. In closing he asked the blessing of the Triune God on the Convention.

The president of the Women's Board, Mrs. G. Virgil Hutchison, responded to the cordial greetings in words marked with warmth and winsomeness, as she voiced gratitude for the welcome expressed and courtesies extended.

Quoting from the Song of Solomon 2:4, "He brought me to the banqueting house, and his banner over me was love," Mrs. Hutchison cleverly compared the preparation for the

hospitality, program, and entertainment of the delegates to the three courses of a banquet—the entree, piece de resistance, and dessert.

Mrs. Nelson Larrabee and Mrs. Rachel Starkey sang a soprano duet, "I Waited for the Lord," by Mendelssohn.

The commanding theme, SERVE THE LORD, was prominently displayed on large blue placards, lettered in silver and placed on standards at either side at the front of the sanctuary. The trenchant phrase not only gave visual emphasis to the president's message, but became a living thread woven into every part of the program as it was presented day by day.

In a sincere and earnest manner, Mrs. Walter F. Bouley, president, presented her challenging message, "Serve the Lord." Answering the question, "What prompts us to serve the Lord?" she said, "It is the overflow of our devotion, or love gift to Him for what He did for us." "Now," she continued, "we love Him, because He first loved us, and life takes on a different meaning, one that emphasizes the spiritual. Service becomes joy."

After hearing God's call comes the determination to serve and we ask ourselves: how and where do we serve? To serve God we must serve man. Jesus said that in His kingdom he that is greatest shall be the servant of all. The real test of the saint is not in preaching the Gospel but washing the feet of the disciples; that is, doing the things that do not count in the actual estimate of men, but count everything in the estimate of God.

There is a specific place for each of us in the will of God. For David it was kingship; for Moses, leadership; for each individual there is a place prepared. As the architect draws plans for a stately palace, an artist sketches an outline for a masterpiece, a shipbuilder designs the hull of a great ship, so does God have a plan for each immortal soul.

In conclusion, Mrs. Bouley said we should not think of our service to our Lord as a duty that compels us to serve Him. The ways that you and I may serve Him are unlimited. Someone has said, "To save a father, you save a man, but to save a mother you save a whole family." "Yes, our womanly influence can count for Christ, across the street or across the sea. So, may we not grow weary in well-doing, for in due season we shall reap if we faint not, and may we each receive our Lord's commendation, 'Well done, thou good and faithful servant.' "

After the Convention song, Dr. J. Paul Graham gave the prayer and benediction.

Following the formal program, Mrs. Hutchison, in words spiced with good humor and friendliness, introduced Mrs. Ralph Arnold of the staff of *Missionary Horizons* and the members of the Women's Board of Directors. Mrs. Joseph M. Heagen, a member of the Board for thirty-two years and editor of the *Junior Missionary Magazine,* now retired, was recognized by Mrs. Hutchison and the Convention.

Mrs. Fred M. Blick introduced the Mountain and Presbyterial missionaries; Mrs. Wallace G. McGeoch, the American Indian missionary; and Mrs. Arthur B. McBride, the foreign missionaries, active and retired.

Mrs. J. C. Stacks, Mrs. C. L. Hussey, Mrs. Thomas Sarver, Mrs. Harry Fritschman, and Mrs. Joseph R. Lemon, members of the newly organized Board of Foreign Missions, were introduced by Mrs. Hutchison.

Three missionaries — Miss Mary Jane McKnight, the Sudan; Miss Ruth C. Beatty, Ethiopia; and Miss Isabel Blair, Ethiopia—were each presented the beautiful laurel-wreath service pin by Mrs. McBride in behalf of the Women's Board and the Women's General Missionary Society. In recognition of thirty or more years of mission service, the pins signify to those wearing them that they are princesses, daughters of the King and precious in His sight.

Mrs. Bouley, Convention president,

presented the Convention officers. Mrs. Russell A. Arthur, chairman of the local committee, presented her co-chairman, Mrs. William Whitlatch, and then the subcommittee chairmen: Mrs. Arquette Rust, Jr., Mrs. L. C. Schwager, Mrs. John Eakin, Mrs. Glen Wilson, Mrs. L. C. Schwager, Jr., Mrs. Wilbert W. Scheel, Mrs. W. O. Ittner, Mrs. Arlie L. Kiser, Mrs. James Ferguson, Mrs. Carl E. Berndt, Mrs. John Stoner, Mrs. Percy Hall, Mrs. Wade Arnold, Mrs. Arthur Johnstone, Jr., Mrs. J. Paul Graham.

To stirring recessional music, the honored members of Convention left the sanctuary as they had entered, to assemble with delegates and friends in the Westminster Fellowship Hall for a beautifully arranged reception under the direction of the local committee. A string ensemble, composed of Mrs. J. P. Doolan, Mrs. W. W. Scheel, Mrs. Orlo Mallery, and Mr. John C. Smith, furnished music for the reception.

TUESDAY MORNING

Prayer in the prayer room, directed by Miss Evelyn McFarland, missionary to Egypt, prefaced the morning session.

The organ prelude, "Rhosymedre," by Von Williams, was played by Mrs. Ray Kinser, organist.

First in a series of worship services given by Mrs. Robert Stetson on the Convention theme, "Serve the Lord," was from Psalm 100:2. The words "serve" and "gladness" were stressed in connection with the imperative, "Serve the Lord with gladness." "To serve the Lord with gladness," said Mrs. Stetson, "it is important to become missionaries for the Lord and to be able to serve Him according to His will and His Word." Prayer and praise closed the Bible study hour.

Presiding at the opening business session, Mrs. Bouley, president, presented the program for adoption, mentioning the addition of a report to be given by Dr. George P. Kerr, chairman of General Assembly's Committee on Homes for the Aged, and greetings from the Women of the Presbyterian Church USA by Mrs. Harold R. Tolliver. A motion by Mrs. J. C. Stacks, Philadelphia, to adopt the program as corrected, prevailed.

Committees appointed by the president for the business of Convention follow:

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Mrs. Roy Eastwood, Nebraska
Mrs. Frederick Shaw, Spokane
Mrs. Ronald Cameron, Caledonia
Mrs. G. Virgil Hutchison, Women's Board
Mrs. Grant B. Gibson, Convention sec'y.

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Mrs. Royal Downton, Chicago
Mrs. William O. Anderson, Conemaugh
Mrs. Kenneth Gilroy, Boston
Mrs. Alexander Meyette, Vermont
Mrs. H. C. Sterrett, Muskingum
Mrs. Leslie Gilchrist, Albany

Committee to study advisability of holding Convention every second year and regional meetings the intervening years:
Mrs. Walter J. Teeuwissen, Jr., chr., Detroit
Mrs. John Higgins, Indiana
Mrs. Charles E. Piatt, Wheeling

Committee to propose the qualifications that a local society must meet, before being able to choose a delegate to Convention:
Mrs. Robert S. Smith, chr., Caledonia
Mrs. Dwight L. Anderson, Chartiers
Mrs. Joseph Randles, Argyle

The secretary read greetings from Mrs. Herbert L. Downie, 1953 Convention president; Mrs. Dwight L. Russell, 1955 Convention president; and Miss Kate A. Hill, retired missionary. Mrs. Leighton M. McCutcheon, executive secretary of the Board of Women's Work of the Presbyterian Church US, sent a message of condolence to the family and friends concerning the loss by death of Mrs. E. D. McKune, editor of *Missionary Horizons*.

A joint statement by the Board of Directors of the Women's General Missionary Society and the Board of American Missions, presented by Mrs. Fred M. Blick, follows:

A JOINT STATEMENT BY THE BOARD OF DIRECTORS OF THE WOMEN'S MISSIONARY SOCIETY AND THE BOARD OF AMERICAN MISSIONS

In accordance with the recommendations of the Special Committee to Study the Relationship of the Women's General Missionary Society to the Assembly Boards Related to Their Work, the following actions were taken subsequent to a joint conference between representatives of the Women's Board and the Board of American Missions:

By the Women's Board (May 7, 1956)

"That the Women's Board request the Board of American Missions to completely integrate the administration of the American work of the Women's General Missionary Society with that of the Board of American Missions." (Without dissent.)

In case the Board of American Missions should take favorable action, a committee was appointed to meet with a similar committee from the Board of American Missions.

By the Board of American Missions (May 8, 1956)

"That the Board approve proposed integration and direct that the officers and staff of the Board work out the details of the plan." (Without dissent.)

"That the Board membership be increased from 18 to 21, six of whom shall be women—three to be nominated by the Board of the WGMS and three at large."

By the Women's Board (June 5, 1956)

"That the Board approve the plan for the administrative oversight of the American Mission work of the Church, as proposed." (Without dissent.)

The following recommendations together with the foregoing actions of the two Boards are therefore submitted to the General Assembly for its adoption, contingent upon approval of the Women's General Missionary Society Convention:

1. In the interests of liaison relationships between the two Boards, whenever feasible the three nominees of the Women's Board shall serve on the Executive Committee of the Board of American Missions.

2. To put this plan into operation and to preserve rotating and representative membership, the nominees of the Women's Board to the 1956 General Assembly shall be designated for one, two, and three-year terms, and nominations by the General Assembly Committee shall be limited to two women for three-year terms, the third nomination to be made to the 1957 General Assembly.

3. The newly-constituted Board of American Missions shall receive from the Women's Board for administration all income received by the Women's Board which is designated for use in the American Mission fields of the Church and such other funds as the Women's Board may assign to the newly-constituted Board. All such receipts by the newly-constituted Board shall be handled according to established procedures whereby designation of gifts is carefully observed while undesignated gifts become a part of the Board's general fund.

4. The newly-constituted Board of American Missions shall assume the responsibility of receiving and responding to all communications, reports, and appeals from the American Missions heretofore sponsored and administered by the Women's Board, in addition to carrying all the responsibilities previously assigned to the Board of American Missions by the General Assembly. This is not to be construed as discontinuing correspondence between the mission fields and the Women's Board, such correspondence being encouraged for the purpose of promotion and education.

5. It is understood that administrative oversight by the newly-constituted Board shall be undertaken as quickly as possible after approval by this General Assembly and that present provisions on mission fields shall continue in effect until revised by action of the Board.

6. Ownership of property related to American Missionary work of the Church which is now held in the name of the Women's General Missionary Society shall not be affected by this agreement unless and until action for change is initiated by the Women's Board or the newly-constituted Board and is approved by the Women's Board. Likewise possession and control of permanent reserve or temporary reserve funds related to American Missionary work of the Church and now held by the Women's General Missionary Society or by its Board of Directors shall not be affected by this agreement unless and until change is initiated by the Women's Board or the newly-constituted Board, and is approved by the Women's Board.

7. Since this plan now brings the Women's General Missionary Society into com-

plete relationship with the total work of American Missions, the newly-constituted Board shall present an informational report to the Women's General Missionary Society Convention as well as to the General Assembly.

The Women's Board recommended that the plan for administrative oversight of the American mission work of the Church be approved by the Convention. Action was deferred until a later time.

Dr. George P. Kerr, chairman of the General Assembly Committee on Homes for the Aged, stated that the General Assembly is being asked to create a Department of Social Agencies which will operate under the Board of Ministerial Pensions and Relief. He mentioned the specific functions of the Department are to study the needs of the institutions; correlate their programs; integrate their interests; advise synods, courts, boards, or other agencies of the Church proposing to establish a home; and to make certain no home is created without the advice or approval of this Department and the General Assembly. The General Assembly will also be asked to designate Mother's Day as a time for annual offerings for the support of the social agencies of the United Presbyterian Church.

The Convention song, which was used many times throughout the Convention, was sung.

The Recording Secretary, Miss Edith L. McBane (June *Missionary Horizons,* 646-647), explained the momentous significance of several actions of the 1955 General Assembly, giving special emphasis to the new Board of Foreign Missions, the temperance education work, and the two conferences of representatives of the national women's organizations of the Presbyterian Church in the US, the Presbyterian Church in the USA, and the United Presbyterian Church. She also read the report of the Assembly Committee to study the relationship of the WGMS to the Assembly Boards.

Miss McBane announced the election of Miss Evlyn Wehling Fulton as the executive secretary-treasurer of the WGMS. It is anticipated that Miss Fulton will spend part of her time visiting presbyterials and organizing societies in new churches.

The Treasurer's Report (June 648-655), prepared by Mrs. H. Ray Shear, was presented by Mrs. William L. Neal, who translated the statistical report into understandable figures. She mentioned that it is an encouraging note to have a credit balance for three years in succession.

Receipts for the year ending January 31, 1956, were $1,008,654.97. Disbursements for the same period were $922,227.03, which leaves a cash balance of $757,633.78.

Mrs. H. R. Kauffman, soprano, sang "How Beautiful Upon the Mountains," by Harker.

The Foreign Secretary, Mrs. Arthur B. McBride (May 530-531), called attention to the written report and then introduced four missionary wives who told of their experiences in an informal panel discussion while the Convention "listened in." The heartbreak in connection with unavoidable separation from either the husband or children; the problems of educating children when they should receive formal education but are not mature enough for boarding school; meeting emergencies with gracious hospitality; treating minor injuries regardless of home responsibilities—these were a few of the problems discussed. In each mission location, wives often found it frustrating to find time for homes, husbands, and children and still keep the door open to those they are called to serve.

Wives participating in the program were: Mrs. J. L. Anderson, Malakal, Upper Nile; Mrs. L. A. McCulloch, Dhariwal, India; Mrs. Robert F. Tebbe, Rawalpindi, Pakistan; Mrs. Robert M. Turnbull, Assiut, Egypt.

The luncheon blessing was given by Mrs. E. W. Welch, Mansfield Presbyterial, and the postlude, "Largo," by Handel, was played by the organist to close the session.

TUESDAY AFTERNOON

Mrs. Joseph Stevens,
Second Vice President, Presiding

Mrs. Margaret Raz Doolan, organist, played "Prelude in C Minor," by Chopin, and "In the Garden," by Dorodin. Mrs. John Stoner sang the Quiet Hour chorus as a solo preceding the inspirational Quiet Hour message, "Let Us Serve the Lord With Our Gifts," by Mrs. R. Byron Crozier, Wisconsin. After telling the story of the talents in her introduction, Mrs. Crozier said in part that God has given to each one special gifts or talents that belong to him alone. Some people, like David, have many talents. Others, like Shamgar, have been given only one talent. But the important thing is not what David or Shamgar had, but what they did with what they had.

"Each of us," continued Mrs. Crozier, "is expected to use her gifts for the benefit of her fellow man. We live, not to seek our own pleasure, but to take a higher view of life and its opportunities. The Christian is called to look not only to himself, but to others. We may not be endowed to teach, but we may be able to show mercy. We may have little to give, but we may, if we will exercise our gift, prove able to console and sympathize. In any case, let us not fall into the error of supposing that because we cannot do everything, therefore we can do nothing. Would that God would give us the grace to use for Him the gifts He has given us."

"Father, where shall I work today?"
And my love flowed warm and free.
Then He pointed me toward a tiny spot
And said, "Tend that for me."
I answered quickly, "Oh no, not there!
Why, no one would ever see,
No matter how well my work was done,
In that little place for me."
And the word He spoke, it was not stern,
He answered me tenderly,
"Ah, little one, search that heart of thine,
Art thou working for them or Me?
Nazareth was a little place,
And so was Galilee."

Prayer by the leader, and the Quiet Hour chorus sung in unison, concluded the meditation.

Mountain and Presbyterial Secretary, Mrs. Fred M. Blick (May 525-529), in giving her report, said we cannot read the Gospel without being impressed with the way Jesus loved little children. Work in Menifee and Morgan counties has been established in the beautiful hills of Kentucky that children may be physically, mentally, and spiritually nurtured, for the shape of things to come is in their hands.

Indian Secretary, Mrs. Wallace G. McGeoch (May 519-524), quoted from Rev. 3:8, "I know thy works: behold, I have set before thee an open door, and no man can shut it," as she told of the accomplishments and challenge in work among the American Indians in the four states where mission work is maintained.

Parsonage Secretary, Mrs. William L. Neal (June 656), reporting on Parsonage loans, said she was proud of the part the WGMS has had in making it possible for congregations to have better homes for their pastors.

The Testament and Annuity report (June 652) was also given by Mrs. Neal, who expressed appreciation for Christians who have remembered God's work in their wills.

Negro Secretary, Mrs. G. Virgil Hutchison (May 516-518), asked delegates to join in an imaginary journey with stopovers at Knoxville, Tenn., Chase City, Va., Henderson, N. C., and Wilcox County, Ala. At each point the scope of the work was described, the needs presented, and an appeal made for expansion of the work. Mrs. Hutchison asked especially for prayers for the Negro people of the South.

The girls' quartet from Camden Academy, Miss Freddie Walker, Miss Claudette Kimmons, Miss Geraldine Nettles, and Miss Maggie Atwood sang "Ready to Rule" and an encore, "Swing Low, Sweet Chariot."

Miss Isabel Blair directed the closing meditation from the twelfth day in the *Prayer Cycle*. Prayers for mission work were offered by Miss Dor-

othy Partington, Miss Evelyn McFarland, Mrs. L. A. McCulloch, Mrs. Robert Tebbe, Miss Rosaltha Kenagy, and Miss Ruth C. Beatty. Miss Blair closed the session of prayer.

Delegates were divided into groups for conferences with leaders from the Women's Board and the WGMS for discussion of problems concerning the work of the departments in society and presbyterial organization.

Mrs. J. A. Mears led the prayer service in the prayer room.

TUESDAY EVENING

Foreign Missions Night

Mrs. Arthur B. McBride, Presiding

The organ prelude, "Prelude in G Minor," by Dubois, played by Elaine Miller, organist, and a worship service by Mrs. Robert Stetson continued the emphasis on the Convention theme, "Serve the Lord," as she spoke on the special topic: "Serve Him with a Whole Heart and a Willing Mind."

A trio, Mrs. W. W. Scheel, violin, Mrs. O. Mallery, cello, and Mrs. E. H. Hughes, soprano, presented "O Lord, Most Holy."

Miss Anna H. Ens, appointee to Ethiopia, read 2 Cor. 2:14-17 and explained these verses give the motive for missions, the task of the missionary, and the satisfaction of service.

Under the leadership of Mrs. Hughes, soloist, all united to sing Malotte's arrangement of "The Lord's Prayer."

Miss Marjorie J. Dye, Cairo, Egypt, whose subject was the slogan made famous by Dr. Frank Laubach, "Each One—Teach One—Reach One," gave a graphic report of the literacy work being promoted in Egypt, as she demonstrated with flash card the procedure followed. Employing members of the audience and of the Board of Foreign Missions as pupils she demonstrated to the Convention how language study is conducted in Egypt.

"God uses hands, heads, hearts in a most effective way," said Mrs. John Vroon, Sialkot, Pakistan, as she told of the ministry of nurses in the country she serves. She spoke concerning the great need for trained workers with dedicated talents who have a passion for souls and are willing to serve without thought of self.

"Take My Life and Let It Be," was sung by the members of Convention. Mrs. H. J. Stewart, retired missionary from Pakistan, gave a prayer of dedication.

Miss Ruth E. McCreery continued the report of work in foreign lands as she told of the challenge boys and girls offer in Ethiopia. Because of the scattered population in the mountains and high plateaus, children have no advantages such as are considered necessary in America. They present a real challenge to the missionary because the pattern of their lives has not been formed and they are not bound by the customs of their ancestors. Too, the children who learn to read and write often are able to touch the lives of older persons. The greatest challenge is the opportunity for evangelism.

Speaking in English with an Egyptian accent, Miss Suad I. Morgan told of her work with the children in Assiut, Egypt, and the joy she experiences as she presents Christ to them. She also expressed appreciation to those who had made her year's study in America possible. She said she would return to Egypt better qualified for her work at Pressly Memorial Institute.

Miss Ruth E. Wilson, Omdurman, the Sudan, observing opportunities in the Sudan, spoke concerning the desire the boys and girls have for knowledge. The establishment of libraries, night schools, vocational training courses, and radio programs are methods employed for stimulating interest and training young people.

Dr. Thomas E. Graham, pastor of the United Presbyterian Church, Wooster, Ohio, gave the closing prayer and pronounced the benediction.

WEDNESDAY MORNING

Mrs. Walter F. Bouley, President, Presiding

Prayer in the prayer room was directed by Mrs. James Cameron.

With praise, prayer, and exposi-

tion, Mrs. Stetson continued the Bible study, as she developed the theme, "Serve Him with All Nations." After reading passages from the Books of Isaiah and St. Luke she explained how Isaiah's prophecy was fulfilled in the coming of Christ. Our task today is to make Him known to all nations.

Mrs. Ralph Arnold announced the magazine shower and explained in detail how each envelope containing subscriptions should be filled in.

Mrs. Walter J. Teeuwissen, Jr., expressed appreciation for the leadership in the work of the Juniors as she brought a summary of the discussion in the group conference. She called attention to the excellent program material available in *Missionary Horizons* and the *Junior Magazine*. Then she stressed the Junior Specials, Thank Offering and Life Memberships as a means of maintaining interest and supporting the work. A rally including Juniors from other churches was suggested to broaden acquaintance and stimulate interest.

Junior Secretary, Mrs. Orville L. Kuhn (June 658), gave a resume of the scope of the Junior work. The Junior Department now has a membership of 15,536 in 481 groups. Total contributions to the work of the WGMS were $39,810.13, which included support of eight Junior special projects, Thank Offering, and other work of the WGMS. A special appeal was made for more leadership in order that additional societies may be organized.

In summarizing the discussion emanating from the Teen-Age group Mrs. A. L. Yarnelle reported ways of making the organization more interesting which included the use of puppets, visual aid, and a file of clippings, stories, and pictures for program building. It was also suggested that the young people be given responsibility in church and mission projects.

Teen-Age Secretary (June 647), Mrs. H. A. Bruder, added steps to a small golden ladder as she cited ways and means of assisting members in becoming aware of the total program of the church and in reporting accomplishments of the Department. The steps were study, roll call, offerings, over-plus gift, dedication and at the top of the stairs a crown for good services.

The total contributed to the work of the WGMS was $13,080.58. In class A (presbyterials with a membership of 100 or over) Butler, with a rating of 77% had the highest efficiency; Los Angeles was second with 75%. In class B (membership under 100) Vermont presbyterial was first with 85%; Arkansas Valley was second with 83%.

The Junior Magazine (June 659) report by Mrs. Edwin B. Hurrell, editor, stated that because of rising costs in publishing pictures of Junior Life Members, this was discontinued. By eliminating the pictures it was possible to increase the size of the magazine from twelve to sixteen pages. Thus more space became available for missionary stories and the "Something to Do" page which the children enjoy.

Business Manager—Junior Missionary Magazine, (June 660), Mrs. R. D. Greenaway, was not present.

Mrs. A. R. Armstrong, group chairman for the conference on prayer, reported the women were encouraged by the use of the *Prayer Cycle* but concerned by the lack of prayer generally. Flash prayers by busy homemakers were suggested as a supplement to more formal presentation. For those who find it difficult to pray, an outline incorporating the following points was suggested: praise, thanksgiving, confession, and petition.

Prayer Group Secretary, Mrs. George W. Hutton (June 663), gave a brief account of the 40th anniversary of the publication of the *Prayer Cycle* and the heartening response which would be indicated by the faithful daily use of the 25,000 copies in hands of women in the denomination.

Mrs. Edwin M. Clark, reporting on the literature conference, suggested that interest in *Missionary Horizons*

might be stimulated by giving a subscription to new members or by having a monthly quiz on some specified article. Reading Course books might be introduced by a brief review which stops at an interesting place. Public libraries were mentioned as a possible source of Reading Course books in some localities.

Literature Secretary, Mrs. James T. Vorhis (June 664), used the alphabet as she outlined material that will help societies to more efficiently present missionary education. A few suggestions follow: A—Advent Tryst, B—Bible Study, C—Conferences, P—Program, and R—Reading Course. She concluded with the observation that their adaptation will help one to become "x-pert, wise and zealous."

Dr. Donald Black, executive secretary of the Board of Foreign Missions, was introduced by Mrs. McBride to give the first staff report of the single administration of the foreign work. He reported the combined board was giving more effective service in screening personnel and in looking at mission problems. He alerted listeners to the responsibility of witnessing, whether or not people respond to the message.

Dr. Glenn P. Reed, the first front-line secretary, recently returned from abroad, in making his report said in part that nothing is more important than to know what appointment God has made for us and that no appointment is more important for us to keep.

Our task or appointment for today has been placed in new countries. The Sudan became a nation in 1956; Egypt has been a new nation since 1952; Ethiopia, the oldest country in Africa, has been throbbing with new life since 1952; and Pakistan, born in 1947, is still striving to become a new nation. In each country the Church of Jesus Christ represents a minority. Our appointment with God calls us to stand beside the Christian Church in these lands.

"If you and I," concluded Dr. Reed, 'remain faithful and serve under the guidance of God's Spirit, we will be writing real history as we keep our appointment with God."

The luncheon blessing, before adjournment, was given by Miss Alice Morris, and the postlude, "Recessional" by Steane, was played by the organist.

WEDNESDAY AFTERNOON

Mrs. John Bailey,
First Vice President, Presiding

Miss Ruth March, organist, played "Prelude and Fugue in G Minor" by Buxtehude.

Mrs. R. Byron Crozier continued to give inspiration for service with her Quiet Hour message, "Be Aglow with the Spirit." The words in the third line of the Quiet Hour chorus: "Melt me, mold me, fill me, use me," were employed as an outline.

"Melt me. This is not easy," said Mrs. Crozier, "for it is against our very nature. We do not want to yield—but if we would be aglow with the Spirit, the first thing we must do is surrender."

"Mold me. The prerequisite to molding is pliable material. So if we would have the Spirit mold us we must be pliable and workable. We are to become as clay in the hands of God, willing to become what He wills us to become, pliable to his use. So God takes us, yielded and pliable, and molds us, making us fit to work for Him."

"Fill me. The temple which God has made from us is to be filled before it can be used. We are to be filled with the Spirit. He will dwell within us—energizing us for the work we must do. Then there will be outer signs of love, joy, peace, patience, kindness, faithfulness, and self control, produced by inner illumination."

"Use me. We are not just energized by the Holy Spirit—we are melted, molded, and filled to be used. 'But ye shall receive power when the Holy Spirit has come upon you and you shall be my witnesses in Jerusalem and in Judea and Samaria and to the end of the earth.' "

The quartet from Camden Academy sang, "Steal Away."

As white carnations were placed in a vase, adorned as a crown, Mrs. Edwin B. Hurrell paid tribute to the following who have served the Master in home and foreign mission stations or as WGMS leaders: Miss Mabel Blair Dickey, Mrs. Patsy Kennedy, Mrs. Monte Parr, Miss Ida B. Little, Miss Mabel Clare Stewart, Mrs. William H. Vincent, Mrs. Robert Maurice Trimble, Miss Geneva Arnold, Miss Josephine Warren, Mrs. J. P. White, Mrs. E. Dwight McKune, and Dr. Dalton Galloway.

The last stanza of the great hymn, "Still, Still with Thee," used in the memorial service for Mrs. E. D. McKune, was sung by the Convention:

"So shall it be at last, in the bright morning
When the soul waketh and life's shadows flee
O in that hour, fairer than day light dawning
Shall rise the glorious thought, I am with thee."

Greetings were brought to the Convention from organizations not a part of the WGMS but interested in its work and the church at large, namely: the Women's Association of North America, Miss Clara E. Bartley; the Women's Association of the West, Mrs. Helen Dannenbring; the United Church Women of Ohio, Mrs. Philip Curtis, Columbus, Ohio; the National Council of Women's Organizations of the Presbyterian USA Church, Mrs. Harold R. Tolliver.

Mrs. Jacques Bartchy, contralto, sang "O Rest In the Lord," from "Elijah," by Mendelssohn.

BUSINESS

Mrs. Walter F. Bouley, President, Presiding

Mrs. Bouley announced those entitled to vote and asked that all missionaries not having credentials be extended voting privileges. A motion to this effect by Mrs. Iva McDole, San Francisco, prevailed.

Recommendation 7 (page 686, 1955 July-August *Missionary Horizons*), proposed to the 1955 WGMS Convention by a special committee, was presented for action. It involves the following amendment of the By-laws—That Article III, section 1, which now reads:

"For the furtherance of the objects and purposes of this corporation, the Board of Directors shall approve and encourage the organization of missionary societies, both congregational and Presbyterial, throughout the entire Church, and shall provide for an annual convention of the said Presbyterial Societies. The delegates from the Presbyterial Societies shall be in the following proportion: Each Presbyterial having five auxiliaries or less shall be entitled to two delegates and one additional delegate for every additional five auxiliaries."

be amended so that its final sentence reads:

"The delegates from the Presbyterial Societies shall be in the following proportion: Each Presbyterial shall be entitled to one delegate for every seven auxiliaries or major fraction thereof, each Presbyterial to have at least one delegate."

A motion by Mrs. William Lawrence, Mercer, seconded by Mrs. Andrew Beagle, Caledonia, to adopt this amendment prevailed.

Mrs. Roy Inge, Oklahoma, reported no **Memorials** had been received

The recommendation presented by Mrs. Blick in the Tuesday morning business session involving the approval of the proposed plan for the administrative oversight of the American mission work of the United Presbyterian Church as set forth by the joint committee of the Board of American Missions and the Women's Board was presented for Convention vote. Mrs. Harry Riefer, Chartiers, moved the WGMS approve the proposed plan. The motion, seconded by Mrs. George Kamerer, Lake, prevailed.

The incomplete report of the **Auditing** of the Minutes committee by Mrs. Andrew Beagle, chairman, stated the minutes had been audited and were correct to date.

The **Place** Committee chairman, Mrs. Max Donnell, reported: "We have no report to make as no invitations have been received for the 1957 WGMS Convention. Any presbyterial desiring to entertain the Convention, please communicate with Mrs. Grant B. Gibson, Convention secretary."

Report of the Credential Committee

Convention Officers		4
Board of Directors		15
Magazine Staff		1
Presbyterial Delegates		177
Missionary Delegates:		
Egypt	5	
Sudan	3	
Ethiopia	5	
Pakistan-India	4	
Mountain and Presbyterial	4	
Negro	9	
American Indian	1	31
Women's Association of North America		1
Women's Association of the West		1
Total Number of Delegates		230
Registered Visitors		258
Total Registration		488

Mrs. Grant B. Gibson, chr.

Miss Edna Little, Chartiers, moved the credential report be accepted. The motion was seconded by Mrs. A. L. Yarnelle, Conemaugh, and carried.

Roll was called by the secretary.

Report of the Committee (page 686, July-August 1955) charged with studying the advisability of holding the WGMS Convention every second year and regional meetings on the intervening years:
Some possibilities the committee has considered are:

1. To substitute biennial conventions composed of several synods for the annual convention on alternate years.

Such conventions would not be necessarily all concurrent, so that the same board members and missionary guests would be able to attend more than one. Not as many board or missionary representatives would be expected to be present at such regional meetings as at a full convention. Such conventions could be confined to two days' time.

2. In order to meet the need some women feel for more frequent fellowship on a basis larger than the presbyterial, it has been suggested that a "Ladies' Day Rally" be held at the time of synod. These rallies would not, however, be substitutes for regional or full conventions.

Committee Recommendation
In view of:

1. the present uncertainty concerning the union of our denomination with the Presbyterian Church in the USA,
2. the fact that no change could be made until after the 1958 Convention, which will celebrate our centennial, and
3. the need for careful study and preparation for such a change, the committee recommends that these suggestions be referred to the Board of Directors of the WGMS for consideration until such time as it is considered feasible for definite action to be taken.

Mrs. Walter J. Teeuwissen, chr.
Mrs. John Higgins
Mrs. W. McKelvey

The motion to accept the report was given by Mrs. William Berg, Monongahela, seconded by Mrs. John Harbison, Caledonia, and carried.

The report of the Committee appointed by the president to propose the qualifications (page 686, July-August 1955) that a local society must meet before being able to choose a delegate to WGMS Convention, lists the following requirements:

"A society must abide by and conform to the Constitution of her Presbyterial and seek to follow the Standards of Efficiency as set forth therein with respect to: Missions stressed in monthly programs; use of Prayer Cycle; payment of presbyterial assessments and contributions made to both Foreign General and American General Mission Funds; promotion of Thank Offering and annual "In-Gathering"; tithing stressed and stewardship literature distributed; temperance stressed and temperance literature distributed; annual reports sent to reach presbyterial secretary by date requested; circulation of mission literature—magazine, leaflets, books, etc., during the year; use of yearly program as outlined in Missionary Horizons and the study of United Presbyterian mission work.

Mrs. Robert S. Smith, chr.
Mrs. Dwight L. Anderson
Mrs. Joseph L. Randles

A motion by Mrs. Dwight L. Anderson, Chartiers, to accept the report, prevailed.

The report of the Nominating Committee is as follows:

Convention Officers:
President
Mrs. William Whitlatch, Mansfield
First Vice President
Mrs. R. Byron Crozier, Wisconsin
Second Vice President
Mrs. Walter J. Teeuwissen, Jr., Detroit
Secretary
Mrs. Grant B. Gibson, Kansas City
Women's Board of Directors (1956-1959):
Mrs. William L. Neal
Mrs. Russell K. Montgomery
Mrs. W. J. Harper McKnight
Mrs. Wallace G. McGeoch
Mrs. William C. Latta
Mrs. James M. Cameron, chr.
Mrs. James Friel
Mrs. Lawrence Sims
Mrs. John Miller
Mrs. Christine Anderson

Since no nominations were made from the floor, Mrs. Kenneth W. White, Allegheny, moved the report

of the committee be accepted. Mrs. Harry Riefer, Chartiers, seconded the motion. Carried. The officers presented were declared elected by the chair.

The prayer service in the prayer room was led by Mrs. James F. Reese.

Following the afternoon session, a tour arranged by the local committee was enjoyed by a large number of delegates.

WEDNESDAY EVENING

Home Missions Night

The organ prelude, "In Quiet Meditation and Prayer," by Sergisson was played by Mrs. Zelda Holt, organist.

Mrs. Wallace G. McGeoch, Mrs. Fred M. Blick, and Mrs. G. Virgil Hutchison presided and introduced missionaries from mission stations in America.

Bible Study directed by Mrs. Robert Stetson continued to give accent to the theme with especial emphasis on the word "confidence." After reading the lesson from the third chapter of Daniel the leader talked of the confidence Daniel and his companions had in God. Such confidence as Daniel and his companions possessed is available for God's children today if they will trust in His word.

The girls' quartet from Camden Academy sang an arrangement of "The Lord's Prayer," by Malotte.

Rev. E. W. Machamer, introduced by Mrs. Wallace G. McGeoch, assured the WGMS that it is an interesting and worthwhile experience to witness to the Indian American on the Warm Springs Reservation as he spoke on the subject "Here We Serve." He gave statistical information in regard to the Indian American in the United States and Alaska where 300 tribes composed of 400,000 members live on reservations totaling 53,000,000 acres. Then he focused attention on the small area he serves.

Spiritual growth has been evident throughout the year although average attendance records have not been maintained. Mr. Machamer named several factors responsible for the situation which included the coming of TV, government regulations, and loyal young people away at college.

Important influences at work today, as schools, youth organizations, and churches, are molding the character and changing the life of the Indian American, said the speaker. In spite of the fact that the work progresses slowly Rev. Mr. Machamer expressed confidence that God will bless the work in this area of mission service.

Mrs. Fred M. Blick, Mountain and Presbyterial secretary, introduced Mr. William A. Heagen, superintendent of the school at Ezel, Ky., who told of the ministry of education and religion in the schools and churches in Menifee and Morgan counties.

"It has been a good year," reported Mr. Heagen, as he told of assistance received from Kentucky's Minimum Foundation program for education. It has been a good year as more of Ezel's graduates have returned as teachers to meet the needs of their alma mater. It has been a good year as Ezel students have accomplished outstanding activities in athletics, 4-H Club work, and Future Farmers of America.

The church, school, and community rejoiced this fall when Rev. Orus Rupe, Ezel Class of 1932, returned to be the pastor for the Ezel church. The greatest contribution as "Here We Serve," concluded Mr. Heagen is in training boys and girls for Christian leadership that they may continue to be an influence for better living in the communities they serve.

The girl's quartet from Camden Academy sang, "The Prayer Perfect," and Miss Claudette Kimmons sang, "Bless This House."

Mrs. G. Virgil Hutchison introduced Rev. James Foster Reese, pastor at Camden and Miller's Ferry, Ala., who talked concerning "The Continuation of Service," as he presented opportunities for Christian leadership in this part of home mission advance. He said it is necessary to teach young people to master English and chemistry, but it is even

more important to teach them to master themselves.

The prayer and benediction was given by Rev. Arthur H. Johnstone, Jr.

THURSDAY MORNING

Prayer service in the prayer room was lead by Mrs. William Lawrence.

The organ prelude, "Thou Wilt Keep Him in Perfect Peace," was played by Mrs. George Parkinson.

The final Bible Study lesson presented by Mrs. Robert Stetson combined two commands: "Serve Him in the New Life of the Spirit," Romans 7:6, and "Serve the Lord with Spiritual Weapons," Ephesians 6.

Before we can serve, said Mrs. Stetson, we must have spiritual birth, and after becoming spiritually alive we are called to serve with weapons, most important of which are prayer and a study of the word of God.

In order to give recognition to the significance of Flag Day, June 14, a patriotic hymn, "The Nation," was sung under the direction of Mrs. John Stoner.

Mrs. Edward Grubb, leader of the discussion group on Temperance and Social Education, brought four recommendations out of the conference discussion she directed:

1. That every church observe Commitment Day.
2. That every church have a temperance committee.
3. That every church have a library of temperance tools.
4. That all efforts of temperance work be undergirded with prayer.

Temperance and Social Education Secretary (June 662), Mrs. W. J. Harper McKnight, commended the WGMS for its centennial goals. She asked for continued accent on a strong Commitment Day program and called attention to much interesting available material for such a program. She cited new material that has been released and explained the new policy of distributing literature which will release money in the budget for a higher and better program.

Mr. Howard Maxwell, director of Temperance Education, was introduced by Mrs. McKnight. He spoke concerning the responsibilities Christians have in the field of temperance. He said Christians need to bring themselves to a point that whatever happens to any group is the Christian's concern. If we fail to impart the knowledge we have in social education we may be charged with gross negligence.

Mrs. Ralph Dickson, discussion leader for the Thank Offering Department, summarized the forum with the suggestions that prayer, wise use of available material, promotion of interest through publicity and a well planned service for annual ingathering will work together for increased giving.

Thank Offering Secretary (June 657), Mrs. Russell K. Montgomery, mentioned that we should be conscious of our own cause for thankfulness as well as the needs of others. Through thankful hearts we have been able to give thankful gifts. The 1955 WGMS Thank Offering, amounting to $298,982.00, surpasses all Thank Offerings since the beginning of the Thank Offering. We need to continue to be concerned for God's kingdom at home and across the sea. "Thank Offering gifts play a large part in this service," said Mrs. Montgomery.

The quartet from Camden Academy sang, "A Poem Lovely As A Tree." Miss Freddie Walker sang a solo, "O Danny Boy."

Mrs. Irving Klenk reported on the conference concerned with the Wommen's Work. Suggestions that may prove helpful to increase membership include entertaining new members, studying ways of improving efficiency, and keeping informed by reading publications.

Women's Secretary, Mrs. Bruce L. Rogers (page 660), explained that the main accents of this department are to increase the membership and to maintain a high standard of efficiency. Because church membership

has increased 48% in the last 25 years and membership in the WGMS has increased only 12%, Mrs. Rogers observed that the biggest challenge of this department is to interest disinterested women and bring them into active service.

In Class A, presbyterials with 700 or more members, Kansas City had the largest percentage of increase in membership—441 new members or 65% increase; in second place, First Ohio had 222 new members or 39% increase. In Class B, presbyterials with less than 700 members, Oklahoma ranked first with 83 new members or 23.6% increase. Indiana and Vermont tied for second place, each having a 10% increase. Efficiency banners were presented to Kansas City and Oklahoma.

Total membership in America for 1955 was 55,938, an increase of 2,564 members.

Mrs. Charles L. Hussey, a member of the Foreign Board, and spokesman for the Convention, expressed appreciation for the many years of faithful service given to the foreign mission work by Mrs. Arthur B. McBride who is not only a member of the Women's Board but is also serving on the newly organized Board of Foreign Missions.

Motions prevailed to send greetings to Mrs. H. Ray Shear, former treasurer of the Women's Board, and to the General Assembly, now in session at Knoxville College, Knoxville, Tenn.

Mrs. George W. Hutton quietly and reverently presided during the hour when the majesty of belief in prayer was expressed by the United Presbyterian church as members of the WGMS joined in the twenty-third annual observance of Prayer Around the World. While those present at the Convention bowed in prayer, sisters around the world, at the same hour, offered prayers in groups or alone in their homes—

For foreign fields—

Egypt, India-Pakistan, Ethiopia, North and South Sudan.

For American fields—

Mountain work, Indian missions, work among Negroes, and Presbyterial missions.

For ourselves—

Our denomination, and the Boards of our Church; our youth and children's organizations; Women's Associations; our homes, schools, and hospitals; our nation; our "neighbors" and other nations.

The luncheon blessing was given by Miss Carol Grunau. The organist played the postlude, "Andante," by Drew.

THURSDAY AFTERNOON

Mrs. George Parkinson, organist, played the prelude, "Arisso," by Bach.

The Quiet Hour chorus was sung by Mrs. E. H. Hughes, as a solo preceding the meditation and in unison with the congregation following the prayer.

The commanding phrase, "Be Constant in Prayer," was given emphasis by Mrs. R. Byron Crozier in the final Quiet Hour worship service. Citing scriptural examples of references to prayer, Mrs. Crozier mentioned Abraham as he prayed to receive the promise; Moses, who prayed for the deliverance of his people, Israel; Elijah as he prayed for power to defeat Baal; Hannah as she asked for a son; and Peter, in prayer on the housetop of Cornelius. "Prayer," she continued, "is the most important thing in the life of a Christian —yet it is often the most neglected."

"Today there are whole areas of our lives in which God has no part! Our spirit is spasmodically in harmony with His Spirit. Our prayers are occasional, not constant. For this reason many Christians today are leading defeated lives. No faith, no joy, no power! But our God is a God of power and He is a God to whom we can always turn—in any area of life."

"In this day when the vicissitudes of life are so many; when men and women in increasing numbers, are succumbing to the great pressures of living, we need inner bolstering. We

need inner power and this can be for us by being constant in prayer and letting God work in us."

The mission story hour, a popular feature on the program added a human interest touch that was appealing as missionaries gave testimony to their witness in home and foreign service.

Miss Dorothy Partington, presbyterial missionary, told of the role doors play in her work as the doors of the church, those of the homes, and finally the door which is the symbol of the saving grace of the Gospel message are opened for her that she may have a part in bringing comfort, counsel, and courage to the people in the community she serves.

Mrs. William A. Heagen gave testimony to some of the joys of teaching in Ezel, Ky., as through the years she has witnessed the growth of Christian character in lives of the boys and girls, many of whom are now filling places of responsibility in community life and service.

The story of Bonnie, a student who would not give up even though she was born without arms, was related by Miss Esther Marie McDowell. Bonnie learned to sew, wash dishes, use a typewriter, and drive a car with her feet, all because a school has been established and maintained at Frenchburg, Ky.

Rev. E. W. Machamer, missionary to the Indian American, Warm Springs, Ore., told of the privileges connected with ministering to a happy people on this reservation.

Mothers of missionaries, former short-term missionaries, and wives of missionaries were recognized. When those attending a Convention for a first or second time were asked to stand it seemed that nearly every one in Convention had been recognized. However a few stood as the years were called. Mrs. McBride, with a record of more than twenty Conventions, had the longest record of attendance.

Two past presidents of Convention were recognized: Mrs. Grant B. Gibson, Boston, Mass., 1948; and Miss Isabelle Brittain, Washington, Pa., 1951.

The certificate of audit for the treasurer's report on pages 20-21 of the annual report prepared by Robert H. Bischoff, certified public accountant for the Women's Board of Directors, was read by the secretary. A motion to accept the auditor's report was presented by Mrs. Blick, seconded by Miss Ida Cone, New York, and carried by Convention vote.

Miss Edith L. McBane moved the reports of the Board of Directors be accepted as presented. The motion was seconded by Miss Edna Little, Chartiers, and carried.

The annual corporation meeting of the WGMS which will be held Tuesday at 10 A.M., July 10, 1956, in Calvin Hall in the Publication Building, Pittsburgh, Pa., was announced by Miss Edith L. McBane. All delegates are eligible to vote and welcome to attend.

As the Convention members stood and sang a hymn, the officers for 1957 came forward for the installation service. They stood back of a worship table upon which a cross, a large lighted candle, and four unlighted candles were placed. As each officer received the tools of her office and charge of her responsibility from the installing officer, Mrs. William Leggett, she lighted her candle from the large candle as a symbol of the responsibility of leadership she was accepting.

Delegates and friends of the Convention were called upon not only to witness the dedication but also to renew their own covenant and pledge their support with prayers and service to the chosen leaders. Mrs. W. J. Harper McKnight gave the installation prayer.

Recommendations Committee Report Adopted

On behalf of the members of the 72nd WGMS Convention we wish to express our thanks to the Convention officers, local committees and all others who worked together to make it a success in all ways. We are grateful for the generous hospitality of the First Presbyterian Church of Canton, Ohio.

We wish to recommend the following:

1. That all members of the WGMS cooperate fully with the newly appointed executive secretary-treasurer, Miss Evlyn Wehling Fulton.
2. That each presbyterial recording secretary fill out the delegate forms in greater detail as to talents, approximate age, and any office she may hold in her local society or presbyterial. This is to simplify the task of Convention officers in planning the program.
3. That each congregation strive to have one Junior and one Teen-Age missionary society.
4. That Christmas boxes to mission stations be mailed to arrive before December 1st.
5. That, provided General Assembly approves the plan for the administrative oversight of American mission work, the WGMS express its confidence and cooperation in the new board.
6. That we pledge our cooperation in the newly formed Department of Temperance and Social Education and urge each society to adopt the new name, Temperance and Social Education.
7. That each society become aware of the new goals of every department set for the Centennial Progress program and work toward these goals.

Mrs. Richard Hughes, chr.
Mrs. C. J. Schuler
Mrs. Dean McLaughlin
Mrs. George Bilstad, Jr.
Mrs. John Komen

As the mission story hour was continued after the interlude for business, Mrs. Harris J. Stewart told of Christian young men and women educated in mission schools who are now living in villages and pointing villagers to Christ in Pakistan.

Miss Ruth C. Beatty, R.N., Ethiopia, related the age-old story of a mother who loved her son and her Lord in her own simple way.

Miss Rosaltha Kenagy gave testimony to the missionary's sacrificial devotion as she narrated the loving care given to three sisters neglected and later deserted by a father, two mothers, and grandparents.

Miss Evelyn McFarland described the faith of a little sick child who won the love of all who came in contact with her by her simple statement of assurance, 'Don't worry, Jesus will take care of you."

Missionary Horizons Report (June 665) was given by Mrs. Ralph Arnold.

The secretary read the statement of audit by Lemoyne Tinker, accountant, (June 666) concerning the receipts and disbursements of *Missionary Horizons,* which was accepted by the Convention.

A playlet, "New Missionary Horizons," by Mrs. Allan H. Ballinger, Youngstown, Ohio, was given by a cast selected from the Bedford Avenue United Presbyterian Church in Canton, under the direction of Mrs. Arthur H. Johnstone, Jr.

The action involved two families with growing children, the Hardings who are regular church attenders without too much background in the church, and the Jones family who are only casually interested in the church. Following family night in the church the Jones family visits in the Harding home where the two families are led to subscribe to the magazine as a means of broadening their missionary horizon.

Ushers passed large tote bags in which they collected the shower of subscriptions for *Missionary Horizons.*

A telegram extending greetings from the General Assembly to the WGMS was read by the secretary.

Mrs. William A. Heagen directed the prayer service from the *Prayer Cycle* for the fourteenth day which stressed prayer for Mountain and Presbyterial missions.

The organist played the postlude, "Prayer" by Watson, as the session adjourned.

Prayer in the prayer room was directed by Mrs. Clayton Willi.

THURSDAY EVENING

Mrs. Russell K. Montgomery, Presiding

Following the organ prelude, "Chorale No. 2 in B Minor" by Franck, the robed choir of the First Presbyterian Church under the direction of the Minister of Music, Mr. Arden Whitacre, marched down the long center aisle and took their places as they sang the introit—"For God So Loved the World," by Stainer.

The Thank Offering bearers from each presbyterial and mission station followed the choir in the processional and were seated in a reserved section while the audience reverently sang "All Hail the Power."

Mrs. Russell K. Montgomery, Thank Offering secretary, presided and gave the call to worship. The Thank Offering prayer was given by Miss Marie Tait, Assiut, Egypt.

The Presbyterian Church choir, composed of fifty voices, sang the anthem, "Greater Love Hath No Man," by J. Ireland.

"Many Are Called," a play written by Nancy Ann Wilson, Edwin E. Liddell, and D. Douglas Whiting, students in the Department of Christian Education, Pittsburgh-Xenia Theological Seminary, was presented by representatives from First Mansfield, Savannah, and East Mansfield churches. The play was directed by Mrs. Percy Hall, Mrs. William Cleland, Mrs. George Clauser, and Mrs. C. F. Proctor.

A large white box, lettered in blue, received the offerings as bearers from each presbyterial came forward and announced the amount of money given by the presbyterial she represented. The total Thank Offering given in 1955 was $298,982. The Convention Thank Offering of $710.70 will be added to the 1956 report.

The prayer of dedication was given by Rev. John K. Stoner.

CLOSING CONSECRATION SERVICE

Mrs. Walter F. Bouley, President, Presiding

Following an interlude of organ music by the organist, Mrs. Bouley introduced the president of the Pittsburgh-Xenia Theological Seminary, Addison H. Leitch, Ph.D., D.D., who gave the closing consecration message —"The Church and Its Mission."

Dr. Leitch prefaced his introductory remarks with a history of the early church as it stemmed from Martin Luther and the reformation he instigated as he faced the world of his day with his devout expression of loyalty, "Here I stand, God help me, I can do no other."

In the providence of God, Luther found great areas of work revolving about him and he was led to preach from the Bible. Soon he found he was not an isolationist, but by virtue of his teaching ministry and the guidance of the Holy Spirit, he was drawing men to him.

The church in Luther's hand and in our tradition reached others and created communion and power. Today Christianity has become a way of life, reflecting in art, architecture, music, dress, speech, books, and conversation the impact that must be made against paganism.

Dr. Leitch struck a serious note as he concluded his address when he said that our failure today is that we do not speak our piece where we are. We do not want turbulence, thus we miss the last step. We need to have a clear growth of a real communion centered around Christ so we will be looking forward to that day when every knee shall bow and every tongue confess the Lordship of the Christ.

The consecration prayer and benediction was given by Rev. Russell A. Arthur, pastor of the First United Presbyterian Church, Mansfield, Ohio. The organ postlude, "Toccata from 5th Symphony," by Widor, brought to a close the 72nd annual Convention of the Women's General Missionary Society.

Mrs. Grant B. Gibson
Convention Secretary

The Local Committee of Mansfield Presbyterial arranged for souvenirs for the delegates at every meal. Some were provided by business firms and others were made by women of the Fairmount Park Church. The table favors from Missionary Horizons had been planned by Mrs. E. D. McKune, the late editor, and were printed by her husband.

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WOMEN'S ASSOCIATION OF NORTH AMERICA

Report for the Year 1955

THE Women's Association of North America has a wonderful heritage. It was born long ago of the compassion of the women of the Fourth church, Allegheny, for five little orphans in their congregation. These women by daring faith and prayer and hard work established in 1878 the United Presbyterian Orphans' Home, in 1892 the Home for the Aged, and in 1906 Columbia Hospital. These are the three institutions to which go your Association dollars and many larger gifts.

Since 1892 the Home for the Aged has cared for 718 old folks. There must be a Fountain of Youth at the Home. The entrance age is 70 and, because of the long waiting list, most cannot come so soon, but once within the security of those walls many live 10, 20, 30 years longer. Many things contribute to the happiness and well-being of the large family of more than 80. The capable superintendent, Mrs. Guy Wallace, and nine nurses are always alert to their physical needs, and through a growing Memorial Fund we hope soon to have a much-needed enlarged Infirmary. Retired missionaries among the group bring joy and spiritual uplift. The Auxiliary plans a semi-annual ride—the ride in May took them to visit the Children's Home at Mars—and many other lovely and interesting events.

You would enjoy a visit to Columbia Hospital and would be impressed by its "new look" for it has undergone a complete face-lifting in the last five years. Funds donated by individuals interested in the progress of Columbia have made these changes possible. But Columbia is still "bursting at the seams" and expansion is imperative. A new wing is planned for the side of the building next to the Home for the Aged. An outstanding contribution toward the cost of the addition is the $111,700 gift from the Ford Foundation. Columbia has served well. 782 nurses have been graduated after training in a Christian atmosphere. Missionaries and other servants of the church, patients from the Home for the Aged and the Home for Children have been cared for there. Seminary students have visited and talked with patients and have been well received.

If you want to restore zest to living just adopt a Children's Home, but do not expect life to be peaceful. The only thing you can be sure of is to expect the unexpected. Today, through the kindness of friends, we go to the circus. Tomorrow we have 13 cases of mumps, 4 of virus and 2 of pink-eye. Ordinarily, thanks to good country air, food and sleep, the 61 boys and girls, aged 3 to 17, are well and full of energy. We believe in keeping children busy with good things if we want to kep them from things not-so-good so there is a gymnasium, a ball field, a swimming pool, and soon a new out-of-door basket ball court on which to work off energy, and lawns to mow, dishes to wash, gardens to weed, chickens to tend, etc. Adults must be versatile to preside over a Children's Home but it is a rewarding occupation.

Miss Clara E. Bartley

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WOMEN'S ASSOCIATION OF THE WEST

Report for the Year 1955

WE are happy to bring you greetings and news from our "Home of the West" in Glendale, California. The Home is owned by a Corporation which is composed of women members representing the many churches in Los Angeles Presbyterial, with two members from San Francisco Presbyterial, and two ministers appointed by the Synod of California, all forming the working body called the Glendale Home Council. The Board of Directors numbers 18 and is elected from the Council. Our "Home Family" consists of 40 members, 15 of whom are life care, and 25 boarding by the month. All of the guests enjoy hours of fellowship or television in the living room. Morning devotions held after breakfast and Wednesday evening Bible study are led by the members themselves. Each Sabbath afternoon vesper services are conducted by different ministers of our Presbytery. Transportation is provided by the Occidental United Presbyterian Church for those who wish to go to the Sabbath services and other church activities.

The Endowment Fund for aiding a retired missionary in the Home has grown to $7,965.69, mostly from Annual Mother's Day offerings taken in California churches. When the fund reaches $10,000, the interest will be sufficient to supplement a missionary's pension. When $60,000 is reached, the room will be entirely endowed.

The busiest day of the year was Ingathering Day, when a bazaar and luncheon were held on the lawn. September's weather was perfect for the occasion. Over $3,000 was taken in, which included memberships and gifts given by individuals and groups for room furnishings. Gifts of linens, blankets, pillows, jams, etc. for the comfort and enjoyment of the Family were received and are always welcome.

Most outstanding in our report is the completion and dedication of our new building, Bowen Hall. This building contains 9 guest rooms, dining room, kitchen, and a 12 bed Sanitarium. Wall to wall carpeting for the guest rooms and hall was furnished by one of our churches. Our Sanitarium, with its quiet, peaceful rooms, and its fine staff of nurses, is the fulfillment of our dream of providing loving care for our family members. Outside patients are also admitted for convalescent care.

The oldest member of our Family, Miss Ida Woods, who was 95 years of age, passed away in October after a brief illness. Her Christian life was an inspiration to all who knew her.

We are deeply grateful for the interest, prayers and gifts of all our friends, and hope that visitors to Southern California will be sure to see our lovely Home.

Mrs. Mark S. Roy, Jr., Corresp. Sec'y

Part of Junior Exhibit at WGMS Convention, Canton, Ohio

O Come, Let Us Worship

(August)

"CHALLENGE ACCEPTED BY LYDIA"

By MRS. WALLACE ROGERS, Los Angeles, California

"WOMEN IN THE SCHEME OF THINGS"

WORSHIP CENTER: Use a picture of a serene stream framed in purple.

SONG: 190 S.C.W. "More Holiness Give Me."

SCRIPTURE: Acts 16:14 & 15.

"For, when I see
A life shine forth in service wholly His;
I know this one has looked upon God's face
And is His revelation here to men
Clear visioned in this crystal light anew
I dare beseech, "Lord speak through my life too!"

Maude White Hardie

Paul's response to the vision that ended with the plea "Come over into Macedonia and help us" began an epoch venture of faith for THE FAITH. Its impact on Western civilization was undreamed of at that time, and cannot be evaluated even now. A new Conqueror whose weapons were love, hope, and peace victoriously invaded Europe and still marches on in triumph. Less than one hundred words tell of the first willing captive,—Lydia the Unique. This was true on two counts; for this "seller of purple goods" was the first Christian convert in Europe, and her home sheltered the first church on that continent.

Yesteryear worshippers were identified as "In the Way." Those who habitually gather for worship put themselves "in the way" for God to deal abundantly with them. Paul and his companions on the Sabbath hunted a place of prayer. On the river bank they found a group of Jewish women, and among them was this foreign business woman. While other Gentiles were worshipping many gods, Lydia had adopted the Hebrew faith and worshipped and walked with Jehovah up to her knowledge. This group had "thirsted for God" and now that thirst was to be quenched. Many have found this same truth—that the closer the contact is with the Spirit of God, the greater is the hunger for and the striving after it. These women had kept the Sabbath holy; they were at the place of prayer; and "Paul sat down and spoke to them."

As he spoke, "the Lord opened her heart" and "she attended unto the things which were spoken of Paul." As Lydia's heart was made eager and willing to receive, and her mind quickened to understand, she deliberately and definitely set her own will in motion and chose to be on God's side. Desire preceded decision. Thoughts of social criticism or loss of business prestige caused no hesitation. Christ was put first, resulting in her own baptism and also that of her household. Her family and employees respected her ability to choose the right course; her piety was persuasive.

Now she humbly constrained Silas and Paul "If ye have judged me to be faithful to the Lord, come into my house and abide there." Hospitality to Christian missionaries was then, as now, an enriching, rewarding experience. From the best of teachers could her household learn more of the Master they sought to follow. Probably other leaders, visiting Paul, became her guests. Her doors were open to them even if their previous housing had been jail. Undoubtedly prayer had ascended from that home in behalf of the imprisonment of Paul and Silas. Their return was the joyous answer,—with the dividend of the jailer's conversion.

Philippi is no more; but may the Spirit of Lydia live anew in each generation of women. May all of us be "in the way" so "our hearts may be opened" that we may be "judged faithful to the Lord." Only then can we fulfill our share in God's plan.

***PRAY*: Have silent prayer that each may measure up to her individual opportunities, as #190 is again played softly.**

Prayer Cycle (4th day) under the Spiritual Life Chairman would be an appropriate closing.

ADDITIONAL HELPS:

Lord—*Great Women of the Bible*

Deen—*All the Women of the Bible*

Hastings—*Great Men and Women of the Bible*

August Emphasis: Women in the Scheme of Things

OPPORTUNITIES UNLIMITED

OPEN DOORS FOR WOMEN

By MRS. SAMUEL B. COPELAND, Hanlin Station, Pennsylvania

NOT far beyond the memory of some readers of Missionary Horizons is the day when a woman had two choices for a career,—sewing or domestic service. Teaching came gradually within her reach, but it took much longer for nursing to be accepted as a desirable profession. A long struggle opened colleges to women, and another secured parents' consent for daughters to attend. Marriage was an honorable profession, but in a world where women predominated in numbers,—though in little else,—many who might have enriched the world lived lives of quiet desperation, withering on the family vine, because of social tabus on women in science, business and the professions. Opening doors were slammed in the faces of talented young women by loving mothers, adoring aunts, and by family and church friends of both sexes.

It must be admitted that the propping open of doors for women led to some excesses. Evidently the Apostle Paul saw some who abused their new freedom, for he directed that women remain silent in church, that they be veiled and have long hair,—only a woman of the streets would then do otherwise,—and if a woman desired to know anything, she was to ask her husband at home. (1 Tim. 2:11-12; 1 Cor. 14:34-35) But other women made notable contributions to every phase of life, both before and after doors began to open freely to them. Canon Howard of Oxford, after twice voting against giving women degrees, was asked to speak on "The Emancipation of Women through Christianity." Research revealed what he calls "the mountainous barricades of prejudice, chiefly masculine, but partly feminine, over which the pioneers of that emancipation had been forced to climb, while winning for women those positions of liberty and equal privilege with men which nobody now questions."

Door Openers

Herewith is a sampling of those who swung the doors wide open: Priscilla, (to get whose name in my Bible index you must look up her husband Aquila) "an associate professor in the seminary of the early church," Phoebe the deacon, Lydia the business woman whose prayermeeting started the European church; Queen Bertha of Angleland who won her husband to Christianity, after which he invited missionaries to start their westward trek; Fabiola who built the first hospital, Elizabeth Fry and prison reform, Maude Booth and the Salvation Army, Florence Nightingale, Clara Barton, Fidelia Fiske and her girls' school among the Moslems in Persia, Isabella Thoburn and the first Christian woman's college in India; Mary McLeod Bethune, one of three negro consultants at the U.N. at San Francisco and a distinguished educator; Antoinette Brown, the first ordained woman minister in the U.S., to whom Oberlin Seminary refused ordination, only to summon her back for a D.D. years later; Dr. Hilda Ives and her work for rural churches; Rosa Page Welsh who sang the gospel through Asia and Africa as a negro good-will ambassador for our country. "I want to be alive till I die," said one good sister, "and that's more than some folks are!"

Closed Doors

It is a far cry from the day when one of the denominations directed that a minister or elder should be called into women's meetings to do their praying for them since "no one knows what these misguided females might pray for." But as late as 1949 the Episcopal Church denied seats to four woman delegates although it accepted the two million dollars the women they represented had raised. It was easier to accept Paul's dictum about keeping women

silent in church than his positive assertion that in Jesus Christ there is neither male nor female. (Gal. 3:28)

Much is said about equality of opportunity for men and women in "Church Women in the Scheme of Things" by Mrs. James D. Wyker whose picture appeared in The United Presbyterian of May 21 as laywoman-of-the-year, with Billy Graham as clergyman-of-the-year. She appeals for the use of women in the total church program, the nation, and the world, not just at odd-jobs, but at policy-making levels. All Christians agree that missionary outreach would never have approached its present proportions had it been left to men alone. Dr. Sockman writes in a foreword: "Church women are doing a better job of interpretive thinking on international questions than any group in America. Since cold facts seem to make cold wars, we need Christianized imagination quite as much as information." They surely used it when they saw and began to meet the needs of migrants long before John Steinbeck wrote "Grapes of Wrath" to startle the nation; and United Church Women had started desegregation long before the problem became nation-wide.

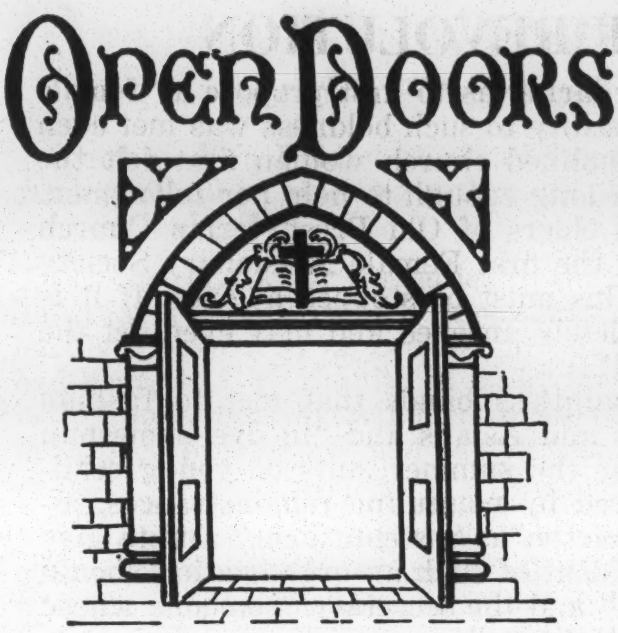
Jesus used the abilities of the women of his day, but in our post-Reformation form of church government, women were omitted from "the scheme of things." Some harsh words are used to denote women's present status in the church,—and they exaggerate in order to arouse attention: "second-class members"; "a system of perpetual purdah"; "practically the only profession still closed to women"; the church a place for the segregation of women and the last stronghold of male domination. Women's house-keeping abilities could have improved many a new church plan, and their insight and thoughtfulness might help the work of deacons. Especially in smaller churches will there be found a need for women elders, and every church has women of outstanding spiritual attainments who would add to the usefulness of the Session. Think of the three editors of our Missionary Horizons, Mrs. Moore, Mrs. White and Mrs. McKune, Women's Board Members too numerous to mention, missionaries like Miss Kate Hill, leaders like Hazel Anderson,—and then add to the list from your local church.

In every denomination where the ordination of women as elders has been debated, the old arguments against woman suffrage have been exhumed, plus quotations from Paul's advice to the churches. But just as the fears about what the vote might do to women have been unrealized, so in the churches where women have become elders and Board members have the fears and opposition died away. A sister denomination reports that on the National Board of Missions the women have a better attendance record than laymen or ministers, that they have more knowledge of the fields, and that they give more personal service in speaking and other activities. And the Presbyterian women who attended Purdue (corresponding to our W.G.M.S. convention) said that the highlight was the service where more than two hundred women elders served communion. That the dignity of the eldership was by no means lowered was attested to by many. Some women would lower that dignity, some would not; some *men* do, others do not; that can be seen to at the time of election.

But the most cogent argument against women's participation in the eldership is Paul's various instructions about their keeping silent in church. Were Paul to visit our modern churches, he would have some stern words to say to us, for we have failed him at many points. But perhaps he would change the emphasis in some of his advice to churches: It is doubtful that he would give even tacit endorsement to slavery by telling slaves to obey their masters. In this intemperate age he would never advise people with weak stomachs to use wine. Short hair and bare heads in church and even women's voices raised in prayer and in addresses would perhaps seem less important to him than the way women's societies have emulated his mission outreach and contributed to the maintenance of a far-flung battle-line against evil.

Opening Doors

Your lack of desire to be a woman elder is much like mine; and the pained protests from ministers and sessions all over the land at the thought of opening their ranks to include women are enough to give one pause. But neither lack of desire on the part of some of us, nor pained protest on the part of others decides the spiritual or



ethical or moral value of a question. Almost all denominations are reviewing the place of women in the light of Scripture, of Reformed and Presbyterian church doctrine, and of the church's needs,—and women are a majority of many,—too many,—churches. At its meeting in 1954, The World Presbyterian Alliance set up such a committee. The delegates from the "national churches", as mission churches are now called, were surprised that there are branches of Presbyterianism which still do not have women elders, saying that they had had women elders so long they were retiring some of them on age!

The Baptists have had three women presidents of their Convention (General Assembly), and in 1953 had 36 women and 178 men on their committees. The Congregational Christian Churches rule that there shall be equitable distribution of men and women among their delegates. The United Lutheran and Methodist bodies have women on most major boards, with Southern Presbyterians having women on 11 of 17 boards. The Reformed Church usually has more women than laymen on their mission boards.

In our own 1954 Minutes, of the 295 names on Boards and committees of General Assembly, there are 16 women besides missionaries and W.G.M.S. Board of Directors. Two are on the staff of Christian Education. (In the 1956 Minutes, names of women will appear on the Boards of Foreign Missions, American Missions and Christian Education). The other 14 are on temporary or permanent committees of General Assembly; but of these 14, six are from the Women's Board, and six are wives of ministers. What are we doing with the wealth of ability among our business women, married women with business ability and no children, unmarried women with talent and leisure now being expended on clubs, community projects and local church affairs? Nothing!

Every innovation or change in church policy has been the subject of deep scrutiny and warm debate, as indeed it should be, and changes on secret societies, exclusive psalmody, instrumental music, rotary eldership, using laymen as moderators and women on denominational boards have all caused heart searching and honest difference of opinion. But the changes have come to be accepted by many of their most ardent antagonists. Supremacy of race or sex is wrong. Racial desegregation and the increased employment of women at higher levels of local and denominational work are on their way in this mid-century. We can either "open the doors" or drag our heels according to the dictates of our consciences, as long as those consciences are open to the leading of God's Spirit.

"The basic concern . . . is the wholeness of the Church. This wholeness can be achieved only when every part of the membership of the Church is enabled to participate fully in its life . . . It is inherent in our Faith that men and women are called and sent together to do God's will in the Church and in society. God created men and women and put them together under His blessing and His order. Christ came to save men and women and called them together to His discipleship. The Holy Spirit was given to men and women as members of the new community to witness together for the sake of Christ in the World." From a statement on *Cooperation of Men and Women in Church and Society* accepted by the Central Committee of the World Council of Churches.

THE PETTICOAT REVOLUTION

No one knows what woman was so daring as to first propose a "female society." History records that male hostility to such boldness was met even in the early 19th century when a crinolined church woman first felt the urge to leave her sheltering hearthside long enough to help her fellowmen.

"What is this crazy idea?" shouted elders of Old Presbyterian Church in Gilbertsville when a woman started the first Female Missionary Society in the state of New York in 1817. "This must be stopped at once. If it is allowed to go on, women will be completely unsexed and may even get the notion of having money of their own!"

No record was kept of the first dauntless bands that met to fashion shirts and dresses for needy Africans and Asians and "to dye homespun linen colored with new-mown hay" for the summer suits of young seminarians. At least, they weren't deterred by masculine remonstrances, although men continued to view their societies as "ostentatious," and to give such quaint admonitions as "The President of such an organization should be a fearless woman with a loud voice," and the secretary "someone whose husband could write good letters and reports."

Actually, as early as 1793 Quaker women had formed "the Female Society for the Employment of the Poor." In 1800 Congregational and Baptist women organized the "Female Society for Missionary Purposes." The following year another group called themselves the "Female Society for Promoting the Diffusion of Christian Knowledge."

The women of other denominations, among them the Dutch Reformed and Methodist, began organizing for similar purposes. The movement gained impetus from the dramatic news that a missionary named Carey had made his first convert in India.

Dues were small; pennies were gathered in mite boxes, egg and butter money was saved and more raised at quilting bees, sewing projects and by selling cakes, rag rugs and the like.

Slowly the picture changed. Women began to see the need for missionaries of their own sex—especially to countries where women were sequestered and no male exhortation could reach their ears.

Sweeping aside male warnings that women's place was in the home and that they "should keep silent in the churches," a small, determined band of women met in Boston on a blustery day in '69 and the Woman's Foreign Missionary Society of the Methodist Episcopal Church came into being.

A few months later the first women missionaries ever sent by a woman's organization into a foreign country sailed for fabled India. They were Isabella Thoburn, a teacher, and Clara Swain, a doctor. Isabella founded a school for girls that became famed Isabella Thoburn College for Women, the first Christian college for women in the Far East and soon the first woman to become a college professor in all Asia was graduated. Dr. Clara's influence was felt in the graduation of a woman as the first physician of her sex east of Suez.

Presbyterian and Baptist women soon followed suit in the missionary field. The Presbyterians sent Helen Norton to China and the Baptists chose Burma as their missionary outpost.

The atomic-age descendants of these "misguided females" hope to vindicate the faith held so stubbornly by their gentle but firm grandmothers.

Peace, civil liberties, freedom from prejudice and discrimination, economic and social protection of women and children, education, the United Nations and its related agencies—all of these and more have been championed by the church women of America working together and in associ-

(*Continued on Page* 703)

WINDOWS

By MRS. HERMAN W. KING, Rochester, New York

Overheard on Friday at an all-day meeting of church women: "Do you think we'll all be able to zip through our work tomorrow, inspired by what we hear today?"

I cannot speak for the ladies in the row behind me, but I did indeed find Saturday's chores (which necessarily included some regular Friday ones) hardly a burden at all because my thoughts were busy with the message I had heard of Christianity in many lands. Who was it who said, "I live in a little house, but my windows open on a wide, wide world?" All women interested in missions can say it, too.

Of course, we do not simply choose to be interested, as one takes up antique glass or knitting as a hobby; as Christians we are commanded to be concerned about the evangelization of the world. Nor is it an effortless pursuit. Unlike an absorbing novel a mission study book is not "escape literature" and as in the case of the Friday meeting I have referred to, it is not always easy to find time to hear the speakers who come to town. But what wonderful rewards there are as year after year we learn about the fields "white unto the harvest!"

One reward is an awareness of what is going on in the world. For instance, probably no lay group understood better than the Protestant women of America what was happening in the partition of India—for that country had just been the subject of their interdenominational mission study. Outside those whose business it is, who knows more about the plight of the Navajos? or the migrants? This is not to be smug, for to be sure we just skim the surface of these great problems. But we are continually learning more of what is happening in this time of unprecedented change.

A recent book tells of a man who "collects missionaries"; a world traveller, he makes a point of becoming acquainted with Christ's ambassadors wherever he goes. We collect them, too, meeting as many as we can personally; many, many more through letters and the printed page. Our lives are enriched by knowing them. Have you ever tried to see how many you could think of, stringing their names on your thoughts, "each pearl a prayer?"

"My sorority" is what one minister's wife called her missionary group. At a WGMS Convention a telegram was sent to an absent officer bearing the words, "The women who publish the tidings are a great host." Of all sisterhoods, this is the best. A woman who had just become interested in a presbyterial organization said, "I never knew women like this. When they say 'I'll be thinking of you' they man 'I'll be praying for you'."

And is there not good reason why the fellowship of women who love missions is so rich and satisfying? It is because we have also the companionship of the One who said, "Go . . . . and lo, I am with you."

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ation with similar-minded bodies. They help support countless hospitals, schools, colleges, and other mission work around the world, as well as extensive education—religious—welfare services for many thousands of America's migrant agricultural workers and for Indian Americans.—Condensed from news release from National Council of Churches.

"COME YE BLESSED OF MY FATHER"

The Lord called Anna Philips (Mrs. John P.) White on Mother's Day to be with Him. News of her death brought sadness to the hearts of her many friends, and minds were filled with memories of happy associations with her. Few women of today have been loved as she was, and few have been so heartily welcomed into various groups—local, denominational, interdenominational, and secular.

Mrs. White was born in Cadiz, Ohio, and graduated from Southwestern College, Winfield, Kansas. After her husband, John Pressly White (M.D., later D.D.) graduated from Allegheny Theological Seminary, Pittsburgh, Pa., they served a church in Walton, Kansas; but the call to Egypt came, and in 1894 they joyfully answered. Ill health made it necessary for them to return to America in 1900. Happy, useful years in several pastorates followed, as Dr. and Mrs. White endeared themselves to small groups that have since grown into splendid congregations. In his last charge at Cedarville, Ohio, Dr. White was stricken with an illness that ended his life. Mrs. White was a true helpmeet of her husband and a gracious "mistress of the manse."

The call to be editor of "the Women's Missionary Magazine" in 1925 came to her, and she brought to that task all her inherent gifts of writing. In all her writing, teaching and speaking, she drew upon her varied experiences in her service in Egypt, further increased by an extensive visit to all our Mission fields in 1937. From early childhood, through her youth, and on till the end of her long life, she had an unquenchable zeal for the work of Foreign Missions. Mrs. White stressed continually: "the whole purpose of our work was to promote the knowledge of Christ and His plan of salvation for all who will accept."

As editor of the Magazine from 1925 to 1948, Mrs. White served faithfully and well. "It was her meat and drink for many years, and I am sure she had the approval of her Lord in it all," her brother commented, and another said: "To our denomination and to the world has been given a magazine unequalled in its high purpose of spreading missionary information and inspiration." The headquarters of the Magazine were moved from Xenia, Ohio to Pittsburgh in 1933, and her field of service and circle of friends were enlarged.

Monmouth College honored Mrs. White with the degree of Doctor of Literature in 1931 in recognition of her accomplishments. The 1908 Convention of the Women's General Missionary Society held in Pittsburgh elected her president. For many years she was president of the Home Council of the American College for Girls in Cairo, Egypt.

Those who knew and loved Mrs. White and all who heard her speak or who read her articles have been thrilled by her messages, her thoughtful presentations with apt illustrations and her devout prayer. Her great devotion to her Lord and His Church challenged all to a deeper loyalty to and a closer walk with the Lord. She was truly one of God's noblewomen!

Mrs. White made her home in California with her brother, Dr. Harvey E. Philips and his family for a time, then with her daughter Mildred White (Mrs. William V.) Houston and her family in Houston, Texas, where her body lies at rest. To her loved ones we extend our sincere sympathy in their sorrow.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours, and their works do follow them."

—The Women's Board

IN THY PRESENCE IS FULNESS OF JOY

The members of the Board of Directors of the Women's General Missionary Society mourn the loss of another of God's noblewomen, Ethel Brand (Mrs. E. D.) McKune, the greatly beloved editor of "Missionary Horizons." Two weeks after the death of her dear friend, Mrs. J. P. White, Mrs. McKune joined the heavenly host where "in His presence there is fulness of joy." She knew of her own approaching death, when the word came of Mrs. White's death on May 12, and thoughtfully remarked: "What a strange coincidence!"

Mrs. McKune was a native of Indiana, a graduate of Indiana University, and professor of English and French in Cedarville College, Cedarville, Ohio. In 1923, she married Rev. E. Dwight McKune and served with him in various pastorates: Springfield, Ohio; Rushville, Indiana; Canton, Ohio; Nampa, Idaho; Allison Park, Pa., and Leetsdale, Pa., where she died on May 26.

While she was a teacher in Cedarville College, a beautiful, continuing friendship was formed with Mrs. J. P. White, whose husband was then pastor of the United Presbyterian Church. This friendship grew and deepened with the years; they were kindred spirits and enjoyed many interests together. When Mrs. White became editor of the "Women's Missionary Magazine," she asked Mrs. McKune to be a staff writer, and she continued to contribute until Mrs. White's resignation in 1948, at which time the Women's Board elected her to be editor. Mrs. McKune was a member of the Associated Church Press, president of the Jubilee WGMS Convention held in Pittsburgh in 1933, secretary of the Women's General Missionary Society Convention from 1942 to 1948, and for many years served on the Committee for Church Union.

Mrs. McKune was a very busy woman; she taught mission study classes in many churches and conferences, served on the staff of the Missionary Conference at New Wilmington, Pa., and the Institute of World Missions at Chautauqua, New York. Her "Work Book" on the current mission study subjects was of inestimable value to teachers, and was used also in other denominations outside the United Presbyterian Church. She was a popular speaker and gave forceful, thoughtful messages; her lessons on methods and program planning created much interest and resulted in wider missionary knowledge. She was untiring in gathering and presenting materials for exhibits, preparing charts and maps, and in collecting audio-visual aids for Bible and mission studies. But even with all these activities and demands on her time, Mrs. McKune was a helpful assistant to her husband in the church, especially with the children whom she loved.

As editor of "Missionary Horizons," Mrs. McKune was tireless and resourceful. She carried on a great deal of correspondence with prospective writers and with Mission editors, with contributors concerning magazine copy, and with companies and individuals concerning permission for using articles, pictures, etc.

Through the years, Mrs. McKune has been greatly respected and honored as a devout, consecrated woman, who loved the Lord and served Him with her whole being. She was a woman of sincere faith, devotion and prayer, and who could well say with Paul: "For me to live is Christ." She was eager to live and continue her work, but constantly prayed: "Thy will be done."

To her devoted husband, whose help and encouragement in her work made her life brighter and the load lighter, and to her mother, Mrs. Alice Brand, and her three brothers, we extend our sincere sympathy and pray that "the God of all comfort" will give His all-sufficient grace in their time of sorrow. — The Women's Board

WOODS SISTERS

DAUGHTERS OF THE KING

Months in advance of Miss Alice Woods' century birthday, a family reunion had been planned by the four Woods sisters, remaining members of a family of ten: Miss Alice 100, Miss Ida 95, Mrs. Eva Campbell 90, and Miss Omah, the "baby" 88 years old. When the happy day came, October 17, 1955, there were sixty-five dear friends present with congratulations and tributes to honor this Christian gentlewoman. The tribute fund was sent for the children in the school and orphans' home in the Sudan. Miss Alice loved the children; being a born kindergarten teacher, she proved her love and ability in Smith Creek Church; Ninth Avenue, Monmouth; and First Los Angeles.

Shortly after Miss Alice's birthday, Miss Ida's sudden, serious illness and death on October 26, 1955, brought sorrow to her sisters and a host of friends, who loved her.

The death of her two sisters has made a lonely place in Miss Omah's heart and home. All the loving thought and care possible were given Miss Alice, who, after six years of illness, passed away on March 1, 1956. Hers was a rare spirit; she was beautiful in life and in death. With great joy and keen interest, Miss Alice made investments in the women's home and foreign missions programs through the long years of her life. The Woods Auditorium at Ezel, Kentucky—a great blessing to the school and the community—was a memorial to their parents, given by these fine Christian women. The thought originated with Miss Alice, but all concurred in it.

We honor the memory of these daughters of the King, who have loved and served Him with their time, talents and treasures, and we thank God for their devoted Christian lives.

The Women's Board

I make an earnest appeal for more participation in politics by the Christian women of America. Your "missionary outlook" is needed in our affairs of government.

It is not enough that the Christian woman be well informed. It is not enough that she go to the polls on election day. More than that, she must be willing to make politics an active phase of her life and give it the same attention that she gives to her home, her family, and her church. The job must begin at the lowest level of our political system—the precinct. It demands greater participation in local government. It calls for a voice at all levels of government.

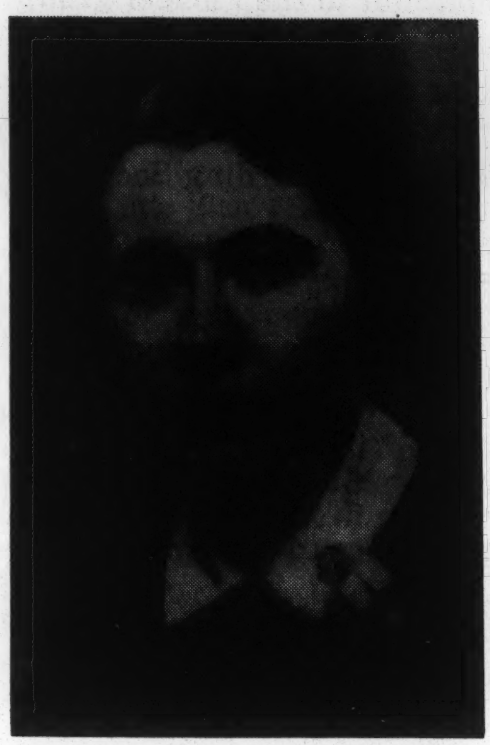
I urge that you go forth as missionaries of good government—that you set an example by voting—that you make yourself heard and your Christian influence felt in the political parties—that you willingly run for public office yourself, if need be—in carrying forward this fight for a decent society.

Christian women, through action and united effort, can be a mighty force for righteousness in our political life. This, I believe, constitutes one of the greatest challenges for the Christian woman and offers new hope for better government.

—*Luther W. Youngdahl*, Governor of Minnesota

TRAILBLAZER

Beginning in September the Women's General Missionary Society will have a full-time executive secretary-treasurer. This is a new departure in the United Presbyterian women's organization. After long consideration, the Board of Directors last spring decided to create such a position in order more adequately to face up to increasing opportunities in women's work.



Miss Evlyn Wehling Fulton is the Board's choice as the first incumbent. Having completed one year as a short-term teacher in the American College for Girls, Cairo, Egypt, she has returned home at the invitation of the Board to undertake even larger service.

The daughter of the late Dr. and Mrs. Charles Wright Fulton, Miss Fulton is well prepared in background, training, and natural ability for her new duties. Her father was for many years pastor of the Eleventh Church, Pittsburgh. Her mother was a well-known and highly honored member of the Women's Board for 22 years, serving as Prayer Group Secretary and later as Junior Secretary until her death in 1954. She wrote many poems, stories, and mission study books.

Miss Fulton received her A.B. degree from Pennsylvania College for Women (now Chatham College), with a major in history and a minor in music. She then earned a B.S. degree in business administration from Carnegie Institute of Technology. She was a member of the first class in the Department of Christian Education at Pittsburgh-Xenia Theological Seminary, graduating cum laude with an M.R.E. degree in 1949. The subject of her thesis was "The History of the WGMS."

She worked as recorder at Pennsylvania College for Women and later as registrar at Pittsburgh-Xenia Seminary before going to Egypt. With her mother she visited United Presbyterian mission fields in Africa in the summer of 1953. She was a successful Junior Secretary of Allegheny Presbyterial and has been active in many types of church work.

The employment of an executive secretary-treasurer is in harmony with the increased emphasis of the Women's Board on promotion and missionary education, now that the administrative oversight of mission fields has been transferred to Church Boards, reorganized to include women members. In the light of the growing membership of the denomination, and the large number of new churches envisaged in the Centennial Progress program, there is a recognized need for expansion of the WGMS along the lines of membership and leadership training. It is hoped that Miss Fulton will spend part of her time visiting presbyterials and helping to organize women's groups in new congregations.

Edith L. McBane, Recording Secretary of Board of Directors

NEW BOARD MEMBER

The Women's Board announces the election of Mrs. John E. Wunderley of East McKeesport, Pennsylvania, to fill an unexpired term. Her husband is an elder in the East McKeesport congregation.

Mrs. Wunderley is president of the Emma Stauffer missionary society of her home church. She has been active as a church school teacher in the Junior department and at present is a counsellor to the Pioneer group of the Youth Fellowship.

The new Board member was introduced at the recent WGMS Convention in Canton, Ohio.

Edith L. McBane, Recording Secretary

AN EGYPTIAN STUDENT VOICES HER APPRECIATION

It was a good opportunity for me to have my high school education at Pressly Memorial Institute, Assiut, Egypt; living in the dormitory and knowing the missionaries. What a true Christian life! We Egyptians, who know the missionaries, admire their Christ-like life, and the sacrifices they make for their Lord and His service; for going to far away lands, laboring as our Master did, helping others.

I also went to the Kindergarten Training School in Tanta, Egypt. After teaching two years in the PMI, what a wonderful opportunity I had!

I never stopped to think or hope that some day I'll be in America, for I was sure that such a thing was far beyond my reach. But . . . . it wasn't very long before I came to this beautiful country.

Last August, the 3rd, 1955, I landed in New York airport. I was privileged to attend the New Wilmington Missionary Conference in August, 1955. Now it is near the end of the year which I spent at State Teachers' College, Indiana, Pennsylvania. It has been a year which was more profitable to me than any previous year in my life.

We are very grateful to the United Presbyterian churches for their kindness, their generosity, and not only supporting the work with their gifts, but with their prayers. Also, to the missionaries for everything they're doing for us.

There are not enough words with which I can express my gratitude to Dr. Frank Lawrence, pastor of the United Presbyterian Church of Indiana, Pennsylvania, and to the members of his congregation for making it possible for me to be here this year. It was a blessing to be in the church, the college, and in the homes.

As I'll be going back to Egypt, and to my beloved PMI school, there are many happy memories of my being here, which I'll keep for the rest of my life. How precious are true Christian friends who make it possible for others to be better capable of serving their Lord.

Let us all pray for the mission schools in Egypt, that the work will continue, and more souls may be won for Christ.

Suad I. Morgan

THE LITTLE BLUE BOX

By MRS. RUSSELL K. MONTGOMERY, WGMS Thank Offering Secretary

"Largely Thou givest, gracious Lord,
Largely the gifts should be restored;
Freely Thou givest and the Word
Is 'Freely Given.'
He only who forgets to hoard,
Has learned to live."

Poet unknown

THE Little Blue Thank Offering Box is our silent reminder to freely give daily gifts to God in recognition of the many blessings He daily bestows upon us. Knowing full well that God's overflowing generosity to us is *daily*, would it not be a gracious and fitting expression of gratitude to Him to place *daily* in the Little Blue Blessing Box a love offering of thankfulness to Him?

Many who have used the Thank Offering Box year after year, testify not only to the happiness in knowing the true meaning of thankful giving, but also to the helpfulness of the Thank Offering Box as a daily reminder of the many blessings from God. Like a powerful magnet, the constant use of the Thank Offering Box has become a means of expressing the very best that is in our nature as givers, and has brought us into such close touch with God that we praise Him for all that comes into our daily lives.

These 'thank you' gifts, gathered through the year in the Little Blue Box, are presented to God at the Thank Offering Ingathering Service in the fall. At this time there is a real sense of Joy in opening the Little Blue Box and reflecting upon the precious meaning and use made of these gifts, as well as realizing how much more thankful and more gracious is a *daily* gift of gratitude to God than a once-a-year Thank Offering. We can more readily sense, too, the fine feeling of thankfulness expressed by the Psalmist, "It is a good thing to give thanks unto the Lord,—to show forth thy loving kindness in the morning, and thy faithfulness every night." The Thank Offering Ingathering has come to be in many of our churches a service for the entire congregation and is held at the time of the Worship Service, thus affording every man, woman and child an opportunity to bring a gift of thanks unto the Lord in a Thank Offering service filled with the spirit of thanksgiving and praise to God.

Recently a pastor was prompted to pay tribute to a Thank Offering program in his church. After describing in detail how every phase of the Thank Offering Worship Service was provided by the women of the Church, he then related very interestingly the actual Ingathering of the Thank Offering following the Thank Offering prayer. "The bringing of the gifts to the altar will long be remembered. The offering plates were filled and a large tray, loaded with the so-familiar blue Thank Offering boxes, was brought and placed on the altar. Above the altar is the beautiful stained glass window with the 'Come Unto Me' Jesus in it. The shining cross is there. A single candle burns on either side of the cross. A simple flower vase of beauty stands on each side. In that setting the offering plates filled with Thank Offerings and the tray covered with filled boxes were thus consecrated. I am gratified and thrilled more and more each year with the Thank Offering worship program our women provide. May God bless all the women across the country as they glorify God in the Thank Offering program."

The loving faith and gratitude of God's people have yearly placed upon His altar large Thank Offering gifts that the Light of the Gospel may be carried to the needy at home and even unto the uttermost parts of the earth. The Thank Offering provides annually for approximately one-third of the mission work for which the women of the Church are responsible. The general needs of the ever expanding mission work at home and abroad are supplemented by the regular Thank Offerings, the Memorial gifts of $100.00 and the recently added Honorary gifts of $100.00. Special needs in carrying on the mission work such as new buildings, scholarships, special grants and such are provided from Junior Life Memberships of $10.00, Senior Life Memberships of $25.00 and Life Directorships of $300.00. Recent Thank Offerings from

these Special Funds have provided missionary residences at Ghimeera and Addis Ababa, Ethiopia; Gedaref, North Sudan; and Westland, Pennsylvania; parsonages at Frenchburg, Kentucky; Warm Springs, Oregon and Camden, Alabama; a grant to the Pittsburgh-Xenia Seminary Building Fund, and a scholarship grant to each of our United Presbyterian colleges.

The Little Blue Thank Offering Box, filled to overflowing with *daily* love offerings, truly has been used mightily by God in helping to spread the Light far and near. It is indeed very precious and has proved through the years to be a real "blessing box" not only as a daily reminder to give thanks for the many blessings received but also to share the love of God and the hope of salvation through Christ with those in utter darkness.

THE LITTLE BLUE BOX

It sat on the table and mocked at me,
The little blue box in my care,
With its hollow sound, and its light, light weight,
And its short, neglected prayer.

For few were the coins that lay within,
And seldom the prayer was said,
And the open mouth, ever asking more,
Not often has been fed.

But there it rested in mute reproach
As I wilfully passed it by,
Or, to quiet my conscience, dropped in a mite,
But contented never was I.

And I cried to it, "Why do you goad me so?"
As I caught up the box in despair,
'There are many far better and richer than I,
And what is the use of my prayer?"

So I shut it away in a closet dark,
Behind a fast-closed door,
But the mischief was, I knew it was there,
And it troubled me all the more.

Then I set it out in a prominent place
Where daily observe it, I must,
And daily with coin, and daily with prayer,
I faithfully kept my trust.

And I said, "Dear Lord, if Thou ask of me,
The least of Thy servants, each day,
A prayer and a gift, it is little enough
Thy love and Thy Faith to repay."

Now merrily clink the coins when they fall
As my offering steadily grows,
While with thankfulness, and prayer and love,
The little box over-flows.

And I praise our Lord for the gift to me
Of thy message of love divine,
For a teacher, a guide and comrade thou art,
Dear little blue box of mine.

Mrs. Mary Clokey Porter

Photographs (page 674)

Top row (l. to r.): Mrs. William A. Heagen, Mr. William A. Heagen, Ezel, Ky.; Mrs. A. C. Peoples, Mr. A. C. Peoples, Camden, Alabama; Miss Anna Ens, Ethiopia; Mrs. L. A. McCulloch, India; Miss Ruth E. McCreery, Ethiopia.

Middle row: Mrs. Arthur B. McBride, WGMS Foreign Secretary; the Misses Marjorie J. Dye and Marie F. Tait, Egypt.

Bottom row: Mrs. Walter J. Teeuwissen, Jr., 1957 Second Vice President; Mrs. William W. Whitlatch, 1957 Convention President; Mrs. Walter C. Bouley, 1956 Convention President; Mrs. R. Byron Crozier, 1957 First Vice President; the Misses Isabel Blair, Ethiopia, and Ruth C. Beatty (Retired), Ethiopia, two of the three missionaries who received service pins—Miss Mary Jane McKnight, the Sudan, was not present for the picture.

O Come, Let Us Worship

(September)

"CHALLENGE ACCEPTED BY TIMOTHY"

By MRS. WALLACE ROGERS, Los Angeles, California

WORSHIP CENTER: Under a large, favorite picture of Christ, place this question—"What is YOUR answer to Him?"

SCRIPTURE: Acts 16:1-5; 2 Tim. 1:1-7.

SONG: #202 S.C.W. "Looking Upward Every Day."

Timothy's heritage was rich. Reared and guided by a Mother and Grandmother of sincere faith; instructed in and by the "sacred writings"; converted and taught by Paul; his preparation for 'Opportunities Unlimited' was unsurpassed.

That opportunity was a continuing one because "him would Paul have to go forth with him." The young man accepted this tremendous challenge and became the Great Apostle's fellow-worker. The protege grew into "a brother and God's minister in the Gospel of Christ."

In order to be "all things to all men" Timothy submitted his body to an outmoded rite, thus gaining the courtesy of speech in the synagogues. He accepted the challenge of leaving loved-ones and of arduous travel, of delicate missions and dangerous courier service, and of hostile audiences and official opposition. But always he was being compensated by the companionship of Paul, by the sharing of not only his labours but also his intimate thoughts, and by the fatherly love of the childless Apostle for "his own son in the faith."

Timothy, timid and sensitive, required special courage and faith to endure and press onward. He suffered a thousand miseries a tougher nature would never have felt. Opposition always meant distress, antagonism brought sorrow, isolation caused grief. Firmness was difficult, steadfastness was costly. But his personal, warmhearted loving concern for others, his devotion to their spiritual welfare, and his great unselfishness overcame natural inclinations.

Eunice and Lois "had lent him to the Lord; as long as he liveth he shall be lent to the Lord." Do we as mothers join these two, and Hannah of old, in this sentiment for our children? Is it our prayer for the youngsters we teach in church schools? Do we confront this generation with the spiritual needs of the world as they choose their lifework? The Great Commission CAN be realized, the world CAN be won for Christ, if we do not limit God by our own limitations.

Timothy became an ordained, publicly recognized minister for Christ by the laying on of the hand of the Elders and the Apostle. With that ordination he received a gift—the Holy Spirit, with its accompanying divine knowledge and fire. These he must never allow to die out, but rather constantly "stir up the gift of God." So he would be a torch to light his own environment and would also set others aflame, who in turn, would pass on "The Light of the World." Our wills must join with God's grace in kindling latent gifts. The spark needed to awaken and release these is life-commitment to His Way. Prayer, corporate worship, study of The Word, and unceasing service are the fuel that cause a continuing glow. As our Christian background increases a maturer, broader vision results that demands our utmost loyalty and devotion.

May we accept with Timothy the admonitions to "Be not ashamed," "Hold fast," "Be strong in grace," and "Continue, abide in the things which thou hast learned."

PRAY:

That we will train UP our children,
that we will allow ourselves to be "stirred up,"
that we will maintain "the glow,"
that we will "fight a good fight."

ADDITIONAL HELPS:

Bible dictionaries and Sunday School commentaries. It is difficult to find material on Timothy alone; but much can be found in connection with Paul.

GENE PURDY DISCOVERS A NEW FLAG

The "star-spangled banner!" How our hearts thrill when we see it waving in the breeze! It is a symbol to us of what our land of America stands for, and we're proud to be citizens under that flag.

I saw a flag waving in Pakistan today. It was neither an American nor a Pakistani flag. It was a piece of black cloth with a simple white cross sewed to it, and it was flying high atop a rude wooden pole in front of a tiny mud house. At first, we wondered at its significance. Why a *black* flag? Of course, there was a cross on it, but what did it stand for? Was it a Christian flag? We soon found out.

I had gone along with one of our district missionaries and the two Bible women to hold a worship service with some Christians who were employed at the Wazir Kot Stud Farm. We had heard there were some working there. We were ushered into a courtyard—the one where the flag was flying. A couple of cows and two or three goats were grazing in one corner. A man came out of the house to welcome us, brought out the usual charpi (bed) for us to sit on, and then he spread some straw matting on the ground and sat down himself. His wife soon joined him, as well as a dozen or so of curious Muslim children. Nobody else—that was all.

No, the other people had not moved. They were still working there, but they no longer considered themselves a part of the Protestant Christian fellowship. Someone else had come along with promises of cheese and butter from America if they would only become members of this other. church. The "cheese and butter Christians" were gone,—this man and his wife alone clung to their Protestant faith. Their faith did not mean butter and cheese, but "living bread" and "living water."

And so they made a flag, which to them was a symbol of their faith. They might have to stand alone in their community, and forego some of the gifts, but they were being true to their Lord, and were proudly flying His flag.

O Beautiful, My Country

O Beautiful my Country!
Be thine a nobler care
Than all thy wealth of commerce,
Thy harvests waving fair:
Be it thy pride to lift up
The manhood of the poor;
Be Thou to the oppressed
Fair Freedom's open door.
For thee our fathers suffered;
For thee they toiled and prayed;
Upon thy holy altar
Their willing lives they laid.
Thou hast no common birthright,
Grand memories on thee shine;
The blood of pilgrim nations
Commingled flows in thine.
O Beautiful, our Country!
Round thee in love we draw;
Thine is the grace of Freedom,
The majesty of law.
Be Righteousness thy sceptre,
Justice thy diadem;
And on thy shining forehead
Be peace the crowning gem! Amen.

—*Frederick L. Hosmer*

September Emphasis: O Beautiful, My Country

OPPORTUNITIES UNLIMITED

MISSION: U.S.A.

By James W. Hoffman

Reviewed by MRS. HERBERT L. DOWNIE, Detroit, Michigan

The Land We Love

"America, America,
God shed His grace on thee,
And crown thy good with brotherhood,
From sea to shining sea."

AS we sing these familiar words we pray that America may always be a country where brotherhood will flourish. As long as there are Christians praying this will undoubtedly be true, but did you realize that while we have more church members than ever before, we also have a great group of unchurched people. This study of *Mission: U.S.A.* is to help us see the great areas of Christian Service here in our own land. "Greenest fields seem to be on the other side of the fence." It is the hope of this study that we will see our great mission field here at home as well as the ones abroad—one as great and ready for harvest as any field ever before served.

James Hoffman has clearly drawn a picture of present-day America. Together with the materials offered by Dr. Truman Douglass in *Mission to America* we have the opportunity to make this the most vital mission study we have yet experienced.

Present-day America is a land of plenty but it is also peopled by unhappy and insecure individuals. The Christian American *alone* is able to be free of this burden. While Christ has not promised freedom from suffering, He has offered to us salvation from futile living and a vacuum-enclosed soul. Upon the shoulders of the Christian is the responsibility for evangelizing America.

As citizens, blessed with many things (America has the most of almost any commodity you wish to mention, including mental hospitals) we would indeed be ungrateful if we did not appreciate our conveniences and possessions. Yet with all

these material advantages, we see headlines emblazoned with tales of murder, suicide, tax evasion, divorce, and delinquency. Yet we call our land, "Christian America."

To many the Christian way of life is not the American way. Baseball players and torch singers receive more acclaim and recognition than teachers and civic leaders of worth. Many people are living "lives of quiet desperation." They own lovely homes, new cars, all appliances necessary by advertising criteria. Men have lovely wives, belong to the best clubs, have jobs which pay better than ever before in the economic history of our times and yet deep within themselves they feel they are failures. They have not accomplished any of the ideals they dreamed of in their youth. They appear successful but *they* know they are failures.

Many Christians are encouraged that the churches have a larger membership than ever before in our history. 73% of our population are church members. Pastors of most churches would soon realize many of these are very tenuous. These facts are bright spots when we recall that about 1900 the trend of religious faith was such that many believed fifty years hence there would be no strong Christian Church. This did not happen and it will not happen in

our time if each of us allows God to use us, His Church, as the instrument for bringing America to Christ.

While Christians do not have all the answers to the problems facing our country, they do know where they can start. Dr. Douglass suggests that we really need to see the church as a reality. We need to be acquainted with what it is doing. We need to understand what God has called upon it to do. We need to become a very personal part of that Church. We have been saved to serve.

The mission of the church is very clear. It is not only a source of mission activity, it is a result of mission endeavor. The corner church is important financially to the advancement of the Kingdom. It is more important as it serves in the community to bring its people to know Christ. Mission Field: U.S.A. is your community and mine. This is the field the church must serve . . . and we are the church.

R. Dean Goodwin was chosen by the mission study committee to report on Mission Field: U.S.A. He has given us this report in a group of stories entitled: *There is No End*. In discussing the work of the church in America it would be well for you to use some of the stories he has written from first-hand knowledge. You will be startled to learn that Norway sends a missionary to San Francisco to minister to Protestant Norwegian seamen. Read some of these stories and you will make this part of the study truly live for your group.

Mission Field: U.S.A. includes not only our new communities, trailer camps, and underprivileged urban sections. It embraces foreign settlements, small and large communities where delinquency has a death grip. Rural areas, once the strength of our Protestant Church, need help to open old churches, build new ones and have adequate leadership to direct young and old alike. With television prevalent in many rural areas it means a first-class church program must be offered to interest the people.

Dr. Douglass likens our Protestant Church to a "giant under hypnosis." Unless the giant is awakened and his muscles flexed he may go on sleeping. We are that church and unless each individual member feels the total responsibility of the mission to U.S.A. the giant will continue to be hypnotized. The greatest strength in the Protestant Church is in a wide-awake virile witness on the part of lay members.

There is a way you can awaken the "giant" in your community. This mission study will be of little value unless you investigate your own community, find places where your church can better serve, recognize areas of need among all people, and be willing to give of yourself.

"It seems to be the special calling of our nation to bear the giant's share of the task of preserving human freedom . . . the most important reason for preserving this freedom is that men may continue to preach and hear the gospel . . . to follow the path God has provided for leading mankind to Himself."

"Go ye and make disciples"—our following this command is the answer we give to Christ to insure the success of Mission U.S.A.

Mission: U.S.A.

Migrating Millions

Review by MRS. HERBERT L. DOWNIE

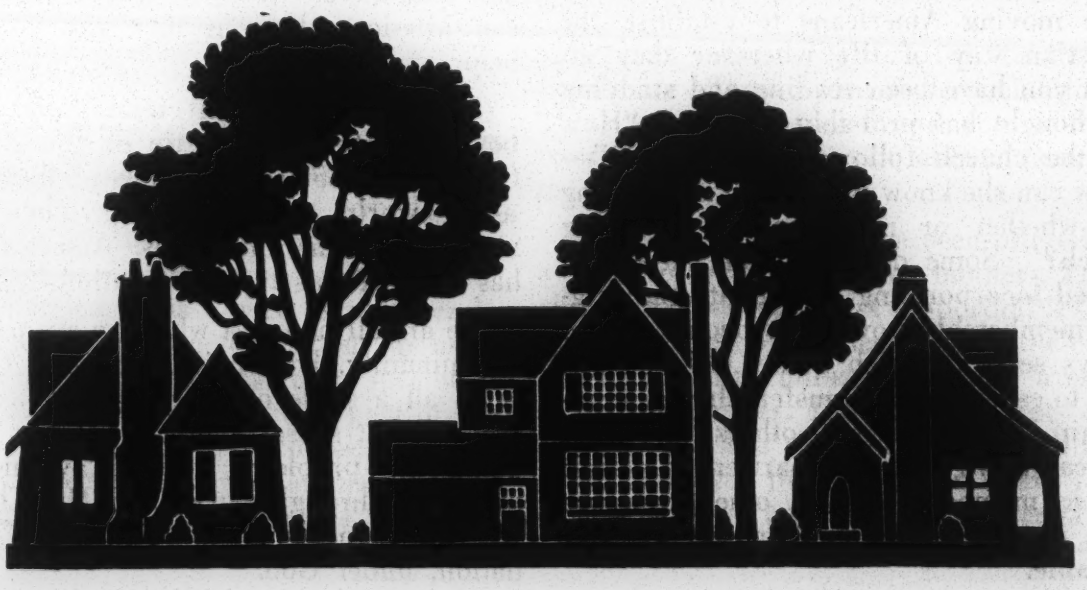
Have you lived in your present home ten years or more? Then according to American standards you are an old settler. A generation ago people were born, married and died in the same house. Today about 9% of the American people live out their lives in the same home. When we consider these migrating millions, we are not thinking alone of the migrants that follow our crops. We are concerned with a large segment of the American population.

During the mid-thirties it appeared as if the work of the home mission boards was fairly well accomplished. Many leaders thought that a minimum amount of construction of new churches would be necessary. Yet by 1948 one mission board realized that in order to meet the fast-growing population and the mobility of our people a minimum of one church every two weeks would be necessary. Imagine their surprise when two years later they found the census proved them all wrong. Instead of a growth of ten million for the decade, the figures proved there had been a surge in population to eighteen million. The growth has been even greater since 1950. *Americade,* an exhibit that is touring our land, claims that by 1975 two hundred million Americans will require more than 100,000 buildings and 75,000 clergymen to even maintain a status quo position.

Before we ascertain what our part is in the developing of these new churches, let us consider further what have been some of the causes of these moves. The last war gave many of our young men and women the opportunity to see America. Certain areas appealed to them and from the East to the West, from North to South, from towns to cities, from cities to suburbs, they moved. Add to this the fact that today many of our large companies move their representatives from one area to another and you can begin to realize what is happening in America.

This mobility and rapid growth have not helped to create a stable society. People feel they do not belong to any given community. The spirit of unity is lacking. Since most individuals feel responsibility only in what they are vitally interested, the advance of the community will eventually fail. This situation nationwide could create a country entirely devoid of the principles of democracy we so enthusiastically have embraced.

These moving millions contain many church members. Some of them are living



in the new suburbs. These are the most promising of our Mission Fields U.S.A. These people are comfortably situated. They find that their needs are adequately cared for and many of their desires as well. They feel very self-sufficient. God, they are sure, can take care of the world and they will take care of suburbia. If you would suggest to some of them the need for a home mission in their midst they would laugh at you or be insulted. Most of them may be members of churches down-town or back-home. Since Sunday is the only day commuter father can trim lawns and put up or take down storm windows, it is difficult for him to take time to drive far to church. Yet these very areas are the places from which most of the leadership of the coming years will be obtained. The church must help these fine people see the need they have for Jesus Christ in their lives and community. Suburbia is the most overflowing of our mission fields.

The book also mentions other groups of people who are not living in the suburbs. Widows, single adults, and the traveling young people find it necessary to live in parts of our land where the churches, once full to overflowing, are now serving a meager congregation. These churches located in our downtown areas do not always have programs to meet the needs of these people. We must plan, as part of our mission program, funds adequate enough to support programs in these churches to care for this group of people.

There are many aspects of American life that are not in agreement with our Christian way of life. The church must help these moving Americans to establish the Christian way of life wherever they go.

As you have been reading and studying the thought has probably occurred, "How can the church follow her members?"—"How can she know where they are moving and whether or not they are attending church?" Some denominations have considered incorporating a part into the original membership vows that people would always seek a church home. Others have tried to establish a "Transfer Church Membership Week," and still others have tried to break down their own barriers to permit former members to join other churches when one of their denomination was not available.

The present-day church must include a program of activities that fill the needs of the people to be served. By these the author is not considering the making of a country-club church. He is concerned that we have recreation for teen-agers, day nurseries, clubs of interest groups, and other activities that will bring people together and help them learn to know each other as fellow Christians. Here is also a means of using the talents of some to serve still others in the church. The church, remembering its relationship with Christ, should take all these activities and use them as instruments to bring human souls to Christ. It may be well for us to recall here that Christ has told us to give a cup of water in His Name. Surely supplying the needs of migrant America is doing just that.

The answer to the problem of migrating millions brings up several responsibilities the church must accept. One of these is that home missions is the main business of every local church and Christian institution. Adequate buildings placed in strategic locations, including facilities for libraries, playgrounds, dining halls and functional classrooms are the results of thoughtful mission-board planning. This is where you as the church must help. Your money is needed to build these churches, to give these young congregations a chance to become self-supporting. Why don't you find out more concerning your denominational program of "shares" in the development of new mission churches? If you are not acquainted with the way in which you might have a very concrete part in these new churches, contact the Board of American Missions. Here is one way you can help.

The early American communities were bound together by the tie of church and Christ. The social distinctions of the work-a-day world meant nothing when men met together as Christians. America still has need of this type of relationship.

We are all happiest when we are part of a community. This invisible bond of Christ gives all a sense of unity. Today we can recover that sense of unity. We can overcome the problems created by moving millions. Through Christ and His Church we can help America go forward "one nation, under God."

Mission: U.S.A.

Home And Family

Review by MRS. HERBERT L. DOWNIE

"The Family Stumps the Experts" is the title of the third chapter of our study book. It contains much to interest all of us. The author recalls the era known to many as the "roaring twenties." The attitudes and habits of the "lost generation" of that era are vividly enumerated. This is to help us realize that many attitudes toward America in other lands are still based on this era of our history. A second reason is that many people themselves have not fully corrected their attitudes founded at this time.

Looking at present statistics we have come a long way. The divorce rate has declined 40% since 1946. Until that time it had risen steadily from 1920. Families are now larger and educated people are not committing race suicide by having few and in many cases no children at all, as was the case during the twenties.

What has happened deep in the heart of our land to bring this about? Are all of the families that are living together happy ones? Are there still divorces that could be prevented? A sociological study made in Boston a few years ago maintained that the emotional setting of the family was the place where "deep-rooted and persistent character and personality traits and distortions of the growing child were developed." The church must help the family to develop the best roots.

We may offer some of our thanks to the church for improvement in the family and home field. Ministers have found in the last ten years or more that the need for family counselling has greatly increased. A greater portion of his time has been taken in advising young couples about to be married. This advice is not merely in planning wedding details but in helping them lay foundations for a successful Christian home. A still greater part of the minister's day is taken in counselling with couples about unhappy relations or other problems within their homes. Pastoral counselling has become one of the greatest services our churches are being asked to provide.

This is a part of the church program that demands trained help. Church members can provide this aid in three ways. They can relieve their minister of routine responsibilities so he is free to help those needing his care. They can help to create training centers for pastoral counselling. Third, they can encourage their minister to take this training.

There are a great many of our American families that have never had the experience or threat of divorce. How can the church help them? All denominations are encouraging the establishment of family altars. Daily communion with Christ is necessary for healthy spiritual life. Problems of childhood, experiences of unpleasantness and discouragement can all be easily removed when the family worships together.

Across our land in restaurants we see Christians bow their heads to ask grace before meals. Families that have such experiences will learn to stay together.

Parent participation in Church-School planning, Church family nights, Sunday worship services for the entire family, and week-day family programs are a few of the ways the church has been trying to lead her people.

Summer camp programs for the entire family are offered by many denominations. These camps are varied and you will be interested in finding out about them in the book.

Week-day nurseries have been offered as a means of helping working mothers. They also afford development opportunities to children in heavily settled areas of the city. Sunday morning nurseries are now a must in many churches. The young parents can come to worship together while a trained nurse cares for their child. In years past lack of interest and spasmodic attendance

(*Continued on Page* 728)

*Thank Offering Play**

MANY ARE CALLED

Written by NANCY ANN WILSON, EDWIN E. LIDDELL and D. DOUGLAS WHITING,
Students in Department of Christian Education, Pittsburgh-Xenia Theological Seminary

SCENE I

(*As the scene opens, the spotlight is turned on Mrs. Arnold, who is sitting at her phone. She is dressed in a house dress and is speaking on the phone. Care should be taken for pauses denoting conversation on the other end of the line.*)

MRS. ARNOLD: That is what I say, Ethel. . . . Say, Ethel, guess who called a few minutes ago . . . Mrs. Lawyer! . . . Oh, you know her, she's president of the Women's Missionary Society at the church. . . . That's what I wondered . . . but she didn't take long getting to the point. She wants me to call some people for contributions and help in the Thank Offering. . . . Oh, you know . . . that's the day when the women take the church offering for their missionary work. . . . I can't see telephoning some of these people; I know them . . . But if I am to get through this list I had better begin. . . . I'll let you know the results. Goodbye, Ethel.

(*To self*) Now let me see, whom should I call first? I guess I might as well start at the top of the list. . . . HMMM . . . Mrs. Cramer . . . I don't see any use in calling her . . . the only thing she's interested in is what people wear to church. Well, nothing ventured, nothing gained. (Begins to dial, saying numbers to herself. ALexander 1-5600. Fade out as spot goes out and another spot is turned on living room scene.)

(*Janie, about 13 years of age, comes in from school, as Mrs. Cramer, dusting, enters from the kitchen. Janie sprawls in chair, dropping book.*)

MRS. CRAMER: Hi, Janie, have a hard day?

JANIE: Oh, not so bad, Miss Galling really had a good class in Current Events today. There's an awful lot of trouble in the world, isn't there, Mom?

MRS. CRAMER: Yes, dear, but there's nothing we can do about it. Besides, we have enough worries of our own without trying to solve everyone else's. We give money to the Community Chest. Let them worry about it.

JANIE: (*Still persisting*) Mom, those floods in India must have been awful. Some of the towns were washed completely away and some of the people still haven't been able to rebuild their homes.

MRS. CRAMER: . . (*Impatiently*) Yes, yes, dear, but we gave a little last year to the Thank Offering and that will help out. Speaking of church, did you notice the hat Louanne had on! It was a cheap imitation of that $25.00 one I bought last fall! Honestly, you'd think she would have at least considered my feelings, to say nothing of what people think of her! (*Phone rings*)

JANIE: I'll get it, Mom. It's probably Marilyn. She wanted to talk about what to wear to that party! (*Picks up phone*). Hello . . . Oh, just a minute, please. Mom, it's Mrs. Arnold.

MRS. CRAMER: Hello . . . (*Spot is put on left side of stage so now both sides are lighted*)

MRS. ARNOLD: Yes.

MRS. ARNOLD: This is Mrs. Arnold from the church. I am sure you are familiar with the floods of Pakistan.

MRS. CRAMER: (*Quizically*) Well . . . . . Yes, I am . . .

MRS. ARNOLD: Our missionary group at the church would like people to know of our mission's work in these floods. We thought perhaps you would write an article for the paper just before Thank Offering Sabbath.

MRS. CRAMER: (*Slowly*) Why . . . I just don't think I could do that. . . . I realize that there has been a flood, but I just haven't paid too much attention. . . . I'm just so busy with my club work around the city that I just haven't had time to read about it. . .

MRS. ARNOLD: We have some material you could use as resource.

MRS. CRAMER: I'm sorry, but I just have never found reading anything like that very interesting. I'm sure you could find someone more qualified. . .

MRS. ARNOLD: I see. . . . Well, thank you for your time. Goodbye.

MRS. CRAMER: Goodbye. (*Both parties hang up and the light goes off on the living room scene.*)

MRS. ARNOLD: (*Muttering to herself*) Well . . . I can't say I expected any more . . . I wonder what the church means to her? . . . (*After thought*) Probably an opportunity to see who's wearing what . . . Now let me see . . . Mrs. Wyles seems to have a lot of time . . . Her number is . . .

(*Fade out. Light goes off and the living room scene is illuminated.*)

SCENE II

(*Living room of the Wyles, Jackie and Joan are engrossed in a puzzle, might speak in soft tones.*)

*The Thank Offering Play "Many Are Called" will be available in mimeograph form at ten cents a copy.

MRS. WYLES: (*Coming into the living room and sitting down with a sigh of relief.*) Well, that's that. Now to sit down and enjoy the paper. When those cookies cool we can have a snack. Do you children have your studying done?

JOAN: Oh, I've been getting all my studying done at school. The teacher's been giving us time during class.

JACKIE: Is Dad getting home from club soon? I have to have him help me with one problem I couldn't do.

MRS. WYLES: He should be home soon—those meetings never last long.

JOAN: Mom, I'm going over to Dorie's for a while. She got some money for her birthday and she wants me to help her pick out some records to buy.

MRS. WYLES: All right, dear; do come home early. You know how Daddy likes to have the family together in the evenings. Jackie, get your book and maybe I can help you.

JACKIE: (*Goes to get his book.*)

MR. WYLES: (*Entering living room*) Hi, dear, have a busy day?

MRS. WYLES: Oh, yes. I went shopping with Alice this morning, talked on the telephone several times this afternoon, and just finished up some little old jobs. Really, just a usual day. How about you?

MR. WYLES: Pretty good. Dinner tonight was good and the meeting short and to the point. I'm glad I only have meetings like that once a month. I like to be home and relax.

JACKIE: (*Entering the room*) Hey, Dad, how about helping me with this math problem? I couldn't get it.

MR. WYLES: Sure, Son, now let's see. . . . If a man has 3 acres . . . (*Phone rings*)

MRS. WYLES: (*Answering the phone*) Hello. (*Light goes on Mrs. Arnold.*)

MRS. ARNOLD: Mrs. Wyles?

MRS. WYLES: Yes — —

MRS. ARNOLD: This is Mrs. Arnold of the church. I'm calling to talk to you about the recent floods in Pakistan . . .

MRS. WYLES: Oh, yes . . . weren't they terrible! . . . I've just felt sick about it all winter thinking of those poor people. . .

MRS. ARNOLD: (*Enthusiastically*) Oh, I'm so glad to hear that you feel that way. . . . I'm sure you are just the person we are looking for! Our missionary group at the church would like people to know of our mission's work in these floods. We thought perhaps you would write an article for the paper just before the Thank Offering Sabbath.

MRS. WYLES: (*Dubiously*) Ohhh . . . that would be nice . . . but you see . . . I have just been so busy lately . . . I just can't seem to get everything done in these short days. I just don't feel I would have time to do a good job.

MRS. ARNOLD: We could give you material and it wouldn't have to be very long.

MRS. WYLES: Oh, I wish I could . . . but you understand (*laughing self-conscious-ly*) . . . Oh, I must run . . . I have cookies in the oven. . .

MRS. ARNOLD: Well, thank you anyway, Mrs. Wyles. . . .

MRS. WYLES: I'm sorry, but you understand . . . goodbye. . .

(*Both hang up and the light on the living room scene is turned off.*)

MRS. ARNOLD: (*To herself disgustedly*) That's just the point . . . I don't understand. Why, they are always home! I wonder if they have ever stopped to think that the church needs people to work. . . . Well, maybe I might have some luck if I call some of these people who are listed as possibilities for giving life memberships. Let me see . . . The Williams no doubt would be interested. I think I will try them first . . . (*Fade out as light goes off, living room scene is illuminated.*)

SCENE III

(*Living room of Williams' home. Two children gaze at television, Mrs. Williams knitting or sewing, Mr. Williams reading the paper.*)

JUNE: That's it, Roy; get him!

BOBBY: Look out, Pat, there's a rock in the road!

MRS. WILLIAMS: (*Knitting or sewing*) It's so good to see them enjoying their T.V. shows, Joe. I thought perhaps our old one was good enough, but this big screen is so much better.

JOE: (*Laying down paper*) It was only a couple of hundred and as long as the kids are happier that's all that matters. Say, did you get that new dress for June?

MRS. WILLIAMS: It's just darling! She had that blue one we bought her a couple of months ago, but she looked just like a little angel in this one, so I couldn't resist.

BOBBY: Boy, that Roy Rogers show was a good one. Wish I could ride like he does. Say, Dad, they say that new riding stable on the edge of town will give lessons for only $5.00 an hour. What do you say, Dad, can I sign up?

JOE: Well now, Son, I don't know. That is pretty expensive, but it would be good exercise. I suppose you may, since June's taking music lessons.

BOBBY: Oh, boy . . . did you hear that Junie? I can take riding lessons!

JUNE: Maybe you'll enjoy doing that more than playing the piano. I sure hope so.

(*Phone rings and the children resume watching television.*)

MRS. WILLIAMS: Joe, get that, will you? I'm right in the middle of a stitch.

JOE: O.K. (*Goes to phone*) Hello . . . Just a moment please . . . (*Setting down receiver and turning to Mrs. Williams*) It's for you.

MRS. WILLIAMS: (*Picking up the receiver*) Hello.

(*Light goes on Mrs. Arnold, thus both sets are illuminated.*)

MRS. ARNOLD: This is Mrs. Arnold from the church.

MRS. WILLIAMS: Yes, Mrs. Arnold, how thoughtful of you to call.

MRS. ARNOLD: I am sure you received the letter from the missionary group at the church in regard to a Junior Life Membership.

MRS. WILLIAMS: Yes, it would be nice, but Junie's a little too young?

MRS. ARNOLD: Oh my, no. Junior Life Memberships may be given for any child, even babies.

MRS. WILLIAMS: Well, I really would like to . . . but we have so many expenses. I don't see how we can afford it now. . .

MRS. ARNOLD: You know that the money is used to relieve a great need in our missions. That was explained in the letter, of course.

MRS. WILLIAMS: Well, we'll talk about it . . . but I'm quite sure we can't . . . You know how much we'd like to. . .

MRS. ARNOLD: Yes, I understand . . . Thank you, Mrs. Williams.

(*Both hang up and the living room lights go off.*)

MRS. ARNOLD: I was so sure they would say yes. Mr. Williams seems to have a good job and they don't seem to be lacking any luxury. Why, here is the Carter's name. They are new in the church . . . let me see . . . they joined over a year ago, though. I wonder what they are like. (*Fade out. Light is turned on the living room scene. Now Mrs. Arnold leaves the stage and her props are removed. The members of the Tableau take their places.*)

SCENE IV

(*The Carter living room. Mr. Carter is just turning the television off as Mrs. Carter enters the room. Mr. Carter resumes his chair, staring into space.*)

MRS. CARTER: (*As she sits down*) My, it's good to sit down and relax for a few minutes. (*Noticing he has turned off T.V.*) Why did you turn it off, dear? Isn't your favorite program on next?

MR. CARTER: (*Thoughtfully*) Yes, it is. (*Pause*)

MRS. CARTER: (*Looks at husband questioningly*) Did something go wrong at the office today? Don't you feel well?

MR. CARTER: (*Smiling to assure her*) No, everything went fine at work. And I'm not sick. (*Seriously*) But I am in a sort of thoughtful mood. Maybe I should say thankful. (*Pauses thoughtfully, gazes into space, then looks at his wife.*) While Mark and I were watching the news, they showed some pictures of the services Billy Graham has been conducting in India. So many of those people looked half-starved and their clothes were practically rags. I began to think about Mark and Suzanne and us. How fortunate we've been. We've all been well. Business has been good. Really we've lived quite comfortably. What a contrast with people in India, or Egypt or the Sudan. Remember last week's sermon? (*He pauses thoughtfully, looking into space.*)

MRS. CARTER: (*She has been thoughtful also.*) Yes. It really awakened me. I had realized the need for missions before, but Don McClure makes it so real. The needs of the people . . . women and children . . . whole families barely existing. And so many who haven't heard of Christ!

MR. CARTER: It makes me take stock of how much there is to be thankful for. Our health, you, the children, work, opportunities, friends, the church. And most of all for Christ who opened our eyes to all these things. That's what made me so thoughtful and thankful. I am remembering two years ago when we first moved here. The children had been sick, and we were so low on money. I had been transferred to this new job. I sure was kind of sour on life, wasn't I? (*Smile of wisdom*)

MRS. CARTER: We both were. And the feeble excuses we gave each time Bill and Margaret asked us to go to church.

MR. CARTER: (*With thankful smile*) Yes, and then when we finally were caught without one and had to go—it was a Thank Offering service. I sure didn't feel I had anything to be thankful for, but that did get us started to church again.

MRS. CARTER: We would never have thought then that God was beginning to open our eyes to a whole new world.

MR. CARTER: No, and how surprised we were when they asked us to help direct the Thank Offering pageant. We tried our best to get out of it, but again, Bill and Margaret caught us without a good excuse. I've never been so thankful for not having an excuse! That was really the opening into a new life.

As we worked with those kids and began to see the eagerness with which they gave their time and effort, it started a little flame inside. I had never considered the Thank Offering as something special, but the kids did. As they portrayed the different places and people who were helped by this offering, it took on a new light. People in India, Egypt, Ethiopia and the Sudan hungering for more than just food and needing more than just clothing, starving and craving for God's Word and the new life of which it speaks.

MRS. CARTER: And remember how startled we were when we realized the need for education and opportunity in our own country—folks in the mountains of Kentucky, Tennessee and Virginia; the colored people of the South; the American Indian; and the immigrants from foreign countries.

(*Mark, age* 17, *enters the room followed by Suzanne, about* 16. *Mr. and Mrs. Carter look up and smile.*)

MARK: Dad, could I have the car tonight? Suzanne and I would like to go to Bob Marsh's house. The young people are meeting there to try to figure out something special that we can do for the Thank Offering program this year.

SUZANNE: We've been saving our nickels, dimes and pennies, and filling our Thank Offering boxes, but there should be something else we can do. We've been learning a lot about people in other lands from missionaries we've heard at Youth Group. (*Earnestly*) Gee, they're real people like us, and they sure don't have as much as we do.

MARK: Sis is right, and we've got to get our heads together and figure out something.

MR. CARTER: (*Smiling*) Well, the least I can do is to let you have the car, then, providing you don't decide to go to India with it. It wouldn't be fair to give them a car that isn't quite paid for. (*Laughs . . and tosses Mark the keys.*) (*Mark and Suzanne leave, thanking them and saying they'll be back early.*)

MRS. CARTER: Bless their hearts! (*Slight pause*) We've got so much for which to be thankful! What else could we give besides our special contribution of money? (*Mr. and Mrs. Carter sit in meditation as a voice off the stage sings*: "Oh For a Thousand Tongues to Sing." *Telephone rings.*)

MR. CARTER: There should be something we can do, Jean. (*As he goes to the phone.*) Hello, Bill, it's good to hear your voice. (*Pause*) Yes, Mark and Suzanne said they were going to a meeting at your place. (*Pause*) They have? (*Look of joy on his face*) Jean and I have just been thinking back over the past year and considering how much we have to be thankful for. We sure would like to help with the Thank Offering program again this year. (*Pause*) Wonderful! Thanks for calling, Bill. And thank the others, too. (*Hangs up phone and turns to Jean.*) The Lord heard us talking, dear. That was Bill Marsh. He said they'd just decided to do another pageant and they would like us to help direct again this year. . .

MRS. CARTER: Oh, that's wonderful! And that's something else for which to be thankful. Perhaps we are missionaries in a certain sense. We aren't able to follow the great commission by going to a mission field, but perhaps we are missionaries behind the missionaries.

MR. CARTER: You know, I've been thinking of the passage in Matthew where Jesus tells about serving Him by serving others. Will you read it, dear?

MRS. CARTER: Oh yes (*picking up the Bible*) Now let me see . . . Oh, here it is. (*She begins to read Matthew* 25: 34-40)

(*Lights go on Tableau of a missionary holding a Bible and reading to a group of poorly dressed people of a mission field. One might be standing with a crutch supporting him while others are seated around on the ground. If desired, the personnel of this tableau could be some of the young people in the previous scenes, hinting at the fulfillment of the pageant the Carters are to direct.*)

(*After Mrs. Carter has finished reading the passage, Mr. and Mrs. Carter bow their heads in an attitude of prayer. At this time a soloist begins singing* "The Kingdom of God on Earth.")

(*Lights off both sets.*)

THE END

NOTES: The cast should be clothed in present day dress according to their ages. Their clothing should not be elaborate or distracting, but quite normal and typical.

The basic props are used for each scene with a little shifting of furniture to make each scene appear different. The stage will be set simply with a few chairs, a table, a telephone, a lamp and a T.V. set.

The left side of the stage will have a chair and a table with a telephone for Mrs. Arnold.

THE CALL

In days long gone God spake unto our sires:
Courage! Launch out! A new world build for me!
Then to the deep they set their ships and sailed
And came land and prayed that there might be
A realm from pride and despotism free,
A place of peace, the home of liberty.

Lo, in these days to all good men and true,
God speaks again: Launch out upon the deep
And win for me a world of righteousness!
Can we, free ones, at such an hour sleep?
O God of freedom, stir us in our might,
That we set forth for justice, truth and right!

Selected

THE TEENS

By MRS. H. A. BRUDER, Secretary, 1001 McCleary St., McKeesport, Pa.

Theme: OPPORTUNITIES UNLIMITED

Worship: Challenge Accepted by Timothy.

Scripture: Acts 16:1-5; 2 Timothy 1:1-7.

Prayer Cycle: 2nd, 3rd Days.

Call to Worship: "The foundations of national glory are set in the homes of the people, and they will only remain unshaken while the family life of our race and nation is strong, simple and pure." King George V.

Meditation: Timothy is well known as the companion and assistant of Paul. We read from Paul's letter to the Corinthian church as he speaks of Timothy as "my beloved and faithful child in the Lord" (1 Cor. 4:17) indicating his great love and esteem for him. Some think this means as well, that Paul had also been the means of his conversion. From our verses in 2 Timothy we do know that when on his first missionary journey, Paul visited Lystra in Lycaonia, Timothy's mother Eunice and grandmother Lois were led to Christ and that Timothy was old enough to be instructed in the new faith adopted by his mother.

Notice also that his mother was a Jewess and his father a gentile. He had been instructed in the Old Testament but the family had not adhered strictly to the Jewish practices.

Whether converted by Paul or through the teaching of his mother, Timothy became active in Christian work, ready to go with Paul when he came through that way on his second missionary journey. Thereafter his life was closely related with Paul and his experiences, even to imprisonment. He seems to have been Paul's special deputy, sent to correct abuses in many different places. For a time he was left in charge of the church at Ephesus and in 1 Timothy Paul writes to give him personal advice, showing how interested he was in Timothy's welfare and success.

What lessons do we learn from the life of Timothy as he accepted the challenge to serve Christ? Note that although one parent was a Jewess and the other a gentile, yet there was religious instruction in that home. The influence of home life reaches farther than we can ever imagine. We should thank God daily for our Christian homes and parents.

See also that when the call came and Paul needed a young man to assist him, Timothy was ready to go wherever he was needed.

We have many young people like Timothy today, ready to be taught, ready to go when God calls to serve, perhaps overseas but quite often, right in our own home church and community.

Program Suggestions: This meeting should be planned with care and made very interesting in order to get well started on the Fall and Winter work. Be sure all the members are contacted to be present and see that all teenagers in your church have a special invitation.

The topics for this program are based on our Home Mission study theme for 1956 "Mission Field, U.S.A." The study book suggested for older Teen-Agers is "There Is No End" by R. Dean Goodwin.

For Junior Highs we suggest "It Happened This Way," by Francis Nall.

"Fun and Festival from the United States and Canada" by Larry Eisenberg gives games and party suggestions related to this theme. Order all from the Bookstore.

Our young people do have a mission right at home and this study of the situations in "Mission Field, U.S.A." should be a challenge.

TRIBUTES

Mrs. Edith Fisher

The Women's Missionary Society of the United Presbyterian Church of Newton, Kansas, wishes to offer a tribute of love to the memory of Mrs. Edith Fisher, who passed away May 4, 1956.

Mrs. Fisher was an inspiration to all who knew her because of her fine character and earnestness of devotion to her Lord and the Church.

We extend our deepest sympathy to her family.

Committee

Miss Belle McClelland

The Women's Missionary Society of the Blairsville United Presbyterian Church wishes to pay loving tribute to the memory of Miss Belle McClelland, who was called home on June 3, 1956. Miss McClelland had been a member of the Blairsville U.P. Church for more than 60 years. She was a life member of WGMS, and a faithful member of her Church, Bible School and Missionary Society as long as her health permitted.

We shall miss her, not only as a regular attendant at our meetings and a generous supporter of the missionary cause but as a sincere friend. We are grateful for having known her.

To her brothers and sisters we extend our sympathy and commend them to the care of Him in whom she so faithfully put her trust.

Mrs. R. E. McClure
Miss Louise Hazlett

Mrs. Flora Reeves

The members of the Women's Association of Glen Echo United Presbyterian Church, Columbus, Ohio, wish to pay loving tribute to the memory of Mrs. Flora Reeves.

She will long be remembered for her devotion to our choir and for her tireless efforts in decorating the church on all special occasions for many years.

To her loved ones we extend our deepest sympathy.

The Women's Association

Mrs. Loretta M. Jameson

Once more the Mary McCutcheon Missionary Society of Zanesville, Ohio, has lost a loved member and friend. We are grateful for her life among us and it is with sadness that we record the death of Mrs. Loretta M. Jameson on February 24, 1956. She was a life member of the WGMS and was faithful in all the work of the church. The memory of her kindly helpful deeds and loyalty will long remain in the hearts of her friends.

We extend our sincere sympathy to her loved ones.

The Committee

Miss Caroline Schupp

Miss Caroline Schupp, for more than thirty years a faithful member of the Park Church, Albany, fell asleep in the Lord May 4, 1956. Her chief interest in life was her church, especially its work for missions. For many years she served as Thank Offering Secretary of the Albany Presbyterial and the Albany church. Under her inspired leadership she had the joy of seeing all but one member of her own society become life members of WGMS.

Our sincere sympathy is extended to the members of her family.

Mrs. Andrew W. Thomson

The Women's Missionary Society of the United Presbyterian Church, New Kingston, New York, wishes to pay loving tribute to the memory of Hannah Thomson, who was called to her heavenly home March 13, 1956.

A life member of WGMS, she had faithfully served her own Society for many years and was a devout leader of its Prayer Life.

"Rejoicing in the Lord always," her regular attendance at our meetings was an inspiration to all. Philippians chapter four, verses four and eight, so aptly portray her attitude toward life and her fellow men.

We commend her loved ones to the care of Him whom she loved and so devotedly served.

The Committee

Mrs. Lottie Lewis

The Women's Missionary Society of the United Presbyterian Church of Pinckneyville, Illinois, wish to pay loving tribute to the memory of Mrs. Lottie Lewis who was called home May 15, 1956.

She loved her home, her church, "given to hospitality," and her cheerfulness inspired all who knew her.

Our deepest sympathy goes to her husband and daughter.

"We cannot say, and we will not say
That she is dead, she is just away."

Committee

Mrs. Bessie Gilbert

The WMS of the Somonauk, Ill., U. P. Church wishes to pay loving tribute to the memory of Mrs. Bessie Gilbert, who was called to her Heavenly home May 10, 1956.

Mrs. Gilbert was a faithful member of the church, the Bible School, and the missionary society. At the time of her death she was the beloved teacher of the Adult Bible Class. We miss her friendly greeting but rejoice in the memory of her loyalty and devotion to her Lord and in her part of the work of His kingdom.

Committee:
Miss Agnes Ferguson
Mrs. John Boyle

Mrs. Nettie H. Mendenhall
Mrs. Jennie P. Reed

"Blessed are the dead that die in the Lord, henceforth they rest from their labours, but their works do follow them."

The members of the Ora Haft Missionary Society of the Houston U. P. Church wish to pay tribute to two of their members, Mrs. Nettie H. Mendenhall and Mrs. Jennie P. Reed, who have recently been called to the Heavenly House.

Both of these fine Christian women were for many years active members of the Women's Missionary Society of our church, serving most faithfully and efficiently. When that group was disbanded, they continued their service and interest in missions, as members of the Ora Haft society. Due to weakness of body and frailty of advanced years, neither took an active part in our programs but served most effectively with generous financial gifts.

It has been a great privilege to have known their friendship and to be inspired by their example to lay up for ourselves treasures in Heaven, where neither moth nor rust can consume.

The memory of Mrs. Mendenhall and Mrs. Reed will ever live in the hearts of those who knew and loved them and in the lives and service of those who have heard the good news of salvation through their work in spreading the gospel through Christian Missions.

No, not the cold beneath the grasses
Not close walled within the tomb.
Rather, in the Father's Mansion,
Living, serving in another room.

Committee

Mrs. Ida Maizland Harbison

The Women's Missionary Society of the Glade Run United Presbyterian Church wish to pay tribute to the memory of Mrs. Ida Maizland Harbison, who passed away May 4, 1956 in her home at Cooperstown, Pennsylvania, at the age of 82.

She was a Life Member of the WGMS. Her quiet manner and pleasant smile will be missed as she was always present at our meetings.

Committee

Miss Martha Hancock

The Women's Missionary Society of the Elfinwild United Presbyterian Church wishes to pay tribute to the memory of one of our loved members, Miss Martha Hancock, who passed away April 8, 1956, having suffered a heart attack while walking to Church.

Her cheerful personality and her loyalty to her Lord and to her Church and its activity were an inspiration to all. She was a retired school teacher and never lost her love and interest in young people.

We extend our heartfelt sympathy to her loved ones and commend them to God's loving care.

Committee

Mrs. Lu Wierman

In view of the loss we have sustained by the death of our presbyterial president, Mrs. Lu Wierman, and realizing to the fullest extent the still heavier loss sustained by those nearest and dearest to her, we hereby resolve to inscribe on our records this tribute to her memory.

Lu Wierman was a sincere Christian, modest and retiring, giving freely of her time, talents and means to the work of her Master. Her willingness to accept responsibilities and her genial personality made her a friend to all who knew her. She lived a beautiful life. She was a most consistent and faithful member of her church and interested in all its activities. Her service ways always rendered to the Lord, seeking no praise from others. Her patience and humble submission to her Heavenly Father's will endeared her to all of those near her during her illness.

Thankful for her life with us, we shall long cherish her memory.

Committee
Mrs. George U. Martin
Miss Marguerite Patterson
Mrs. W. L. McCullough

Mrs. Mary Neff Harris

The Women's Missionary Society of the Belmont United Presbyterian Church wish to honor one of their members, Mrs. Mary Neff Harris, who died March 9, 1956, at the Bellaire City Hospital, Bellaire, Ohio. Funeral services were conducted by her pastor, Rev. R. C. Sutton assisted by Rev. Gordon Farmer, pastor of the neighboring Methodist Church. Mrs. Harris was born April 12, 1887. She attended the local schools and Ohio University at Athens, Ohio, and was also a graduate of the Commercial School of that place. She was an active member of the WMS and the WCTU, and for many years taught a class in the Sabbath School. Her earnest prayer for the young people in her class was, to use her own words, "that they might be saved."

She loved flowers and Sabbath after Sabbath carried beautiful flowers to the church for the pulpit decoration.

She leaves her husband, George R. Harris, and many friends and relatives to mourn her loss.

Committee

Mrs. T. R. Ferguson

The Women's Missionary Society of the Alexis U. P. Church wishes to pay tribute to the memory of Mrs. T. R. Ferguson who was called to her heavenly home June 13, 1956. She was a faithful member of this church for over fifty years and a life member of the WGMS. Her friendly smile and kind acts will be missed by many.

We wish to extend to her loved ones our deepest sympathy.

The Committee

(*Continued on Page* 732)

SUCCESSION OF OFFICERS
OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH
PRESIDENTS

Place of Meeting	Name	Presbytery
1883, Allegheny, Pa.	Mrs. Nancy Hyslop Collins	Philadelphia
1884, Sparta, Ill.	Miss Eliza B. Wallace	Tennessee
1885, Xenia, Ohio	Mrs. H. C. Campbell	Allegheny
1886, Allegheny, Pa.	Miss Jennie G. Logue	Monmouth
1887, Monmouth, Ill.	Mrs. Wm. H. McMillen	Allegheny
1888, Washington, Pa.	Miss Mary J. Clokey	Xenia
1889, Argyle, N. Y.	Mrs. E. E. Carson	Philadelphia
1890, Washington, Iowa	Mrs. J. B. McMichael	Monmouth
1891, Pittsburgh, Pa.	Mrs. J. P. Cowan	Indiana
1892, Philadelphia, Pa.	Mrs. J. T. McCrory	Monongahela
1893, Omaha, Nebr.	Mrs. W. H. Vincent	Detroit
1894, Princeton, Ind.	Mrs. J. A. Henderson	Omaha
1895, Jersey City, N. J.	Mrs. W. W. Barr	Philadelphia
1896, Erie, Pa.	Mrs. Jean S. Sands	Monongahela
1897, Indianola, Iowa	Mrs. J. G. Kennedy	Colorado
1898, Cleveland, Ohio	Mrs. J. C. Meek	Indiana
1899, New Castle, Pa.	Mrs. Victor Kyle	Monmouth
1900, Pawnee City, Nebr.	Mrs. R. M. Russell	Monongahela
	(Mrs. J. T. McCrory presided)	
1901, Monmouth, Ill.	Mrs. J. T. Logue	Cleveland
1902, Xenia, Ohio	Mrs. H. T. Jackson	Monmouth
1903, Allegheny, Pa.	Mrs. George M. Moore	Xenia
1904, Bloomington, Ind.	Mrs. Charles W. Crowe	Philadelphia
1905, Albany, Oregon	Mrs. A. N. Porter	Rock Island
1906, Des Moines, Iowa	Mrs. W. P. White	Oregon
1907, Topeka, Kans.	Mrs. W. R. Baldridge	Des Moines
1908, Pittsburgh, Pa.	Mrs. J. P. White	Kansas City
1909, Buffalo, N. Y.	Mrs. J. L. Hervey	New York
1910, St. Louis, Mo.	Mrs. J. W. Ashwood	Muskingum
1911, Greeley, Colo.	Mrs. R. Rutledge	Illinois Southern
1912, Chicago, Ill.	Miss Anna Milligan	Monongahela
1913, Washington, Pa.	Mrs. R. W. McGranahan	Tennessee
1914, Philadelphia, Pa.	Mrs. J. V. Clark	Chartiers
1915, Spokane, Wash.	Mrs. I. C. Rankin	Colorado
1916, Xenia, Ohio	Miss Lillian M. Robertson	Spokane
1917, Sterling, Kans.	Mrs. R. A. Elliott	Muskingum
1918, Allegheny, Pa.	Mrs. E. C. Wellman	Arkansas Valley
1919, Cambridge, Ohio	Mrs. O. H. Milligan	Allegheny
1920, Youngstown, Ohio	Mrs. James S. Hill	First Ohio
1921, Fort Morgan, Colo.	Mrs. J. A. McDonald	Cleveland
1922, New Castle, Pa.	Miss Ruth A. Work	Assiut, Egypt
1923, Los Angeles, Calif.	Mrs. A. J. Randles	Beaver Valley
1924, Pittsburgh, Pa.	Mrs. W. E. McCullough	Los Angeles
1925, Boston, Mass.	Mrs. Wm. J. Gilmore	Monongahela
1926, Monmouth, Ill.	Mrs. E. Paul Jones	Des Moines
1927, Pittsburg, Kans.	Miss Lulu Buchanan	Monmouth
1928, Buffalo, N. Y.	Mrs. R. Francis Hall	Des Moines
1929, Philadelphia, Pa.	Mrs. W. M. Hopping	Caledonia
1930, Greensburg, Pa.	Mrs. George Patterson	Philadelphia
1931, Everett, Wash.	Mrs. Fred W. Morgan	Westmoreland
1932, Columbus, Ohio	Mrs. E. M. Walrath	Puget Sound
1933, Pittsburgh, (Allegheny) Pa.	Mrs. E. D. McKune	Mansfield
1934, Steubenville, Ohio	Mrs. Chas. W. Fulton	Allegheny
1935, Grove City, Pa.	Mrs. E. E. Erskine	Steubenville
1936, St. Louis, Mo.	Mrs. A. J. Calderwood	Butler
1937, Indiana, Pa.	Mrs. J. M. Lashly	Southern Illinois
1938, New Wilmington, Pa.	Mrs. W. R. Irvine	Arkansas Valley
1939, Grinnell, Iowa	Mrs. Wm. McElwee, Jr.	Mercer
1940, Santa Ana, Calif.	Mrs. J. W. Bickett	Des Moines
1941, Washington, D. C.	Mrs. A. E. Kelly	Los Angeles
1942, Akron, Ohio	Mrs. R. W. Caldwell	Philadelphia
1943, Pittsburgh, Pa.	Mrs. John R. Louden	Cleveland
1944, New Concord, Ohio	Mrs. Thos. F. Baker	Monongahela
1945-46, Tarkio, Mo.	Mrs. Robert N. Montgomery	Muskingum
1947, Monmouth, Ill.	Mrs. M. Earle Collins	College Springs
1948, Boston, Mass.	Mrs. Grant B. Gibson	Kansas City
1949, Sterling, Kansas	Mrs. John W. Steele	Boston
1950, Oxford, Ohio	Mrs. Harry W. Orr	Arkansas Valley
1951, Washington, Pa.	Miss Isabelle Brittain	First Ohio
1952, Detroit, Mich.	Mrs. William H. Hughes	Chartiers
1953, Des Moines, Iowa	Mrs. Herbert L. Downie	Detroit
1954, Nampa, Idaho	Mrs. G. I. G. Shambaugh	Des Moines
1955, Buffalo, N. Y.	Mrs. J. Dwight Russell	Idaho
1956, Canton, Ohio	Mrs. Walter C. Bouley	Caledonia

SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917-1942, Miss Lillian M. Robertson, Chicago
1942-1948 Mrs. E. D. McKune, Idaho
1948-1951 Mrs. James K. Stewart, Los Angeles
1951- Mrs. Grant B. Gibson, Kansas City

TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1886-1904, Miss E. J. Sloan, Monongahela
1904-1941, Mrs. J. B. Hill, Monongahela
1941-1942, Mrs. Harriet S. Boobyer, Monongahela
1942-1949, Mrs. Samuel E. Baird, Allegheny
1949-1956 Mrs. H. Ray Shear, Monongahela

MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897 Mrs. E. J. McPherson
*1886-1898 Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901 Dr. C. Jane Vincent
*1886-1904 Mrs. W. J. Reid
1886-1905 Miss E. J. Sloan
*1886-1932 Mrs. H. C. Campbell
*1886-1887 Mrs. Wm. Edie
*1886-1909 Mrs. J. B. Herron
*1886-1887 Mrs. E. W. Hill
*1886-1889 Mrs. Joseph McCartney
*1886-1887 Mrs. J. D. Irons
*1886-1913 Miss E. D. Brown
*1886-1892 Mrs. Mary Samson
*1886-1908 Mrs. Mary W. Porter
*1886-1892 Mrs. Agnes K. Duff
*1888-1891 Mrs. J. R. Johnston
*1887-1890 Mrs. A. P. Burchfield
*1888-1890 Mrs. Thomas Stewart
*1888-1892 Mrs. J. M. Wallace
*1891-1897 Mrs. W. H. McMillan
*1891-1894 Mrs. Thomas J. Gillespie
*1891-1920 Mrs. Mary C. Porter
*1892-1893 Mrs. John S. Hastings
*1892-1900 Mrs. J. A. Grier
*1893-1912 Mrs. N. Wylie Stevenson
*1893-1898 Mrs. M. M. Patterson
*1894-1895 Mrs. J. M. Stewart
*1893-1895 Mrs. N. H. I. Stewart
*1894-1900 Mrs. M. J. Stevenson
*1895-1911 Mrs. G. W. MacDonald
*1898-1898 Miss Bessie Lambie
*1897-1897 Mrs. Joseph Kyle
*1897-1900 Miss Emma Mabon
*1898-1908 Mrs. E. M. Hill
*1899-1901 Mrs. Jean Sands
*1900-1904 Mrs. R. S. Smith
*1900-1906 Miss Elizabeth Caughey
*1900-1917 Mrs. Samuel Yourd
*1901-1902 Mrs. W. R. Wilson
*1901-1941 Mrs. J. B. Hill
*1902-1903 Mrs. T. D. Mellon
*1904-1907 Mrs. N. L. Wallace
*1905-1907 Mrs. R. A. Elliott
*1905-1906 Mrs. Wm. Nease
*1908-1909 Mrs. J. S. Hill
*1907-1911 Mrs. Jas. A. Alexander
*1907-1944 Mrs. J. D. Sands
*1906-1911 Mrs. John A. Crawford
*1906-1912 Mrs. John A. Wilson
*1909-1912 Mrs. Susan McNall Herriott
1908-1918 Mrs. R. C. Morton
*1909-1944 Mrs. Wm. S. Cook
*1910-1941 Mrs. Ada Kerr Wilson
*1911-1915 Miss Jennie Clark
*1912-1926 Mrs. John S. Crawford
*1912-1951 Miss Ida B. Little
1912-1928 Mrs. I. H. Milliken
*1912-1913 Mrs. J. W. Harsha
*1913-1923 Miss Carrie M. Reed
*1914-1933 Miss Elizabeth Milligan
*1914-1917 Mrs. Maurice Trimble
*1916-1926 Mrs. J. H. Maxwell
*1917-1926 Mrs. D. J. Brown
*1918-1919 Mrs. W. R. Wilson
1919-1946 Mrs. O. H. Milligan
*1920-1939 Mrs. W. P. Wiegering
*1920-1939 Miss Jennie B. Wallace
1923-1955 Mrs. Joseph M. Heagen
*1924-1943 Mrs. W. R. McMunn
1926-1942 Mrs. Harriet S. Boobyer
*1926-1931 Mrs. R. E. English
*1927-1931 Mrs. J. French Kerr
1930- Mrs. Arthur B. McBride
1932-1945 Mrs. A. J. Randles
1932-1954 Mrs. E. B. Murdoch
*1933-1954 Mrs. Chas. W. Fulton
1938-1941 Mrs. Joseph S. Mason
1939-1943 Mrs. R. M. Karr
1941-1949 Mrs. Samuel E. Baird
1941-1956 Mrs. H. Ray Shear
1941-1956 Mrs. G. Virgil Hutchison
1942- Miss Edith L. McBane
1943-1944 Mrs. Paul M. Haas
1943-1945 Mrs. Charles Bradley Warren
1944- Mrs. William L. Neal
*1944-1945 Mrs. Raymond L. Edie
1944-1946 Mrs. Howard M. Bruce
1945-1952 Mrs. Walter H. Holt
1945-1952 Mrs. Thomas H. Newcomb
1946-1947 Mrs. T. C. Strangeway
1946-1949 Mrs. John C. Spielman
1947- Mrs. Russell K. Montgomery
1949- Mrs. W. J. Harper McKnight
1949-1954 Mrs. Walter C. Brethauer
1950-1952 Mrs. Thomas F. Baker
1950-1952 Mrs. John H. Gerstner, Jr.
1950-1953 Mrs. Frederick E. Milligan
1951- Mrs. James T. Vorhis
1951-1954 Mrs. R. D. Greenaway
1952-1954 Mrs. R. S. Copeland
1952-1954 Mrs. R. B. McNary
1954- Mrs. Wallace G. McGeoch
1954- Mrs. H. Andrew Bruder
1954- Mrs. Fred M. Blick
1954- Mrs. Bruce L. Rogers
1954- Mrs. George W. Hutton
1955- Mrs. Orville L. Kuhn
1955- Mrs. Edwin B. Hurrell
1956- Mrs. John E. Wunderley
1956- Mrs. William C. Latta

*Deceased

OFFICERS OF BOARD SINCE ORGANIZATION

PRESIDENTS

1886-1891 Mrs. E. J. McPherson
1891-1909 Mrs. J. B. Herron
1909-1913 Miss E. D. Brown
1913-1915 Mrs. Mary Clokey Porter
1915-1915 Mrs. H. C. Campbell
1915-1917 Mrs. Samuel Yourd
1917-1944 Mrs. J. D. Sands
1944-1946 Mrs. O. H. Milligan
1946-1955 Mrs. J. M. Heagen
1955-1956 Mrs. G. Virgil Hutchison

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Miss E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Miss E. D. Brown	Mrs. Mary Clokey Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson
1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1915-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-1923	Mrs. Ada Kerr Wilson	Mrs. Wm. S. Cook
1923-1924	Mrs. D. J. Brown	Miss Elizabeth Milligan
1924-1925	Miss Ida B. Little	Mrs. John S. Crawford
1925-1925	Mrs. O. H. Milligan	Mrs. W. P. Wiegering
1926-1927	Mrs. W. R. McMunn	Mrs. Joseph M. Heagen
1927-1928	Miss Elizabeth Milligan	Mrs. J. French Kerr
1928-1929	Mrs. R. E. English	Mrs. Harriet S. Boobyer
1929-1930	Mrs. O. H. Milligan	Mrs. William S. Cook
1930-1931	Miss Ida B. Little	Mrs. W. P. Wiegering
1931-1932	Mrs. Harriet S. Boobyer	Mrs. W. R. McMunn
1932-1933	Mrs. W. R. McMunn	Mrs. Ada Kerr Wilson
1933-1934	Mrs. Arthur B. McBride	Mrs. A. J. Randles
1934-1935	Mrs. Charles W. Fulton	Mrs. Edgar B. Murdoch
1935-1936	Mrs. Joseph M. Heagen	Mrs. Harriet S. Boobyer
1936-1937	Mrs. Arthur B. McBride	Mrs. Ada Kerr Wilson
1937-1938	Mrs. O. H. Milligan	Mrs. Charles W. Fulton

1938-1939	Mrs. O. H. Milligan	Mrs. W. R. McMunn
1939-1940	Mrs. O. H. Milligan	Mrs. A. J. Randles
1940-1941	Mrs. O. H. Milligan	Mrs. Robert M. Karr
1941-1942	Mrs. O. H. Milligan	Mrs. Wm. S. Cook
1942-1943	Mrs. O. H. Milligan	Miss Ida B. Little
1943-1944	Mrs. O. H. Milligan	Mrs. Joseph M. Heagen
1944-1945	Mrs. O. H. Milligan	Mrs. A. B. McBride
1945-1946	Mrs. Joseph M. Heagen	Mrs. H. Ray Shear
1946-1949	Mrs. H. Ray Shear	Miss Ida B. Little
1949-1952	Mrs. Thomas N. Newcomb	Mrs. Charles W. Fulton
1952-1954	Mrs. Charles W. Fulton	Mrs. G. Virgil Hutchison
1954-1955	Mrs. G. Virgil Hutchison	Mrs. Russell K. Montgomery
1955-	Mrs. Arthur B. McBride	Mrs. Russell K. Montgomery

RECORDING SECRETARIES

1886-1891 Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899 Mrs. Mary W. Porter
1899-1900 Mrs. M. J. Stevenson
1900-1902 Mrs. R. S. Smith
1902-1902 Mrs. J. B. Hill
1902-1907 Mrs. Samuel Yourd
1907-1910 Mrs. J. D. Sands
1910-1912 Mrs. Ada Kerr Wilson
1912-1916 Mrs. J. S. Crawford
1916-1920 Mrs. J. H. Maxwell
1919-1919 Mrs. W. R. Wilson
1920-1939 Miss Jennie B. Wallace
1939-1941 Mrs. Joseph S. Mason
1941-1942 Mrs. Samuel E. Baird
1942- Miss Edith L. McBane

TREASURERS

1886-1904 Miss E. J. Sloan
1904-1941 Mrs. J. B. Hill
1941-1942 Mrs. Harriet S. Boobyer
1942-1949 Mrs. Samuel E. Baird
1949-1956 Mrs. H. Ray Shear

DEPARTMENT SECRETARIES

Foreign

1886-1904 Mrs. W. J. Reid
1904-1908 Mrs. E. M. Hill
1908-1909 Mrs. J. A. Wilson
1909-1932 Mrs. H. C. Campbell
1932-1944 Mrs. J. D. Sands
1944-1945 Mrs. A. J. Randles
1945- Mrs. Arthur B. McBride

Mountain and Presbyterial

1886-1909 Mrs. H. C. Campbell
1909-1909 Mrs. J. D. Sands
1909-1910 Mrs. R. C. Morton
1910-1944 Mrs. Wm. S. Cook
1944-1954 Mrs. Edgar B. Murdoch
1954- Mrs. Fred M. Blick

Negro

1886-1901 Dr. C. Jane Vincent
1901-1902 Mrs. W. R. Wilson
1902-1904 Mrs. J. B. Hill
1904-1907 Mrs. R. A. Elliott
1907-1917 Mrs. Samuel Yourd
1917-1941 Mrs. Ada Kerr Wilson
1941-1949 Mrs. H. Ray Shear
1949-1956 Mrs. G. Virgil Hutchison
1956- Mrs. H. Andrew Bruder

Parsonage

1892-1893 Mrs. Jennie H. Gillespie
1893-1894 Mrs. Thos. Stewart
1894-1898 Mrs. M. M. Patterson
1898-1912 Mrs. George W. McDonald
1912-1920 Mrs. J. D. Sands
1920-1926 Mrs. J. H. Maxwell
1926-1939 Mrs. W. P. Wiegering
1939-1944 Mrs. Edgar B. Murdoch
1945- Mrs. William L. Neal

Thank Offering

1893-1920 Mrs. Mary Clokey Porter
1920-1946 Mrs. O. H. Milligan
1946-1952 Mrs. Thomas H. Newcomb
1952- Mrs. Russell K. Montgomery

Junior

1893-1894 Mrs. T. J. Gillespie
1894-1912 Mrs. N. Wylie Stevenson
1912-1923 Mrs. I. H. Milliken
1924-1943 Mrs. W. R. McMunn
1943-1944 Mrs. Paul M. Haas
1944-1954 Mrs. Charles W. Fulton
1955- Mrs. Orville L. Kuhn

Literature

1894-1894 Mrs. Annie R. Herron
1894-1897 Mrs. E. J. McPherson
1897-1899 Mrs. Jas. A. Grier
1899-1901 Miss Emma Mabon
1901-1906 Miss Elizabeth Caughey
1906-1910 Mrs. John S. Crawford
1910-1912 Miss Susan E. McNall
1912-1913 Mrs. J. W. Harsha
1913-1914 Mrs. H. C. Campbell
1914-1932 Miss Elizabeth Milligan
1933-1944 Mrs. A. J. Randles
1944-1945 Mrs. Charles Bradley Warren
1945-1952 Mrs. Walter H. Holt
1952- Mrs. James T. Vorhis

Railroad

1896-1907 Miss E. D. Brown
1907-1908 Mrs. Samuel Yourd
1908-1909 Mrs. J. D. Sands
1909-1910 Mrs. Wm. S. Cook
1910-1912 Miss Susan McNall
1912-1914 Mrs. Ada Kerr Wilson
1914-1915 Mrs. R. Maurice Trimble
1915-1918 Mrs. J. Howard Maxwell
1918-1919 Mrs. M. R. Wilson
1919-1920 Mrs. J. H. Maxwell
1920-1939 Mrs. W. P. Wiegering
1939-1949 Miss Ida B. Little

Women (including Statistics and Efficiency)

1897-1898 Mrs. M. J. Stewart
1898-1899 Mrs. M. J. Stevenson
1899-1908 Mrs. M. W. Porter
1908-1910 Mrs. Caroline Porter Hill
1910-1911 Mrs. J. A. Alexander
1911-1915 Miss Jennie H. Clark
1915-1916 Mrs. Maurice Trimble
1917-1926 Mrs. D. J. Brown
1926-1931 Mrs. R. E. English
1931-1932 Mrs. Arthur B. McBride
1932-1933 Mrs. A. J. Randles
1933-1939 Mrs. Edgar B. Murdoch
1939-1943 Mrs. Robert M. Karr
1943-1949 Mrs. G. Virgil Hutchison
1949-1952 Mrs. Walter C. Brethauer
1952-1954 Mrs. R. S. Copeland
1954- Mrs. Bruce L. Rogers

Young Women

1903-1904 Mrs. T. D. Mellon
1904-1908 Mrs. Nancy L. Wallace
1908-1911 Mrs. J. A. Alexander
1912-1951 Miss Ida B. Little
1951-1951 Mrs. John H. Gerstner, Jr.

Teen-Age

1952-1953 Mrs. John H. Gerstner, Jr.
1953-1954 Mrs. R. B. McNary
1954-1956 Mrs. H. Andrew Bruder
1956- Mrs. John E. Wunderley

Temperance

1909-1918 Mrs. R. C. Morton
1918-1920 Mrs. J. H. Maxwell
1920-1926 Mrs. W. P. Wiegering
1926-1941 Mrs. Harriet S. Boobyer
1941-1943 Mrs. G. Virgil Hutchison
1943-1944 Mrs. Charles B. Warren
1945-1946 Mrs. Howard M. Bruce
1946-1949 Mrs. G. Virgil Hutchison, Acting Sec'y
1949- Mrs. W. J. Harper McKnight

Indian

1912-1916 Mrs. Ada Kerr Wilson
1916-1926 Mrs. John S. Crawford
1926-1926 Mrs. D. J. Brown
1926-1926 Miss Jennie B. Wallace
1926-1931 Mrs. J. French Kerr
1931-1946 Mrs. Arthur B. McBride
1946-1947 Mrs. T. C. Strangeway
1947-1952 Mrs. Russell K. Montgomery
1952-1953 Mrs. Frederick E. Milligan
1954- Mrs. Wallace G. McGeoch

Benevolence

1913-1941 Mrs. J. B. Hill
1941-1942 Mrs. Harriet S. Boobyer
1942-1949 Mrs. Samuel E. Baird
1949-1956 Mrs. H. Ray Shear

Financial

1914-1917 Mrs. Ada Kerr Wilson
1917-1919 Miss Ida B. Little
1919-1920 Mrs. O. H. Milligan
1920-1926 Mrs. D. J. Brown
1926-1926 Mrs. J. B. Hill
1926-1932 Mrs. J. D. Sands
1932-1945 Mrs. Arthur B. McBride
1945-1949 Mrs. William L. Neal

Testament and Annuity

1908-1932 Mrs. H. C. Campbell
1932-1942 Mrs. Harriet S. Boobyer
1942-1949 Mrs. Samuel E. Baird
1949-1956 Mrs. H. Ray Shear

Prayer Group

1920-1926 Mrs. W. P. Wiegering
1926-1934 Mrs. Harriet S. Boobyer
1934-1944 Mrs. Charles W. Fulton
1945-1945 Mrs. Raymond L. Edie
1946-1946 Mrs. Thomas H. Newcomb
1946-1949 Mrs. John C. Spielman
1950-1952 Mrs. Thomas F. Baker
1952-1954 Mrs. Walter C. Brethauer
1954- Mrs. George W. Hutton

CORRESPONDING SECRETARIES

1950-1952 Mrs. Frederick E. Milligan

SUCCESSION OF MAGAZINE STAFF—*MISSIONARY HORIZONS* (Called *THE WOMEN'S MISSIONARY MAGAZINE*—1887-1953)

Editorial Committee

1887-1914	Mrs. W. C. Hutchison
1887-1898	Mrs. J. F. Patterson
1887-1898	Miss Sallie McDowell
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1899-1904	Mrs. S. S. Wilson
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For the first 17 years there were four and sometimes five members of "The Magazine Committee."

Two were designated as "Editorial Committee," one as "Secretary and Proof Reader," one as Treasurer. For a time an additional one was Young People's Secretary.

The records are not quite clear as to the length of service of some of the members of the committee.

JUNIOR MISSIONARY MAGAZINE

Editors

1899-1904	Mrs. E. M. Hill
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1955-	Mrs. Edwin B. Hurrell

Business Managers

1899-1912	Mrs. N. Wylie Stevenson
1912-1913	Mrs. H. C. Campbell
1913-1923	Miss Carrie M. Reed
1923-1927	Mrs. Joseph M. Heagen
1927-1943	Mrs. W. R. McMunn
1943-1944	Mrs. Paul M. Haas
1944-1950	Mrs. Charles W. Fulton
1950-1951	Mrs. John H. Gerstner, Jr.
1951-	Mrs. R. D. Greenaway

HOME AND FAMILY

(*Continued from Page* 717)

often were the result of being unable to worship together.

Delinquency is frequently traced to the home. It was with this thought in mind that several denominations have set up working plans with courts to aid family and child. Most noteworthy of these is New York City's Home Court discussed by Mr. Hoffman.

There is still another group of our population that needs consideration. Today more than 13 million persons over 65 live in America. By 1975 this group will be a large part of the total population. Retirement laws and pensions plans that were the result of leaner days are now retiring some of our best potential leadership because of a birthday. They still can serve and they want to be independent.

The church can bring to them the message that a *"Christian never can retire."* Then she must provide leadership to help older members serve and live fruitful years, independent, and willing to be a part of Christian America.

We have been enumerating the ways the church has been serving the family and home. Yet we must pause and realize that a poll in one midwestern town showed that none of these activities were being carried on.

Leadership for these various activities may be part of the reason. This leadership can come from middle-aged women. They still have much of their youthful spirit and vigor. They are an untapped resource.

A problem we did not mention is the absentee husband and father. Today's business is requiring much more of his free time. Here is a place the church needs to lead in an educational program. The fiber of America is the family. Not even business must be allowed to destroy it.

A Christian American Indian, Moses Flying By, has written a most thoughtful poem about our homes. Close this study with it. Remember a family is built on love. Love does not die easily as long as we continue to care for it.

AMERICAN MISSIONARIES UNDER THE WOMEN'S GENERAL MISSIONARY SOCIETY

INDIAN MISSIONS

Miss Anita Ann Longhorn_____
_____Jones Academy, Hartshorne, Okla.
_____Stilwell, Okla.
Rev. E. W. Machamer_____Warm Springs, Oregon
Mr. E. A. Penney_____
_____Simnasho Mission, R.F.D., Warm Springs, Ore.
_____Tama, Iowa
Rev. F. C. Patterson, Oljato Christian Mission_____
_____Kayenta, Arizona

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Mrs. Clay Banks_____Frenchburg, Ky.
Mrs. Elsie Bashford_____Frenchburg, Ky.
Mrs. Irene Birchfield _____Frenchburg, Ky.
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Miss Alice Childs _____Frenchburg, Ky.
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Miss Lois Heykoop _____Frenchburg, Ky.
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Miss Esther Marie McDowell_____Frenchburg, Ky.
Miss Joyce Murphy_____Frenchburg, Ky.
Miss Bertha Pecht_____Frenchburg, Ky.
Mr. Robert Randall, Coach_____Frenchburg, Ky.
Mr. and Mrs. Arnold Ross_____Frenchburg, Ky.
Mr. Zenas Spicer_____Frenchburg, Ky.
Mr. Ashley Stuart_____Frenchburg, Ky.
Mr. Adrian Wells_____Frenchburg, Ky.
Mrs. Clinnie Patterson,
Clothes Room Manager_____Frenchburg, Ky.
Mrs. Lela Horn, Dietitian_____Frenchburg, Ky.
Rev. and Mrs. Ralph M. Donaldson___Frenchburg, Ky.

JANE COOK HOSPITAL

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Miss Joan Johnston, Business Office__Frenchburg, Ky.
Mrs. Berna Phelps, L.P.N._____Frenchburg, Ky.
Miss Bernice J. Olson, Technician____Frenchburg, Ky.
Mrs. Emma Brooks, Dietitian_____Frenchburg, Ky.

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Miss Zilla Hawthorne_____Ezel, Ky.
Mr. Glen Helton_____Ezel, Ky.
Mrs. Jean Helton _____Ezel, Ky.
Mrs. Duncan C. Henry_____Ezel, Ky.
Mrs. Mildred Little_____Ezel, Ky.
Miss Shirley Lobb_____Ezel, Ky.
Mrs. Fred S. (Ann Adair) McGeoch_____Ezel, Ky.
Miss Mayme McGuire_____Ezel, Ky.
Mrs. Elza Motley_____Ezel, Ky.
Mr. Ottis Murphy_____Ezel, Ky.
Mrs. Dorothy Murphy_____Ezel, Ky.
Mrs. Ora Mynhier_____Ezel, Ky.
Miss Elizabeth Newcomb_____Ezel, Ky.
Miss Mabel Parchman_____Ezel, Ky.
Miss Marilyn Tague_____Ezel, Ky.
Miss Florence Wheeler_____Ezel, Ky.
Mrs. Eliza Hulick—Clothes Room Mgr._____Ezel, Ky.
Rev. and Mrs. Orus Rupe_____Ezel, Ky.

Boxes sent to Frenchburg by parcel post or motor freight should be addressed to Mr. Arthur Cathman, Frenchburg School, Frenchburg, Ky., and those sent by railroad or express should be addressed to Mr. Arthur Cathman, Frenchburg School, Mt. Sterling, Ky. For Ezel to Mr. William A. Heagen, Ezel School, Ezel, Ky., if by parcel post or motor freight, but to Mr. William A. Heagen, Ezel School, Mt. Sterling, Ky., if sent by railroad freight or express.

CITY AND PRESBYTERIAL

Miss Jean Dickey_____New York Presbytery
51 Grant St., Fairview, N. J.
Miss Esther Jones_____Caledonia Presbytery,
_____557 Emerson Dr., Buffalo 21, N Y.
Miss Dorothy Partington_____Westland, Pa.
Mrs. R. G. Russell___36 Church St., Burgettstown, Pa.

RETIRED FROM ACTIVE SERVICE

Miss Margaret Beveridge_U. P. Home, Washington, Ia
Miss Ruth Courter_____Winfield, Iowa

NEGRO MISSIONS

ARLINGTON INSTITUTE

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Mrs. Alberta Southall_____Annemanie, Ala.

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Supt. and Mrs. A. C. Peoples_____Camden, Ala.
Asst. Supt. and Mrs. J. A. Tyree_____Camden, Ala.
Miss Ethel M. Allen_____Camden, Ala.
Miss Joe Dee Atchison_____Camden, Ala.
Miss Frances J. Boyd (Bible)_____Camden, Ala.
Mr. I. Brown_____Camden, Ala.
Miss W. K. Charley_____Camden, Ala.
Mrs. Gwendolyn Cooke_____Camden, Ala.
Mr. R. V. Cooper_____Camden, Ala.
Mr. H. A. Duncombe_____Camden, Ala.
Mrs. A. E. Freeman_____Camden, Ala.
Mr. J. E. Hobbs_____Camden, Ala.
Mr. and Mrs. H. V. McKeldin_____Camden, Ala.
Mrs. Elizabeth Parrish_____Camden, Ala.
Miss Geraldine Pettway _____Camden, Ala.
Miss Elois Primm (Bible)_____Camden, Ala.
Mrs. Mayme L. Smith_____Camden, Ala.
Mrs. Mattie L. Street _____Camden, Ala.
Miss V. O. Watts_____Camden, Ala.
Miss L. M. Washington_____Camden, Ala.
Miss Alice B. Whittaker_____Camden, Ala.
Miss Cora H. Whorter_____Camden, Ala.
Mrs. B. D. Bridges, Dietitian_____Camden, Ala.
Mrs. Sarah W. Rivers, Matron_____Camden, Ala.
Mrs. Minnie Peoples, Laundress_____Camden, Ala.
Mr. Martin Dees, Maintenance_____Camden, Ala.
Rev. James F. Reese, Pastor at
Camden and Miller's Ferry_____Camden, Ala.

THYNE INSTITUTE, VIRGINIA

Mrs. Grayce S. Hudley_____Chase City, Va.

JUBILEE HOSPITAL, N. C.

Mrs. Eva J. Adams, R.N., Supt._____Henderson, N. C.
Miss Gertrude Allen, R.N._____Henderson, N. C.
Mrs. Barnett, R.N._____Henderson, N. C.
(Four other graduate nurses and
twelve other aides.)

HENDERSON INSTITUTE

Miss Eva Thomas (Bible)_____Henderson, N. C.

KNOXVILLE COLLEGE, TENNESSEE

Miss N. Addaline Brandon_____Knoxville, Tenn.
Mrs. Eldred Davis_____Knoxville, Tenn.
W. S. E. Hardy, M.D._____Knoxville, Tenn.
Mrs. Nettie C. Hickey,
McCullough Hall _____Knoxville, Tenn.
Miss Esther Johnson, Wallace Hall___Knoxville, Tenn.
Mrs. P. H. Parker, Church Missionary_Knoxville, Tenn.
Mrs. Mozelle Robinson,
Dean of Women_____Knoxville, Tenn.
Miss Mabel Weir, Dietitian_____Knoxville, Tenn.
Mrs. Mildred Wellman, R.N._____Knoxville, Tenn.

MILLER'S FERRY, ALABAMA

Supt. and Mrs. B. T. Ridgeway____Miller's Ferry, Ala.
Mrs. Sallie A. Bettis_____Miller's Ferry, Ala.
Mr. John Brooks_____Miller's Ferry, Ala.
Mrs. Fannie P. Donaldson _____Miller's Ferry, Ala
Mrs. Darthular M. Cunningham___Miller's Ferry, Ala
Miss Olivia Hamilton_____Miller's Ferry, Ala.
Mr. Booker T. Hollinger_____Miller's Ferry, Ala.
Miss Mildred Moseley_____Miller's Ferry, Ala.
Mr. and Mrs. C. T. Patterson_____Miller's Ferry, Ala.
Mrs. Allene Reese (Bible)_____Miller's Ferry, Ala.
Mr. F. D. Reese_____Miller's Ferry, Ala.
Mrs. Elizabeth Thomas_____Miller's Ferry, Ala
Miss Annie Walton_____Miller's Ferry, Ala.
Mr. Otis Woody_____Miller's Ferry, Ala.
Mrs. Annie Jones, Dietitian_____Miller's Ferry, Ala.
Mrs. Annie McDowell, Matron____Miller's Ferry, Ala.
Mr. Herman Bridges, Maintenance_Miller's Ferry, Ala

PRAIRIE, ALABAMA

Supt. and Mrs. William T. Peters_____Prairie, Ala.
Mrs. Leola Jackson_____Prairie, Ala.
Miss Vashti Jones_____Prairie, Ala.
Mrs. D. C. McCall_____Prairie, Ala.
Mrs. Helena Shelby _____Prairie, Ala
Rev C. C. Brown, D.D., Pastor at Prairie and
Annemanie_____625 Jeff Davis Ave., Selma, Ala.

RETIRED FROM ACTIVE SERVICE

Dr. and Mrs. D. F. White__325 First Ave., Selma, Ala.
Mrs N. D. Williams_____Miller's Ferry, Ala.

MISSIONARIES UNDER BOARD OF FOREIGN MISSIONS

401 West Chelten Avenue, Philadelphia 44, Pennsylvania

% American Mission should be added to each foreign address

EGYPT

Rev. and Mrs. Eugene H. Ammon, 1953——Assiut
Dr. and Mrs. Ewing M. Bailey, 1926——P. O. Box 1422, Cairo
Rev. and Mrs. Kenneth E. Bailey, 1955——Cairo
Miss Helen R. Brownlee, R.N., 1931——Assiut
Miss Mildred M. Cooke, R.N., 1954——Assiut
Miss Mary Frances Dawson, LL.D., 1922; 1945——Cairo
Mrs. Ada A. Dunlap, 1924——Assiut
Miss Davida M. Finney, 1915——Cairo
Miss Lois M. Finney, 1953——Cairo
Rev. and Mrs. K. G. Fleming, 1940——37 Sidi Metwalli, Alexandria
Miss Elsie M. French, 1909——Cairo
Miss Eleanor L. Gersiek, 1955——Cairo
Miss Martha C. Glass, 1921——Luxor
Miss Eulalia D. Grether, 1929——Tanta
Miss Alice M. Grimes, 1924——Cairo
Miss Faith E. Hamilton, 1954——Luxor
Miss L. Katherine Jacobsen, 1954——Cairo
Dr. and Mrs. Paul W. Jamison, 1946——Box 65, Tanta
Miss Lois D. Kingan, 1926——Benha
Dr. and Mrs. N. A. Kraft, 1949——Assiut
Rev. and Mrs. John G. Lorimer, 1952——Mansura
Miss Mary L. Markley, 1954——Assiut
Miss Helen J. Martin, 1915——Cairo
Rev. and Mrs. Paul H. McClanahan, 1947——Assiut
Miss Beatrice H. McClellan, 1948——Luxor
Mr. Everett W. McCreery, 1930——Assiut
Rev. H. A. McGeoch, D.D., 1920——37 Sidi Metwalli, Alexandria
Rev. and Mrs. W. A. McGill, 1937——Box 1422, Cairo
Dr. and Mrs. R. T. McLaughlin, 1918——Fayoum
Miss Sarah B. Meloy, 1923——Cairo
Rev. and Mrs. Kenneth Nolin, 1955——Cairo
Mr. and Mrs. W. W. Nolin, 1922——Assiut
Miss Helen J. Noordewier, 1921——Beni Suef
Miss Venna R. Patterson, 1924——Alexandria
Miss Frances M. Patton, 1922——Mansura
Rev. and Mrs. Bernard E. Quick, 1954——Minia
Miss Martha A. Roy, 1938——Cairo
Mrs. Rachel T. Seiver, 1925——Fayoum
Dr. and Mrs. Walter J. Skellie, 1924——Assiut
Miss Norma Lee Squires, 1954——Tanta
Miss Alberta A. Tedford, R.N., 1947——Box 65, Tanta
Dr. and Mrs. John A. Thompson, 1948——Box 1422, Cairo
Miss Mary C. Thompson, 1939——Tanta
Miss Mary L. Thompson, 1917——Assiut
Miss Helen M. Walker, 1930——Assiut
Miss Elizabeth M. Wilson, 1932——9 Sharia Massoud, Abbassia, Cairo
Miss Laura B. Wright, 1921——Minia

On Furlough

Mr. and Mrs. Judson W. Allen, 1950——100 N. Phillips Ave., Sioux Falls, S. D.
Mrs. Sara E. Baker, 1950——Star Route, Butler, Pa.
Miss Marjorie J. Dye, 1951——3441 Worden Rd., Toledo, Ohio
Miss Evelyn McFarland, 1919; 1949——Robinson Rd., R.D. 3, New Castle, Pa.
Mrs. H. A. McGeoch, 1920——155 Lakeside Ave., New Concord, Ohio
*Rev. and Mrs. George E. Morrison, 1950——Due West, S. C.
Miss Ruth L. Nolin, 1955——401 W. Chelten Ave., Philadelphia 44, Pa.
Rev. and Mrs. James W. Pollock, 1946——3944 McClure Ave., Pittsburgh 12, Pa.
Miss Inez M. Sutton, 1949——23 S. 10th St., Martins Ferry, Ohio
Miss Marie F. Tait, 1925; 1948——R .D.5, Mercer, Pa.
Mr. and Mrs. Robert M. Turnbull, 1950——800 Plum St., Atlantic, Iowa
Rev. and Mrs. C. B. Watkins, 1944——1120 Highland Ave., Pittsburgh 6, Pa.
**Miss Margaret A. Work, 1924——E. Platte Ave., Fort Morgan, Colo.

Under Appointment

Dr. and Mrs. Roy Clark, 1955——67 Holmstead Ave., Toronto, Ontario, Canada
Rev. Richard Gibson, 1955——Box 499, Fort Madison, Iowa

*Associate.
**Leave of absence for family reasons.

Short-Termers

Miss L. Vernelle Blair, 1952——Cairo
Miss Dorothy H. Cushman, 1955——Cairo
Miss Lela Dillon, 1954——Assiut
Miss Evelyn C. Edie, 1955——Cairo
Mrs. Jessie A. Fowler, 1955——Assiut
Miss Evlyn W. Fulton, 1955——Cairo
Miss Helen B. Galloway, R.N., 1954——Assiut
Miss Neva J. Galloway, 1954——Cairo
Miss Lois A. Giffen, R.N., 1952——Assiut
†Miss D. Jeanne Glazener, 1955——Cairo
Miss Elsie M. McClymonds, 1955——Assiut
Miss Eunice McConkey, R.N., 1955——Box 65, Tanta
Miss Mary R. McLaughlin, R.N., 1955——Assiut
Miss Jacquelyn Martin, 1955——Assiut
Mrs. Ilma M. Mason, 1955——Cairo
Mr. and Mrs. George Meloy, 1955——Assiut
Miss Joan Murdock, R.N., 1955——Assiut
Mr. and Mrs. Donald M. Parkinson, 1954——Assiut
Miss Lois M. Patterson, 1954——Assiut
Miss Carolyn A. Phelps, 1954——Assiut
Mrs. Fay Reed, 1941——Assiut
Miss Ruth Romaine, 1953——Assiut
†Miss Lois J. Simon, 1954——Cairo
Miss Lucy J. Soule, 1952——Assiut
†Mrs. Dorothy Miller Spielman, 1954——Cario
Miss Jean E. Stultz, 1955——Box 65, Tanta
Miss Harriet E. Wagner, 1953——Cairo
Miss Mary Elizabeth Wilson, R.N., 1952——Box 65, Tanta
Mrs. Pearl M. Yeckel, R.N., 1955——Box 65, Tanta

Under Appointment—S.T.

Miss Wanda Aigner, 1956——Wolverton, Minnesota
Miss Carolyn J. Copeland, 1956——92 Scottswood Road, Riverside, Illinois
Miss Marguerite R. Fairman, 1955——Bethesda Hospital, Zanesville, Ohio
Miss Mildred P. French, 1956——824 Fourth St., Cheney, Washington
Miss Alice Hesselink, 1956——R.F.D. 3, Sheboygan Falls, Wisconsin
Miss Mary Ann Lichti, R.N., 1956——5370 S. Blythe Ave., Fresno, California
Mrs. May A. Lybieux, 1956——4630 Woodley Ave., Encino, California
Miss Marjorie A. Jaspers, 1956——Steamboat Rock, Iowa
Mr. John M. Reed, 1956——R.D. #1, Zionsville, Pa.
Miss Donna Lee Wagner, 1956——Mercer Road, Butler, Pa.

PUNJAB, PAKISTAN

Miss M. Marie Allison, 1952——Sialkot City
Miss Ruth I. Ardrey, 1924——Lahore
Miss Margaret E. Ballantyne, 1941——Sangla Hill
Miss R. Jean Black, 1921——Pasrur
Miss Frances E. Brown, 1927; 1937——Lyallpur
Dr. and Mrs. J. D. Brown, 1936——Gujranwala
Dr. and Mrs. O. A. Brown, 1951——Sialkot City
Miss Theresa I. Brownlee, 1922——Sialkot City
Miss Audrey C. Campbell, 1953——Rawalpindi
Miss Florence M. Carithers, R.N., 1953——Taxila
Dr. and Mrs. Norval E. Christy, 1947——Taxila
Dr. and Mrs. W. C. Christy, 1938——Gujranwala
Dr. and Mrs. J. B. Cummings, 1923——Rawalpindi
Miss Edith M. Drake, 1947——Sheikhupura
Miss Margaret J. Fehlman, 1913——Rawalpindi
Rev. and Mrs. E. H. Glassman, 1947——Campbellpur
Dr. and Mrs. Orval L. Hamm, 1950——Sialkot City
Miss Evva P. Hartig, R.N.A., 1924——Jhelum
Miss Eva M. Hewitt, 1930——Sialkot City
Miss Alice G. Hill, 1933——Sargodha
Miss Reba C. Hunsberger, M.D., 1921——Taxila
Miss Barbara A. Lewis, 1953——Lahore
Miss M. Frances Lincoln, R.N., 1920——Sargodha
Mr. and Mrs. Irvin G. Lotze, 1948——Gujranwala
Miss Laura R. MacLachlan, 1938——Sheikhupura
Rev. and Mrs. C. Emerson McBane, 1946——Gujranwala
Miss Evelyn M. McKelvey, R.N., 1937——Sialkot City
Rev. and Mrs. Paul A. Miller, 1920——Sialkot City
Miss Margaret L. Murdoch, 1924——Taxila
Miss Marian T. Peterson, 1920——Gujranwala
Rev. and Mrs. Paul R. Pulliam, 1953——Murree Hill
Miss Gene A. Purdy, 1954——Sialkot City
Miss Laura Reynolds, 1924——Sargodha
Miss Louise E. Scott, 1916——Gujranwala

†Two-year Term

Rev. and Mrs. G. LeRoy Selby, 1949——Sialkot City
Mr. and Mrs. Charles A. Stewart, 1917——Gujranwala
Dr. and Mrs. R. R. Stewart, 1916——Rawalpindi
Rev. and Mrs. William Sutherland, 1918——Taxila
Miss Elizabeth H. Turner, R.N., 1947——Sialkot City
Miss Helen V. Weede, 1928——Campbellpur
Miss Josephine L. White, 1951——Sialkot City
Rev. and Mrs. John W. Wilder, 1954——Rawalpindi

On Furlough

Rev. and Mrs. Joseph C. Alter, 1922——2221 Almira Road, Schenectady, N.Y.
Miss Marie E. Cash, R.N., 1926——401 W. Chelten Ave., Philadelphia 44, Pa.
Miss M. Evelyn Cathcart, 1925——605 W. Redwood, Marshall, Minn.
Dr. and Mrs. J. H. Colvin, 1914——Sussex, Wis.
Rev. and Mrs. Robert A. Foster, 1923——401 W. Chelten Ave., Philadelphia 44, Pa.
Rev. and Mrs. John D. Harkness, 1941——401 W. Chelten Ave., Philadelphia 44, Pa.
Miss Mary H. Lentz, R.N., 1950——401 W. Chelten Ave., Philadelphia 44, Pa.
Dr. and Mrs. Hugh M. Milne, 1922——R.D. 1, Carlisle, Iowa
Dr. and Mrs. W. H. Ross, 1918——Ewing, Nebr.
Dr. and Mrs. Robert Tebbe, 1949——44 Alexander St., Apt. C-2, Princeton, N. J.
Dr. and Mrs. John Vroon, 1941——1121 Neland Ave., S.E., Grand Rapids, Mich.
Mr. and Mrs. F. A. Whitfield, 1924——1010 W. 1st St., Topeka, Kansas

Under Appointment

Miss Mary Frances Lyon, M.D., 1955——189 E. Grantley, Elmhurst, Ill.
Rev. and Mrs. Frederick E. Stock, 1955——401 W. Chelten Ave., Philadelphia 44, Pa.

Short-Termers

Dr. and Mrs. David L. Dye, 1955——Rawalpindi
Miss Marjorie L. Feenstra, R.M.T., 1954——Lahore
Mr. Laurence R. McCulloch, 1955——Rawalpindi
Miss Helen P. Ves, R.N., 1954——Lahore
Mr. Warren J. Whaley, 1955——Sialkot City

Under Appointment. Short-Term

Mr. Donald H. Calderwood, 1956——R.D. #2, Sterling, Kansas
Miss Evelyn Campbell, 1956——7505 Leavenworth Road, Bethel, Kansas
Mr. Linden N. Cole, 1956——9 Midland Ave., East Orange, N. J.

PUNJAB, INDIA

Miss Vida J. Graham, 1922——Pathankot
Miss S. Jane Lamont, 1928——Pathankot
Dr. and Mrs. J. Morgan McKelvey, 1944——Gurdaspur
Miss Dorothy M. Neff, 1952——Pathankot
Miss Willa M. Ramsey, 1921——Pathankot
*Dr. and Mrs. John C. Taylor, 1955——Landaur, U.P.
Miss Vivian L. Trimble, 1921——Pathankot
*Dr. Virginia L. VanGeyt, 1955——% Medical Center, Ludhiana

On Furlough

Rev. and Mrs. L. A. McCulloch, 1949——Cottage 5, 108 Ross Ave., San Anselmo, Calif.

Short-Termers

Mr. and Mrs. Charles Atwater, 1952——Landaur, U.P.
Miss Dorothea McKissick, 1952——Landaur, U.P.

THE SUDAN

Rev. and Mrs. W. B. Adair, 1946——Obel, via Malakal
Rev. J. Lowrie Anderson, D.D., 1924——Malakal
Rev. and Mrs. W. B. Anderson, 1951——Mundri, via Malakal
Miss Mary Anna Bode, 1952——Omdurman
#Rev. and Mrs. C. Lee Crandall, 1949——Akobo, via Malakal
Miss Beverly J. Day, 1953——Khartoum North
Rev. and Mrs. James R. Deemer, 1954——Omdurman
Miss Mary V. Ewing, R.N., 1940——Doleib Hill
Miss Marian I. Farquhar, 1945——Nasir
Rev. and Mrs. Willard M. Galloway, 1948,——Box 77, Omdurman
Dr. and Mrs. Robert G. Gordon, 1946——Nasir
#Rev. and Mrs. Harvey T. Hoekstra, 1948——Akobo
#Rev. and Mrs. Paul E. Hostetter, 1954——Pibor, via Malakal
#Miss Lillian Huisken, R.N., 1949—Akobo via Malakal
Mr. and Mrs. Charles Jordan, 1947——Akobo
#Miss Wilma Kats, 1946——Akobo via Malakal
Miss Marguerite M. McClellan, 1926——Wad Medani
Miss Mary Jane McKnight, 1922——Atbara

#Reformed Church in America

Rev. and Mrs. S. Robb McLaughlin, 1946——Ler, via Malakal
Rev. and Mrs. W. H. Philips, 1948——El Obeid
Miss E. Verna Pillow, 1930——Khartoum
Mr. and Mrs. Edward O. Pollock, 1946——Malakal
Miss Dorothy L. Rankin, 1946——Doleib Hill
Dr. and Mrs. Albert G. Roode, 1946——Pibor, via Malakal
Rev. and Mrs. A. Mac Roy, 1942——Obel via Malakal
#Miss Arlene Schuiteman, R.N., 1954—Nasir via Malakal
Dr. and Mrs. R. F. Shields, 1917——Khartoum
#Rev. and Mrs. LaVerne Sikkema, 1952——Akobo
Miss Evelyn Stewart, 1952——Omdurman
#Rev. and Mrs. Robert Swart, 1948—Pibor, via Malakal
Miss Helena G. Tetley, 1951——Doleib Hill
Mr. and Mrs. Milton H. Thompson, 1950——Malakal
Miss Frances Turk, R.N., 1921——Box 155, El Obeid
Miss Eleanor C. Vandevort, 1949——Ler via Adok, U.N.P., White Nile Mail Service
Rev. and Mrs. Harold T. Walker, 1946——Gedaref
Mr. and Mrs. E. Alan Webb, 1946——Maridi
Rev. and Mrs. Talmage Wilson, Jr., 1956—Omdurman

On Furlough

Mrs. J. Lowrie Anderson, 1924—Apt. B-3, Payne Apts., 38 Alexander St., Princeton, N. J.
Miss Una Coie, 1918——308 W. Garfield St., Clarinda, Iowa
#Mr. and Mrs. Lambert B. Ekster, 1953——% BFM, RCA, 156 Fifth Ave., New York 10, N. Y.
Dr. and Mrs. Leander Finley, 1925——401 W. Chelten Ave., Philadelphia, 44, Pa.
Miss Rosaltha Kenagy, 1950——R.R. 3, Clarinda, Iowa
Miss Aleta J. Matthews, 1946——Viola, Kansas
Rev. and Mrs. Robert H. Meloy, 1945——401 W. Chelten Ave., Philadelphia, 44, Pa.
Miss Mary K. Smith, M. D., 1944——North Bend, Nebraska
Rev. and Mrs. Alexander C. Wilson, 1951——Ridgewood Farm Gatehouse, Wallingford, Pa.
Miss Ruth E. Wilson, 1951——320 Nashoba Ave., Columbia 4, Ohio

Under Appointment

Mr. and Mrs. John Koehler, 1956——616 N. Highland Ave., Pittsburgh 6, Pa.
Mr. and Mrs. Harold R. C. Peters, 1955——401 W. Chelten Ave., Philadelphia 44, Pa.

Short-Termers

Miss Irene M. Adams, 1954——Khartoum North
Rev. and Mrs. Willard C. Billica, 1955——Malakal
Miss Minerva M. Campbell, 1954——Atbara
Mr. Edwin C. Carlson, 1956——Omdurman
Miss Audrey H. Kelker, 1955——Khartoum North
Mr. Monte E. Parr, 1955——Malakal
Mr. Richard Ploen, 1954——Omdurman
Mr. Richard C. Smith, 1953——Omdurman
Miss A. Katie Turner, 1955——Khartoum
Dr. and Mrs. James West, 1953——Ler

Under Appointment, Short-Term

Mr. Gerald Nichol, 1956——403 N. Broadway, Sterling, Kansas

ETHIOPIA

Miss Isabel Blair, 1922——Sayo, Dembi Dollo
Rev. and Mrs. Milton C. Fisher, 1954——Addis Ababa
Miss Eileen Halewood, R.N., 1947——Dembi Dollo
Miss Mary Nell Harper, R.N., 1948——Dembi Dollo
Rev. and Mrs. C. M. Haspels, 1947—Sayo, Dembi Dollo
Miss Norma H. Knieriemen, R.N., 1953——(Ghimeera) address Addis Ababa
Rev. and Mrs. Harold Kurtz, 1955——Addis Ababa
Miss Marie Lusted, R.N.,1955——Addis Ababa
Dr. and Mrs. W. D. McClure, 1934—Pokwo, Dembi Dollo
Miss Ruth E. McCreery, 1950——Addis Ababa
Miss Hazel J. McGeary, 1946——(Maji) address Addis Ababa
Miss Martha A. Maxwell, R.N., 1951——(Ghimeera) address Addis Ababa
Miss Ruth M. Nichol, 1933——Addis Ababa
Mrs. A. W. Pollock, R. N., 1942——(Maji) address Addis Ababa
Rev. and Mrs. Niles Reimer, 1955——Pokwo, Dembi Dollo
Mr. Fred Russell, 1920——Addis Ababa
Rev. Malcolm S. Vandevort, 1955——Dembi Dollo
Mrs. Ruth L. Walker, 1923——Addis Ababa
Miss Joan E. Yilek, 1948——Pokwo, via Dembi Dollo

On Furlough

**Miss Marjorie Faught, R.N., 1933——578 Sheffield Dr., Springfield, Delaware Co., Pa.
Mrs. Fred Russell, 1920——R. 1, Box 165-B, Snohomish, Wash

Rev. and Mrs. Murray Russell, 1952_____
_____401 W. Chelten Ave., Philadelphia 44, Pa.
Mr. and Mrs. Phil R. West, 1922_____
_____2976 Redwood, San Diego, Calif.

Under Appointment

Miss Anna H. Ens, 1956_____
_____116 N. Jefferson, Hillsboro, Kansas
Mr. and Mrs. James B. Keefer, 1955_____
_____305 Ethan Allen Ave., Takoma Park, Washington 12, D.C.

Short-Termers

Miss Lois R. Anderson, 1954__Box 1111, Addis Ababa
Miss B. Ferne Irwin, 1956_____Addis Ababa
Dr. Andrew C. N. Millar, 1955_____
_____(Ghimeera) address Addis Ababa
Dr. and Mrs. Walter E. Rohm, 1955_____Dembi Dollo
Mr. John C. Wolf, 1955_____Pokwo, Dembi Dollo

Under Appointment, Field to be Determined

Rev. and Mrs. Don McCurry, Jr._____
_____808 Taylor Run Parkway, Alexandria, Virginia
Mr. and Mrs. Donald E. Hanna_____
_____401 W. Chelten Ave., Philadelphia 44, Pa.

FOREIGN SECY., BOARD OF FOREIGN MISSIONS

Dr. and Mrs. Glenn P. Reed_____
_____401 W. Chelten Ave., Philadelphia 44, Pa.

RETIRED FROM ACTIVE SERVICE, EGYPT

Dr. and Mrs. J. W. Acheson, 1913_____
_____155 Beechwood Rd., New Wilmington, Pa.
Miss Ella M. Barnes, 1911_____
_____1203 E. Washington St., Washington, Iowa
Miss Leota Cabeen, 1909_____
_____1214 5th Ave., St. Joseph, Mo.
Mrs. Mary K. Coventry, 1908; 1918_____
_____225 E. Broadway, Newton, Kansas
Dr. and Mrs. E. E. Elder, 1915_____
_____5450 Wissahickon Ave., Philadelphia 44, Pa.
Miss Minnehaha Finney, 1894_____
_____121 N. 7th St., Sterling Kans.
Dr. and Mrs. W. P. Gilmor, 1912__West Alexander, Pa.
Rev. and Mrs. F. D. Henderson, 1906_____
_____542 N. Beaver St., Wooster, Ohio
Miss Rena L. Hogg 1899_____Assiut, Egypt
Dr. and Mrs. H. S. Hutchison, 1921_____
_____R.D. 1, Claysville, Pa.
Dr. and Mrs. W. B. Jamison, 1915_____
_____New Wilmington, Pa.
Miss Lucy Lightowler, 192!___303 Pelham Ct. Apts., 6809 Emlen St., Philadelphia 19, Pa.
Miss Dora B. Mason, 1918____"Linwood," Beaver, Pa.
Dr. and Mrs. F. C. McClanahan, 1915_____
_____New Wilmington, Pa.
Dr. and Mrs. N. D. McClanahan, 1909_____
_____R.D. 3, Monmouth, Ill
Mr. M. C. McFeeters, 1922_____
_____225 N. Mercer St., New Wilmington, Pa.
Miss Carol E. McMillan, 1906_____
_____1203 E. Washington St., Washington, Iowa
Dr. and Mrs. W. T. Moore, 1910_____
_____311 E. Jefferson Ave., Wheaton, Ill.
Miss Marion A. Paden, 1902__% Rev. George Seville, 100 E. Market St., Newport, Wilmington 4, Del.
Dr. and Mrs. H. E. Philips, 1908_____
_____1203 E. Washington St., Washington, Iowa
Miss M. Stella Robertson, 1922_____
_____Five Shoregate, Crail, Fife, Scotland
Dr. and Mrs. Mark S. Roy, 1911__New Concord, Ohio
Mrs. Jane C. Smith Simpson, 1922_____
_____4332 10th St., St. Petersburg 4, Fla.
Miss Nellie C. Smith, 1911___"Linwood," Beaver, Pa.
Dr. and Mrs. F. Scott Thompson, 1911_____
_____5528 Wayne Ave., Philadelphia 44, Pa.
Miss Laura B. Walker, 1904_____
_____306 Penn Ave., Pittsburgh 21, Pa.
Miss Ethel L. Weed, 1919_____
_____1203 E. Washington St., Washington, Iowa
Miss Ida Whiteside, 1913; 1935_____
_____25 Prospect St., Greenwich, N. Y.
Miss Ruth M. Williamson, 1924; 1944_____
_____505 S. Main St., Greensburg, Pa.
Miss Esther W. Wilson, 1919 _"Linwood," Beaver, Pa.

RETIRED—PAKISTAN-INDIA

Miss Hazel Bennett, 1908_____
_____856 23rd St., San Diego 2, Calif.
Miss M. Lois Boyd, 1918_____% Mrs. John Smiley, 311 N. St. Louis St., Sparta, Ill.
Miss Mary J. Campbell, 1884_____
_____Box 992, Santa Ana, Calif
Dr. and Mrs. H. C. Chambers, 1903_____
_____340 S. Ridgewood Ave., Daytona Beach, Fla.
Dr. and Mrs. E. V. Clements, 1912_____
_____152 Waugh Ave., New Wilmington, Pa.
Miss Betsy Fleming, 1913_____
_____6549 Emerald Ave., Chicago 21, Ill.
Dr. D. R. Gordon, 1895_____
_____2330 Carroll Park, S., Long Beach, Calif.
Miss Kate A. Hill, 1896_____Eldora, Iowa
Miss Flora J. Jameson, 1903_____
_____306 Penn Ave., Pittsburgh 21, Pa.
Miss Mary Kyle, 1904_425 N. Galloway St., Xenia, O.
Miss Mary E. Logan, 1891_____
_____325 W. 7th St., Rushville, Indiana
Rev. and Mrs. J. A. McArthur, 1904_____
_____814 E. Spring St., Boonville, Mo.
Miss Lillian A. McConnell, 1902_____
_____306 Penn Ave., Pittsburgh 21, Pa.
Dr. and Mrs. W. H. Merriam, 1913_____
_____208 North "I" St., Monmouth, Ill.
Mr. and Mrs. C. C. Millson, 1920_____
_____8552 Stone Ave., Seattle 3, Washington
Dr. and Mrs. S. C. Picken, 1909_____
_____420 E. Green St., Winterset, Iowa
Dr. and Mrs. Harris J. Stewart, 1911_____
_____New Wilmington, Pa.
Miss Georga Wengert, 1919_____Lebo, Kansas

RETIRED—THE SUDAN

Miss Mary E. Coie, 1919_____
_____308 W. Garfield St., Clarinda, Iowa
Miss Elsie E. Grove, 1912_____
_____21 Caroline Ave., Poughkeepsie, N. Y.
Miss Ray Huffman, R.N., 1924_____
_____3210 Olive St., Kansas City, Mo.
Miss Aulora R. McIntyre, 1911; 1919_____
_____1203 E. Washington St., Washington, Iowa
Dr. and Mrs. Paul J. Smith, 1911__North Bend, Nebr.

RETIRED—ETHIOPIA

Miss Ruth C. Beatty, R.N., 1920_____Reedsville, Pa.

TRIBUTES

(*Continued from Page* 724)

Mrs. Earl Sleeman
Mrs. Robert Phail
Mrs. S. M. Bankson

The Women's Missionary Society of the Littlefield Boulevard United Presbyterian Church, Dearborn, Michigan, wishes to honor the memory of the above members, who have recently passed away.

These faithful and devoted members of the Society were especially active in the formative years of our church.

Their giving of themselves, to further the work of the Kingdom, will long be remembered by all who knew them.

The Society

Mrs. Esther Snyder

The Women's Missionary Society of the Hopewell United Presbyterian Church of Laurel, Pa., wishes to pay tribute of love and respect to the memory of Mrs. Esther Snyder, who was called to her heavenly home January 27, 1956. She was a good friend, a kind neighbor, and a faithful Christian.

She was in failing health for several years prior to her death. Her patient cheerfulness during a long illness was a challenge to all who knew her. To her loved ones we extend our deepest sympathy.

Committee

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TRIBUTES

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Mrs. Henry C. Richert

The Women's Missionary Society of the United Presbyterian Church of Newton, Kansas, wishes to pay a loving tribute to the memory of Mrs. Henry C. Richert, who passed away April 2, 1956.

For many years she served as a faithful treasurer as long as her health permitted. Her quiet, devout Christian life was an inspiration to all who knew her. Her faith in God and kindness to all are memories to cherish.

To her family we extend our sincerest sympathy.

Committee

Mrs. Dora Smith Ferguson

We, the Women's Missionary Society of the Eau Claire, Pennsylvania, United Presbyterian Church wish to honor the memory of a faithful charter member, Mrs. Dora Smith Ferguson, who departed this life May 14, 1956.

Society

Mrs. John Boyd
Mrs. W. V. Zohn

The Women's Association of the Zelienople United Presbyterian Church wishes to pay loving tribute to the memory of Mrs. John Boyd and Mrs. W. V. Zohn, who were faithful members of our church. Both recently passed on to their heavenly home.

To their loved ones we extend our deepest sympathy.

Committee

RESOURCE MATERIAL FOR AUGUST PROGRAM

How To Be an Effective Church Woman by Carolyn P. Blackwood. Cloth $2.50. 190 pages. On the 1956 Reading Course list. "Nowhere else in the world and at no other time in history have women and girls had the freedom of opportunity for Christian usefulness that we Protestant women enjoy in the United States." Some opportunities are open to all church women; others come only as we train ourselves for service and are willing to give the time required. This is a book all church women should read. If we put into practice only part of Mrs. Blackwood's suggestions what a difference would be experienced in local congregations.

Church Women in the Scheme of Things by Mossie Allman Wyker (Mrs. James D. Wyker). Cloth $2. 117 pages. Mrs. Wyker writes to stir the church, and particularly its women members; and to show how church women are essential "in the scheme of things." She discusses how the church is losing many women capable of serving at policy-making levels, because it has not seen the need for women being a part of the total life of the church—using their minds as well as their hands. She is a past president of United Church Women (National Council of Churches).

Order from United Presbyterian Bookstore.

Found: Three pairs of gloves in Convention Church at Canton, Ohio. Owners may contact Mrs. Wade Arnold, 2710 Tenth St. S. W., Canton 10, Ohio.

Mission Field: U.S.A.
Study Materials

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MAY WE INTRODUCE CHURCH EXTENSION, a booklet describing the work of the Board of American Missions in starting new churches and helping other churches adjust to new situations. Free from the Board of American Missions.

MAY WE INTRODUCE NEGRO MISSIONS, (ready September 1) gives the history of our work and shows what is being done today. Board of American Missions.

MAY WE INTRODUCE MOUNTAIN MISSIONS (Out of print but available in many churches).

MAY WE INTRODUCE AMERICAN INDIAN MISSIONS, 35¢; *Frenchburg Mission, Ezel Mission, Jane Cook Hospital* (at Frenchburg), *Miller's Ferry Mission*—leaflets, 3¢ each The *Story of Prairie Mission*, 15¢—WGMS Literature Department.

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THIS IS YOUR NEIGHBOR by Louisa R. Shotwell. The story of "Mission Field: U.S.A." is told through the use of photographs. Paper, 50¢. (Ready summer 1956)
ADULT GUIDE on "MISSION FIELD: U.S.A." by Willis Lamott gives suggestions for study classes. Paper, 50¢.

FOR YOUTH

THERE IS NO END by R. Dean Goodwin. (senior high and older youth) There is "no end to the power of God to help us use the opportunities he gives us." Mr. Goodwin traveled all over the United States looking for the opportunities for Christian service that God has given us and noting what the church is doing about them. He saw the big cities with their "strangers by the million," juvenile delinquents, rural areas of the great plains, the scattered population of mountain and other areas, the problems of race relations and industrial migrants. He gives reporter accounts of the people he met, the conditions he found and the work to be done. Cloth, $2.50; paper, $1.25.

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